JANUARY 15TH, 1934

THE KING'S HIGHWAY

ages along the lines of both justification and sanctification. Since our pastor has been away for Christmas we have been holding prayer service. In one of these meetings there were two knelt at the altar, one afterward professed to have received sanctification; the other a deeper, closer walk with God.

For the past three or four months we have been praying for a revival to sweep over this place, where it is so much needed. We are writing this letter in hopes that God will put it on the heart of some one to come here and give us a series of meetings.

God sent two faithful servants before to this place (Brother Dunlop and Brother Green) and through their efforts many precious souls were saved.

We have started now on a week of prayer. Each night we gather at the church and pray that God will send this revival. We request the prayers of all God's children for His work here.

We pray that this year will be one of blessing to all the saints, and especially pray that God will bless Brother Dow in his work as Editor of the Highway.

> I am, your sister in Christ, MRS. CHIPMAN LESLIE

10 ensileme o Port Maitland, N. S.

Dear Highway:

We are glad to report some progress in the work. The Quarterly Meeting held at Sandford Nov. 30th to Dec. 3rd, was a time of real blessing. This was followed by two weeks of revival services. Lic. George DeLong came to us on the 4th of Dec. and continued until the 19th. We were glad to have Brother DeLong with us, as he had been saved during our pastorate in Fredericton. He preached the old rugged gospel of full salvation definitely and clearly, and the Holy Spirit added His seal of approval. Souls were brought to see their condition and in consequence a number were definitely reclaimed and others professed to be wholly sanctified, and the saints were strengthened and edified. The meeting on Sunday night, Dec. 17th, was one to be long remembered; praise the Lord.

Brother H. S. Dow:

I was greatly interested in your word concerning the disposition of religious papers in general, and The Highway in particular. I feel inclined to tell you what I do with mine. First: No matter what I am doing I stop and sit down and read every word of it. I can tell you to a minute how long it takes to read it through. Then I send it to my daughter in Syracuse, N. Y., who follows mother's example and reads it through. She is a worker in the First Baptist church there. She takes it along with her and gives it to the assistant Pastor who comes from Indiana. He reads it and then sends it to his mother. Just where it goes from there I do not know. I am not a member of your denomination, but I am a member of God's family through the Blood of Jesus Christ, and whom I serve. Praise His name. How He has blessed me through all the years and given me a place to work in His vineyard. And oh, the need of real Christian work right here and now. I do not recall a Highway ever before that had quite the number of interesting items as this number of December 31st. They are just wonderful. I would like very much to have an extra copy. What I owe my minister, the armies of the world and Missionary Expenditures are all worthy of more than passing notice or reading. Kindly remeniber me to Mrs. Dow whom I knew in W. C. T. U. work when I lived in Fredericton.

Your sister in Christ's name and service.

ANNA M. BARKER

No doubt many of our readers in Fredericton will be glad to read this nice letter from a former friend and acquaintance.—Ed.

OUR SUNDAY SCHOOL FOR 1934

Our Pastor has asked me to write a paper entitled what I would like my Sunday School to be in 1934.

I would say first of all that I want our school to start on time, that means when 12 o'clock comes and the bells ring every scholar and teacher should be in his place, for even a few seconds talking and visiting makes it noisy at the start and quietness is essential to run a good school because we come to Sunday School to worship our God and Savior through studying the Word. vior and King. Each one should realize that it takes much money to pay expenses, and not feel that a few pennies are all right for Sunday School, Oh no, God's work must go on, because so much depends on the nursery of our church which is the Sunday School. We must keep our offering up. Our Secretary must have better reports this coming year. Let Onward and Upward be our motto. In God's work we must not get slack. When tempted to do so, let us think of this little saying which means so much.

"If everyone in our school was just like me, What kind of a School would our School be."

God bless you all and I wish you all a Happy New Year. C. CLAUDE MacMULLIN

Dear Highway:

I wish to acknowledge through your columns the kindness of many friends at Fredericton and vicinity.

A few days before Christmas a sister called at the parsonage and left an envelope containing thirteen dollars, which she said was a gift from some friends in the church. Other personal gifts to Mrs. Watson and myself brought the amount to twenty-six dollars. Another friend even though he was not able to be with his family on Christmas Day remembered the pastor and sent us a fine turkey.

We also received many other gifts and greeting cards.

We are deeply gratified to our Heavenly Father for every token of his love and mercy and to his children for all their kindness.

We are praying that the Lord will give us a year of fruitful ministry, and that his blessing shall be upon all our brethren in the coming year.

Yours in His service.

F. A. WATSON

Royalton, N. B., Jan. 8, 1934 Dear Highway Friends:

The people on our circuit are very good to us, and have been especially so during the Christmas and New Year season. Just before Christmas we found waiting for us at Brookville a large box of meat, butter, pickles and preserves, given by members of the church and friends in the community. We were almost crowded out of our sleigh for the drive home, but arrived without mishap, and have been enjoying the contents of the box ever since. The Royalton people demonstrated a very proper New Year spirit by gathering at the parsonage on the evening of January 1st, and we could very readily see as they came that the occasion was to be a donation. The evening passed much too rapidly because of the unusually good time of fellowship which we enjoyed. The final check up of goods showed flour, meat, butter, eggs, pickles, preserves and cookies, besides hay and oats for our horse.

The weather was about as bad as could be. Sunday, the 10th, was one of the worst storms we ever witnessed—a snow blizzard that blocked the road for days. In spite of it all the Lord gave us gracious blessings and glorious victory.

We are glad for young men who dare to preach the old time truth, for it is what is needed today. The two works of grace must be clearly emphasized in order that people will see their need of being justified freely and sanctified wholly; this our brother did without fear or favor. Brother Carl Mullen, of New Tusket, who came to the Quarterly Meeting remained through the revival services and rendered valuable assistance in special singing. Our own people gave of their time, talents and substance willingly and were rewarded by seeing the answer to their prayers. Brother DeLong comes to Port Maitland for a meeting beginning Jan. 28th to Feb. 11th. Pray for us.

Yours in Him,

P. J. TRAFTON AN APPRECIATIVE SUBSCRIBER

We are printing the following letter which we appreciate very much, irom another sister who passes the Highway along after she reads it.—Editor. I want all teachers to fee! the need of being there every Sunday to help push the battle for the salvation of each of the scholars that are unsaved, it can be done through much prayer and faith. So much depends on our teachers, their lives should be hid with Christ in God. May God bless our teachers. Our school should be carried on in good order.

Each Sunday the opening exercises should vary so we won't get into a rut, little changes are good. The lessons should be prepared during the week. A Bible study or teacher's training class would be profitable. We must also impress on the minds of each scholar to bring their Bibles and quarterlies every Sunday so they can all read together the responsive readings in the opening exercises, and also as the quarterlies cost a good deal, if they are left home, it is money wasted. Then the lessons are more interesting if they bring their books, the same as in day school. Now when special days come such as Easter, Rally Day, Children's Day, Thanksgiving and Christmas Day, we should prepare a good public program of spiritual make-up to impress a deep meaning of these days on the hearts of our schoars. We want a school of real interest to each one and want each one to take part and make it a school of blessing. We will try to instill in their hearts as much as possible, truths about our Sa-

We did the best we could to thank the people of both places for caring for us so well, assuring them that their giving would return to them in the form of the best service we can render by God's grace.

The work on the circuit is progressing. We started the New Year with the expression of St. Paul, "forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." We believe the best things are ahead of us. The Lord has been blessing our services in a noticeable way, and souls are under conviction. We solicit your prayers.

Yours in His service. MR. AND MRS. HARVEY J. S. BLANEY