

MINISTERS AND CHURCHES

Rev. L. T. Sabine preached twice on Sunday last at the Union Church at Woodlands, N. B. Good congregations were present.

Rev. H. C. Archer went to the Hospital in Moncton and had an operation performed on his foot, but is home again and is improving.

Rev. P. J. Trafton has been confined to his home recently for a few days with a severe cold, but is able to be out again. He is being assisted in special meetings at Sandford by Rev. E. W. Tokley, of Toronto.

We heard Rev. L. T. Sabine speaking over the air from Fredericton on Monday morning, Nov. 26th. The quarterly meeting of District No. 2 held in the Church at Moncton closed on Sunday night, Nov. 25. It was a great time of refreshing, many souls were helped. We are continuing special meetings for a few days and are being assisted by Rev. H. E. Mullen as evangelist.

Rev. G. A. Rogers, B. A., is to speak at a union Thanksgiving service in the Bethel Baptist Church on Wednesday evening, Nov. 28th.

Rev. S. G. Hilyard, B. A., of Millville, N. B., reports good services with the blessing of God and some souls seeking and finding definite help, on Nov. 25th.

PERSONALS

Miss Ruth Grant, of Mount Hope, was recently operated upon successfully for appendicitis.

Mrs. Viva Watson, of Woodstock, N. B., underwent a surgical operation in the hospital there recently.

Mrs. F. H. Lock, of Amherst, who came to Moncton to attend the quarterly meeting, is remaining a few days visiting her daughter, Grace (Mrs. Harold Freeze), and their little son, born recently, George Whitfield.

Mr. and Mrs. W. P. McMullen, of Hartland, have gone to Royal Oak, Mich., to spend the winter with their daughter and her husband, Mr. and Mrs. Bookmiller.

"I don't know what to give him, or her, for a Christmas present this year," I often hear some one say. What better present could you give to a friend, perhaps some shut-in or any one who loves reading as most folk do, than a year's subscription to the King's Highway? A present both interesting and profitable that they can enjoy all the year. Whereas it is a present you may have it for one dollar this year. So send in your dollar and the name and address of your friend at once, so they can have the Christmas number, which will be the next issue.—Ed.

MISSION FUND

For God loveth a cheerful giver.—II. Cor. 9-7.

Mrs. W. Cann, Sterritt Bldg. Fund	\$ 2.00
Thos. and Mrs. Whitten	10.00
Wood's Harbour, M. S.	2.00
C. P. and Mrs. Phillips, Passage Fund	10.00
Thos. and Mrs. Whitten	40.00
Mrs. W. E. McDavid	3.00

L. T. SABINE, Treasurer.

315 George St.,
Fredericton, N. B.

P. S. We are in need of more than \$200 immediately, to send salaries to South Africa next week. The needs are also pressing for Brother MacDonald's hospital obligations and the Sterritt building fund.

Beloved, we need at least \$500 now, in order to meet the urgent demands. Please send us what you can. Thank you.

L. T. S.

QUESTION BOX

Question: What did Jesus mean when he cried on the cross, "My God, my God, why hast Thou forsaken me?" Did God really forsake him?

Answer: To understand this question we have to think of Jesus as The Man, and not as God. Although he was both God and man, there were times and places where only one of the two natures was manifested, His Deity or humanity. His humanity was manifested when he was born, a babe in the manger. His humanity was manifested when he was tempted of the devil in the wilderness, to make bread out of stones, for he was hungry. And many other times when he became weary, and slept or rested as other men do, for he had a perfect human nature with all the requirements thereof, minus sin, which is not human but devilish, which Jesus came to save us from. So on the cross that perfect man (for Deity did not appear there) took the sinner's place who are condemned to death, which means banishment from God. Note—God banished Adam and Eve from Eden when they sinned, for where God is, sin can never come. And where God is not, there is Hell. The apostle says Jesus tasted death for every man. And that means more than physical death, for if physical death could atone for our sin then men could be their own saviours for many have died as martyrs. Jesus died as a criminal condemned by the law, to satisfy justice, which demanded the separation of a guilty soul from God, till Jesus the Son should taste death, Hell, which means forsaken of God, "For every man." Hence the cry, in that awful dark hour, "my God, my God, why hast thou forsaken me."

Jesus' body like the human body that it was, was put in Joseph's tomb. But on that third appointed day, the Deity of Christ made his appearance, for Jesus had paid the price of redemption, and had pleased the Father and obtained eternal redemption for us. Christ arose, the tomb could not hold God. He came forth a mighty conqueror. Deity appeared many times in Jesus' life in working miracles and last when he ascended up on high to appear in the presence of God for us. So now to finish the story, all penitent sinners can come to God through Him, for He ever liveth to make intercession for us. Glory to His matchless name!

H. S. D.

OBITUARY

"Blessed are the dead which die in the Lord."
—Rev. 14:13.

The many friends of Mrs. Mary C. Bullock, widow of the late John F. Bullock, will regret to learn of her passing which occurred at her residence, 187 Germain St., St. John, N. B., on Friday, November 2nd, following a few month's illness. Mrs. Bullock was born at Yarmouth, N. S., and was the daughter of the late Mr. and Mrs. Ebenezer Perry, of that place. One brother, William Perry, and one sister, Mrs. Anabella Goudey, predeceased her some years. Brother and Sister Bullock had been married fifty years, having celebrated their wedding anniversary last June. Little did her friends realize that with his passing on August 3rd, that she would so soon follow him.

Mrs. Bullock was of a very pleasing disposition and having been brought up in an old-fashioned Christian home, she always manifested a deep interest in things pertaining to the kingdom of God. She will be remembered as a faithful

attendant at the services at Beulah Camp, until during the past few years when she was unable through ill health. Her last act of interest was to supply the large amount of ice-cream for the Sunday School picnic held on the grounds in August. Mrs. Bullock had all her life been connected with the different charitable institutions of the city, and was particularly liberal in her acts of charity and Dorcas-like deeds, which she noiselessly performed as she surely believed in not letting the right hand know what the left hand did, but there are many who still live who will not soon forget this sister who has passed to her reward. It was our privilege to have been intimately acquainted with our sister from our childhood, having been closely connected with her family for years in Nova Scotia.

She leaves to mourn her loss one daughter, Marjorie T., as well as a large number of friends.

The funeral service was held from her late residence on November 5th and was conducted by Rev. H. C. Rice, D. D., pastor of the Queen Square church. Interment was made in Fernhill Cemetery. Many beautiful floral tributes were received from her friends.

H. C. ARCHER

Solomon McFarlane

The death of Mr. Solomon McFarlane of Woodstock, occurred at the home of his daughter, Mrs. Jack Day, Orange Street, Friday, Nov. 16th at 10 p. m. The deceased was a well known, and much respected citizen. In his early life he followed the lumber industry at Waterville where he conducted a saw mill for a number of years.

In 1910 the family moved to Fredericton where the family resided until 1918 when a home was purchased in Woodstock. The deceased was a man of sterling qualities and possessed a kindly disposition. During his illness there was no word of murmuring or complaint. His testimony was that he was ready to go.

The funeral took place from the home of his daughter, Mrs. Jack Day, Orange street on Sunday afternoon at 2:30. The service was conducted by the writer, assisted by Rev. H. S. Bishop and Captain Lynch. A mixed choir from the United Church of Canada and the Reformed Baptist Church rendered most beautifully the hymns, "Rock of Ages", "Face to Face" and "Does Jesus Care".

The many and beautiful floral tributes bespoke of the high esteem in which our brother was held. He leaves to mourn his widow and four children. Mrs. E. J. McCallum, Mrs. J. Day both of Woodstock, Mrs. H. L. Hawkins of Fredericton and Mrs. John J. Czesky, R. N., of Waterbury, Conn., who has been caring for him. One sister, Mrs. William Trail, one brother, Mr. Frank McFarlane, both of Lower Southampton, beside eight grandchildren. To the bereaved we extend our deepest sympathies.

H. L. ROBERTSON

Mrs. Emmeline Tompkins, wife of the late David Tompkins, died at her home in Chagoness, Sask., on Nov. 5th, in the 83rd year of her age, after about five weeks' illness. Her husband predeceased her about three years. She is survived by four sons. Norris, who lives at Waterville, Carleton Co., and Melvin, Walter and Harry in the West. Sister Tompkins was born at Southampton, York Co., and lived there most of her life, having moved West with her husband only a few years ago. We did not get details of the funeral service which was held at her late home. To the sorrowing ones we extend our sympathy.

EDITOR