

MINISTERS AND CHURCHES

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Rev. H. L. Robertson has accepted a call to remain pastor of the church at Woodstock another year. He reports a good day on Easter Sunday with the conscious presence of the Holy Spirit.

Rev. F. A. Dunlop of Seal Cove, Grand Manan, N. B., has accepted a call to be pastor of Marysville Church next year.

Rev. H. S. Mullen has had a call to remain at St. John for another year, and will probably do so.

Rev. H. S. Dow has accepted an unanimous call from the Moncton church to remain with them another year. Our meetings are "times of refreshing from the presence of the Lord." We had seven seekers at the altar on Sunday night, April the 8th.

Rev. Hollis Kimball is assisting Rev. A. J. Owens in special meetings at Hartland. And Rev. G. A. Rogers, B. A., is assisting Rev. H. S. Mullen at St. John. The brethren are meeting with some success in their services.

Rev. L. J. Sears writes that he is resigning his pastorate at Westchester, N. S., on account of poor health. He requests the prayers of the Lord's people for his recovery. He hopes to be able to assist in tent work this summer, or in special meetings next fall after he has had a little rest.

We just received a letter from Rev. P. J. Trafton from Cambridge, Mass., where he and Mrs. Trafton are visiting their daughter Dorothy, and Mr. Trafton's brother Miles, and other friends.

A letter from Rev. C. R. Hagerman who has been spending the winter in Florida, says in part, that he is leaving Florida for the north on April 16th, and expects to reach North Attleboro about April 25, and spend a short time there. He says that he is still open for a call to pastoral or evangelistic work. And if any of the brethren or churches wish to get in touch with him, they may write him addressed to Rev. C. Ray Hagerman, General Delivery, North Attleboro, Mass.

Rev. F. A. Dunlop passed through Moncton on April 11th, on his way to Amherst, N. S., to assist Brother Crossman in special meetings.

Norman Trafton supplies for his father, Rev. P. J. Trafton, at Port Maitland and Sandford in his absence. Norman has been preaching once on Sunday at Port Maitland for several weeks past.

Lic. Geo. DeLong is holding special meetings at Wood Island, Grand Manan, N. B., and they are having good response, and several are getting saved.

Rev. H. C. Archer received from his church and congregation a petition asking him to reconsider his resignation. He regrets that he is unable to remain longer at Beals, because of ill health.

HIGHWAY SUPPLEMENTARY FUND

"For God loveth a cheerful giver." II Cor. 9:7.

Mrs. Howard Cox\$1.50
Mrs. Fred Barr50
Miss Faith Seeley50

H. S. DOW,
237 Weldon St., Moncton, N. B.

PERSONALS

We had a nice letter from brother A. B. Craig of Millinocket, Me., who says that he has been a recent visitor to Woodstock, N. B., and Fredericton, N. B. He also says that he enjoys reading the King's Highway and after reading, he passes it along to a friend.

We met Mrs. Edwin Horncastle of Fredericton, in St. John recently, who was on her way home from North Head, Grand Manan, N. B., where she had been visiting her sister, Mrs. Nathaniel Beal. Brother Beal has been confined to his bed through sickness for several weeks recently, but Sister Horncastle reports that his health is better again.—H. S. D.

Mrs. H. S. Dow and her sister, Mrs. Ella Sipprell, took advantage of the recent excursion to Montreal and made the trip to visit relatives there.

Mrs. P. A. Thornton of Woodstock, N. B., will celebrate her 91st birthday anniversary on April 16th. Sister Thornton is enjoying good health and is still praising the Lord for full salvation. The Highway joins with her many friends in wishing her many happy returns of the day.

Mrs. Oliver Trites of Lutes Mountain, has been visiting with her daughter, Mrs. S. N. Grass in Moncton for a few weeks.

On the evening of March 7th a goodly number of the residents of the community who make up our congregation here at Meductic, made us a generous donation of supplies and cash amounting to about twenty-one dollars.

The evening was spent in singing and social chat after which a very delicious luncheon was served by the ladies and prayer offered.

Never before have we appreciated a donation more as it seemed to come just when we needed it so much. So we feel grateful to the kind-hearted donors and pray God's richest blessing upon them.

S. A. MULLEN

MISSION FUND

For God loveth the cheerful.—II. Cor. 9:7.

A friend\$20.00
Foreign Missions, per I. M. K. 15.00
Mrs. W. B. Webb..... 2.00
Marysville M. S. 3.70
Marysville S. S. 3.26
Miriam Sanders (Lubec Church) 5.00
A lady (Lubec Church) 1.00
Grace Sanders (for Faith) 1.00
Fredericton M. S. 10.15
Mrs. Ella Sipprell (N. W.) 40.00

L. T. SABINE,

Treasurer

SPECIAL NOTICE

Just a final word in regard to the Lubec church. Many of our people are interested in this and want a work started in Lubec. Many have given various amounts toward buying the church and we have most of the amount pledged but still need something over three hundred dollars. We cannot get the building until we have the cash to pay for it. We ought not to delay any longer as it will be harder to pick up the work., the longer we delay and then, there's the danger that others may get in ahead of us.

We are grateful for the response thus far, and surely we can, by a little sacrifice and cooperation, secure the rest. We want to go to Lubec not later than the first of May and put on a campaign running to June, with the hope of organizing by then. In June we hope to enter Eastport with the tent and carry the gospel of holiness to that city.

H. M. KIMBALL

MARRIED

"What therefore God hath joined together let not man put asunder." Mark 10:9.

On Wednesday evening, March 28th, 1934, at the home of Rev. and Mrs. E. R. Bradley, Miltown, Maine, Miss Etta Amanda Moriasey, daughter of Mr. and Mrs. Perley Moriasey, Crawford, Maine, became the bride of Cecil Emerson McKeown, son of Mr. and Mrs. Ralph McKeown, Crawford, Maine. They were attended by Mr. and Mrs. Joseph Lord. Rev. E. R. Bradley officiated, using the double ring ceremony.

After the wedding the happy group went for a short auto ride after which they attended the prayer meeting at the Reformed Baptist Church, Calais, Maine.

The bride and groom were both converted during the special services held at Crawford last fall. As they start their new experience of home-making, with Christ as the "Head of the home", may they enjoy God's richest blessing and experience much happiness. They will reside at Crawford, Maine.

E. R. BRADLEY

A quiet wedding was performed at the home of Mr. and Mrs. Harry Harvey, Seal Cove, on Friday afternoon, March 30th, when their son, Crawford Easton, was united in marriage to Jessie Maud, daughter of Mr. and Mrs. Colin Wilson, also of Seal Cove.

The ceremony was performed by Rev. F. A. Dunlop in the presence of a few immediate relatives of the contracting parties.

The young couple will reside at Seal Cove.

REV. F. A. DUNLOP

STORE TO LET

The store at Beulah Camp Grounds formerly occupied by John Clark. A good chance for some brother to keep a supply store. Or for some man and wife to open a lunch counter for the summer. If interested write,

REV. H. C. ARCHER,
BEALS, MAINE.

THIS DRESS QUESTION

Professor John La Due was not only a scholar and a saint but a man of very great common-sense. This those discovered who knew him intimately. More than that, he was a good example in life the things which he taught. Advising young men how to dress, he said, "Anything that savors of the dude or the dandy is not right in Christian life."

But as covetousness is the besetting sin of men, so pride is the besetting sin of women. The teaching of the Scriptures concerning "gold, pearls" and "costly array" is usually rejected by professing Christians, only a few, those in earnest to get to heaven, paying much attention to this matter. Why not remember that we are "called to be saints"? A Christian young man should dress with plainness and neatness and cleanness, not with foppishness or display. A Christian young woman, eager to please her Lord, will avoid not only the wastefulness and pride signs so plainly condemned by the Word and by common sense, but she will avoid such "fool fashions" as high-heeled shoes, the painted fingernails.

By the way, are we here to accept whatever Paris and Hollywood hand to us, or rather to be good examples of the grace of God? It is the duty of every Christian to stand out against the encroachments of the world by obeying the Lord rather than godless fashions.

This we can do and should do, whatever "they" do.—Free Methodist.