

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

A letter from Rev. L. T. Sabine of Fredericton says they have had the very great privilege of having a three weeks' visit recently from his mother, Mrs. J. W. Sabine, of Tusket, N. S. Sister Sabine is in her 82nd year but is active and enjoys the best of health. She is an excellent Christian woman. May she be spared many more years to the joy of her family and friends.

Mrs. S. A. Baker, of North Head, Grand Manan, N. B., is enjoying better health at present, and is able to get to church occasionally.

Lic. Emery Cosman who has been preaching in Cape Breton, Nova Scotia, for several weeks, was expected home again to Amherst for Dec. 9th.

We appreciate the cooperation of several of the brethren in securing new subscribers, and renewals for the Highway. Rev. H. J. S. Blaney, Rev. S. G. Hilyard A. B. and Rev. H. E. Mullen sent in some names recently and also Donald Cochrane, a while ago. We solicit the help of all the brethren. Please bring the needs of the Highway before your people. Thanks.—Editor.

The Moncton church has enjoyed a season of refreshing recently. Rev. H. E. Mullen of Millstream, remained with us after the quarterly meeting until Dec. the 7th. His messages were clear and forceful and brought conviction to the unsaved and inspiration and food for the people of God. His preaching is accompanied by a sense of humor, which makes him interesting and easy to listen to. And yet the truth went deep. Several Christians saw their need of a clean heart, and sought and found that blessing, and came through in the old fashioned way shouting and shining. Some were reclaimed, and converted. Several times the Glory of God came down upon us in a very remarkable way, for which we give God the praise. Pastor, Rev. H. C. Archer is confined to his bed but is improving slowly, and expects to be up soon.

Sister Kierstead wishes to extend to her many friends, Christmas Greetings, and best wishes for a Happy New Year, with the blessing of the Lord upon one and all.

We are glad to hear that Sister Kierstead's health is better lately.

A letter from Rev. P. J. Trafton reports excellent meetings at Sandford in his recent revival there. See his letter.

MISSION FUND

Marysville M. S.	\$ 5.80
Marysville S. S.	13.21
Fredericton M. S.	7.40
Woodstock M. S.	27.05
Ft. Fairfield M. S.	25.59
Mr. and Mrs. M. Mullen N. W.	15.00
Sandford S. S., N. W.	10.00
Misses Eliza and Matilda Churchill for Sterritt Bldg. Fund	10.00
Misses Eliza and Matilda Churchill for MacDonald's Hospital Expenses	11.00
Mrs. B. A. Tompkins, Sanders' passage Fund	1.00
Jonesport S. S. for Passage Fund	5.00
Woodstock M. S. for Passage Fund	15.95
REV. L. T. SABINE, Treasurer, 315 George St. Fredericton, N. B.	

We are the children of the converts of foreign missionaries; and fairness means I must do to others as once men did to me.—Maltie B. Babcock.

DONATIONS

Monday evening, Nov. 19th, about thirty-five of the friends of Millville met at the parsonage in spite of the inclement weather. A very pleasant time was enjoyed by all as we participated in games, conversation and singing. The women remembered Bro. Sharp's timely instruction to bring something good to eat. Sister Sharp assisted by others served a very tasty lunch.

Bro. M. H. Young on behalf of those present and others, presented the pastor with a well filled envelope containing money and some produce also; for which the pastor gave thanks both to the givers and the Giver of every gift. God loveth a cheerful giver. Again I say thanks and God bless you. S. G. H.

On Tuesday evening, Nov. 27th, I was invited to the home of Bro. and Sister Sandy Blaney, Maple Ridge, where a goodly number of the friends of that place met in a social gathering. The time was passed pleasantly by all.

The ladies lent much to the occasion by serving refreshments.

Sister S. Blaney on behalf of those present, presented the pastor with an envelope containing money and pledges also a goodly amount of produce. The pastor responded with a few words of appreciation and prayer. May the Lord richly bless all. S. G. H.

MARRIED

"What therefore God hath joined together let not man put asunder."—Mark 10-9.

A quiet but pretty wedding was solemnized at the Reformed Baptist Parsonage, Marysville, N. B., on the evening of Nov. 28th, when Miss Muriel Moore, of Marysville, became the bride of Burnis Howland, of Keswick, N. B.

The service was performed by Rev. F. A. Dunlop in the presence of relatives and friends of the bride.

After the ceremony a reception was held at the home of the bride's parents, Mr. and Mrs. Roy Moore.

The bride was the recipient of many beautiful and useful gifts.

Mr. and Mrs. Howland have the best wishes of their many friends for a prosperous and happy life.

POOR HELP

Dr. J. R. Miller tells in "Devotional Hours with the Bible," of a little girl who had been out quite awhile. When she came in, her mother asked her where she had been. "In the garden," mother. "What were you doing in the garden, my dear?" "I was helping God," the child answered. She explained that she had found a rose almost blossomed, and had blossomed it.

Dr. Miller adds, "She had only ruined the rose. There are many people who try in the same way to help God, and try by schemes of their own to hasten the results they are expecting. The consequences of Sarah's impatient experience with God's way show us the peril of taking our affairs out of God's hands into our own.—Heart and Life.

IT FITS

It is among the ignorant, the out-of-the-way, the commonplace, that the Christian's daily lot is so frequently thrown; and their daily appeals are to him as sacred as those which come more seldom and with a louder knocking at the gate. That Christianity should so fit in with the ordinary and mediocre has always seemed to me a proof of its crowning excellence. —Dora Greenwell.

LUXURIES OR NECESSITIES

Have just been looking over Uncle Sam's statistics covering items of money spent by the great American common people last year. For example:

Over \$1,000,000,000 spent for cigarettes. An average of \$7.50 per person. Manufacturers spent over \$38,000,000 advertising four different brands of cigarettes.

Over \$275,000,000 for perfumery and face paint, and over \$650,000,000 for jewelry, and \$700,000,000 for candy.

Over \$1,000,000,000 for theaters and movies.

Over \$90,000,000 for chewing-gum.

Nearly \$1,000,000,000 for ice-cream and soft drinks.

Uncle Sam is authority for the statement that the American people spend more every year for candy than they contribute to all their religious organizations.

If we add up all the items above, it will make a sum greater than the cost of all our churches, schools, hospitals, asylums, and philanthropic societies put together.

A friend of mine the other day suggested a plan for paying off all the embarrassing church debts that now hang over our hundreds of churches that have been putting up Parish Houses. He suggested that all the members, for one year, abstain from spending money for movies, candy, tobacco, and jewelry, and soda water.

Reckoning 30,000,000 church members in America of the different denominations, if every one of them stopped spending money for these articles, and each member put into the church treasury the amount they have been spending for these luxuries, if they are unnecessary to health and happiness, my friend says the amount thus saved for the Church at no loss of any sort to the church members would pay off every church debt from Portland, Maine to Portland, Ore., and from the Great Lakes to the Gulf of Mexico, and leave enough in the treasuries of the churches to Christianize the world.

Ah! But what meanwhile will become of the manufacturers of candy, tobacco and jewelry, and what will happen to the movie people and the soft drink parlors?—(Charles M. Sheldon, D. D., Editorial in *The Christian Herald*.)

"WHO ART THOU THAT JUDGEST?"

Don't find fault with the man who limps,
Or stumbles along the road,
Unless you've worn the shoes he wears,
Or struggled beneath his load.
There may be tacks in his shoes that hurt,
Though hidden away from view;
The burden he bears, placed on your back
Might cause you to stumble, too.

Don't sneer at the man who's down today,
Unless you have felt the blow
That caused him to fall, or felt the shame
That only the fallen know.
You may be strong, but still the blows
That were his, if dealt to you
In the selfsame way at the selfsame time,
Might cause you to stagger, too.

Don't be too harsh with the man who sins,
Or pelt him with words or stones,
Unless you are sure, yes, doubly sure
That you have no sins of your own;
For you know, perhaps, if Satan's voice
Should whisper as softly to you
As it did to him when he went astray,
It might cause you to falter, too.—Selected.