

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Brother Dow, just let me say our meetings are good. Several have found their way to the altar of prayer and I gave the right hand of fellowship to one the other night. Yours Truly, H. S. MULLEN.

Lic. Charlie Sanders has accepted a call from the church at Westchester to be their pastor. Charlie is a son of Dr. and Mrs. Sanders of North Head and is a graduate of the Provincial Normal School of New Brunswick, and we look for him to do well with the good people of the church at Westchester.

Rev. F. A. Dunlop reports good services at Marysville, also one man saved at Mt. Hope, recently.

Rev. H. E. Mullen began special meetings at Salem, on Sept. 24th. He is being assisted by Rev. Fred Anderson, who is pastor at Havelock, N. S.

Rev. S. A. Mullen reports victory at Debec in his tent-meeting. See his letter in this issue.

## PERSONALS

Mrs. Alvin Perry, of Port Maitland, N. S., is visiting her sister, Mrs. F. D. Foley, in Saint John, N. B.

Miss Ruth Landers, of Sandford, N. S., is visiting friends in Saint John, N. B.

Mrs. Charles Adams and son, of Gloucester, Mass., who were called to Port Maitland on account of the serious illness and death of Mrs. Adams' sister, returned home on Saturday, Sept. 22nd.

Anthony, Alden and Ashton Churchill, of Port Maitland, N. S., have gone to the Annapolis Valley to help harvest the apple crop. They are greatly missed in the Church.

A. W. Shaw, of Yarmouth, N. S., was on a short business trip to Boston recently.

Mrs. Fred Thurston, of Sandford, N. S., is confined to her home by a badly sprained ankle.

Lic. A. D. Cann left Port Maitland Monday, Sept. 17th, to study at Lorne Park College, Port Credit, Ontario.

Mr. and Mrs. S. B. Charlton, of Somerville, Mass., celebrated the fiftieth anniversary of their wedding day on Sept. 2nd. They made a trip by train to Aroostook Co., Me., and visited relatives and many friends, where Brother and Sister Charlton used to live. The Kings Highway wishes them many happy returns of the day.—Ed.

Mrs. E. E. Cameron, of Fredericton, N. B., was up Woodstock this week to attend the funeral service of her brother, Nelson Hillman, who lived at Newbridge, Car. Co. He died last Saturday, the 22nd.

## NOTICE

At the Missionary Meeting, Woodstock, Sept. 14th, a motion was passed that each member of the Missionary Society, Church and Sunday School give a day's salary or the equivalent thereof as a Thanksgiving Offering for the Passage Fund of the Sanders family to Africa to be handed in on Sunday, Oct. 7th.

Our Society would like to suggest that other Churches adopt this plan, thus making a generous Thanksgiving Offering for the Sanders family.

A. REYNOLDS,  
Secretary

## MISSION BOARD

For God loveth a cheerful giver. II Cor. 9:7.

Legacy of late Sears Mullen.....	\$7.37
Mrs. J. H. Roberts .....	1.00
Y. P. A. Self Denial Fund.....	139.15
Fredericton Mission Society.....	8.68
Marysville M. S. ....	4.85
Marysville S. S. ....	3.83
Mr. and Mrs. Manning Mullen.....	15.00
Foreign Mission, per I. M. K. ....	15.00
Fredericton M. S. per E. M. T. ....	13.00
Mrs. C. E. Miller and Rhoda Miller, in loving memory of Mrs. Lowe instead of flowers .....	5.00
(This last item for Sanders passage fund).	

L. T. SABINE,  
Treasurer

315 George St., Fredericton, N. B.

Miss Grace Young, for Missions .....	\$1.00
Miss Grace Young, for Sanders passage ....	1.00
Mr. and Mrs. W. E. Somers, Highway Sup. Fund .....	1.25

Fredericton, N. B., Aug. 27, 1934

Dear Mrs. Watson:

Enclosed we are sending you \$5.00 (five dollars) in loving memory of Mrs. Mary Lowe in place of flowers.

As she was deeply interested in the return of the Sanders family to their loved mission field, we would like it given to that fund to help answer her prayers in their behalf.

Yours in the Master's work.

MRS. C. E. MILLER AND  
MISS RHODA MILLER

NOTE:—This is a very practical way indeed to spend money in memory of our departed loved ones. For flowers given will wither at the tomb, but souls for whom Christ died won from heathen darkness in Africa, with those who use their money to turn many to righteousness, shall shine as the brightness of the firmament, and as the stars for ever and ever.—EDITOR.

Dear Highway Readers:

A special request has come from the Sterritt Sisters for money to repay a loan received for building purposes some time ago.

We need at least \$150.00 as soon as possible. The building was urgent, and expected funds failed to materialize.

We remember that in these several years the Sterritt Sisters in Africa have been very patient and during the hard times have struggled on without extra help. Who has some money they wish to invest in the Lord's cause?

The money has been borrowed there and must be repaid as soon as possible. It should have been paid in September.

Dearly beloved, let us pray much for our foreign mission work and contribute all we can.

We have been unable to forward to Brother MacDonald in his need what we would have liked.

Let us help all we can to answer our own prayers for the cause in Africa.

Yours on behalf of the Mission Board,  
P. S.—In sending personal cheques, please add 15c for collection.—L. T. S.

"If wisdom's ways you wisely seek,  
Five things observe with care—

Of whom you speak, to whom you speak,  
And how, and when, and where."

## OBITUARY

"Blessed are the dead which die in the Lord."—Rev. 14-13.

Died at Saint John, Mr. John R. Estey, who was eighty-four years of age. He had been in failing health for some time, and on the eve of Sept. 12th he passed away.

He leaves to mourn their loss, one son, Mr. John F. Estey of this city. One brother, James Estey, of Penniac; two sisters, Mrs. Alex Chase and Mrs. James Sweeney, of Durham.

The funeral service was conducted by the writer. Interment was made in Fern Hill Cemetery. To the sorrowing ones we extend our sympathy and prayers. God bless them.

H. S. MULLEN

Clara May Smith

Clara May Smith passed away from this life, Wednesday morning, Sept. 12th, after a short illness, at the home of her sister, Mrs. Riley Haskell, at Port Maitland, N. S., in the 60th year of her age. She has been residing in Gloucester, Mass., for the last eight years with her sister, Mrs. Charles Adams, and has come to Port Maitland to spend each summer with friends. She was a member of the Reformed Baptist Church at Sandford, N. S.

The funeral was held from the home Friday, Sept. 14th at 2 p. m., the writer officiating, assisted by Rev. A. A. Rogers, U. C. A. quartet from the Sandford church sang, The Beautiful Garden of Prayer, Some Time We'll Understand, and Gathering Home. Interment was in the cemetery at Sandford. She leaves to mourn their loss, one brother, John Smith, of P. Maitland; two sisters, Mrs. Riley Haskell, P. Maitland, and Mrs. Charles Adams, of Gloucester, Mass. A large circle of other relatives and friends. There were numerous beautiful floral tributes and the large attendance at the service showed the high esteem in which she was held. To the sorrowing ones we extend sympathy.

P. J. TRAFTON

## A GREAT FAMILY

So far as we know, the Scudder family has made a missionary record not made by any other family in history. Read this brief statement: "John Scudder and his wife were missionaries to Ceylon and to India. Of their ten children who grew to adult life, one died while preparing for the Christian ministry and nine became foreign missionaries, five being medical missionaries. In 1919, the year marking the centennial of the Scudder influence in India, three great-grandchildren sailed for that land. Thirty-one descendants have worked in India, while seven others are missionaries elsewhere."—Selected.

## TWO-THIRDS OF THE WORLD WITHOUT THE GOSPEL

The United Evangelical, calls attention to the fact that the number of adherents in the Christian sects in the world is 682,400,000, roughly speaking, one-third of the entire population of the globe. This number includes all nominal Christians. This leaves a stupendous number of the present generation still without a saving knowledge of the Gospel, and constitutes the strongest challenge to prayer and evangelistic endeavor.—The Wesleyan Methodist.

"The tongue can no man tame; it is an unruly evil, full of deadly poison."—James 3:8.

He who finds no time for helpfulness will find time for sorrow.—Sel.