

hope will open the eyes of the people to see what a wonderful help a Sunday School can be, when they hear what our old Sunday School pupils have learned and can do. Also we trust it will be an incentive to the new ones making them long to learn too.

We believe that when this Sunday School has grown as it should and run for a while that it will be possible as never before to interest people in a day school. We covet your earnest prayer for this effort.

If you knew what it means to have been born of heathen parents, to live in a heathen home, and have no chance to hear about Jesus. If you knew that all your aunts and uncles and cousins and friends expect you to live in sin, and would not consider that you were a real fellow at all if you did not. . . if the daily conversation, sights and sounds around you were all tinged with the insidious defilement of heathenism; if the ideals and ambitions held up before you were all sinful and heathen; if you had heathen blood in your veins, and heathen ancestors back of you for uncounted generations. . . if you were a young Zulu who had given his heart to Jesus, and with all this handicap, were determined to live a pure life and follow Him, I tell you, you would need the prayer of God's people.

Dear Young People of beautiful Canada, our beloved Christian land, please pray with me for these dear young Zulus. They are so bright and earnest and beautiful. . . you just could not help loving them. If you like my brother George could join me Sunday morning and come to find the church packed with a crowd of young Zulus, all sizes, singing with all their might, some having been waiting since six o'clock. Then start to tell them the wonderful Bible stories which many of them are hearing for the first time. . . see the wonderful response from their tender young hearts, how some of them have remembered last Sunday's lesson. . . and remember that for a good many, this is their only chance. . . you might realize with me, how they need your prayers. Dear young people, pray with me for a Young People's Society among these Zulus that shall grow under God's blessing as yours is in the Homeland, and when you are called to stand before your Lord, you, like Ethel Mtetwa may bring a little company whom you have won, for He has promised, "Ask of Me, and I shall give thee the heathen for thine inheritance."

Yours to see the little ones come unto Him.

FAITH MacDONALD

THEME LIFE

"I am come that they might have life and that they might have it more abundantly." St. John 10:10.

Dear ones I am not the greatest preacher in the world, but I have the greatest subject in the world, Life. Our first thought of life is God and rightly so for our Bible start, "In the beginning God", that was life. For before that there was no earth, just void. The first gift our God gave to earth was life, and that was and is a wonderful gift both spiritually and physically, but without life a man could not enjoy any gift.

So in the beginning our God who needed no one to teach Him for He was Wisdom, saw and knew that life was needed. Thus we see in the very first chapter of Genesis. Heaven and earth were created then animal life. God said, "Let the earth bring forth living creatures (life) after its kind that is the second creative act. Then man. God said, "Let us make man in our own image". So God created man in His own image. In the image of God created He him. God gave

animals life, but to man He gave eternal life. He made man in the image of God and He gave to man an immortal soul, and gave him dominion over all animals on the earth.

No other person but God can give life. Men have accomplished wonders in science, so much so that I suppose it would be possible for men of science to make a kernel of corn or other grain to resemble the real grain, so as to even deceive people. But here is the test. Let them plant the man made corn in the earth. It will not grow. It has no life. And of all sins that is why the taking of human is the worst of all crimes. For other things can be restored, but the life can no man restore. And the sixth commandment teaches us the sacredness of life, and even before the commandments were given. God left a strict commandment on men concerning life, as you will find by reading Genesis 9:5-6.

Men should realize that life is not their own. They should never take life, never injure another's life in any way. Nor has man any right to shorten his own life. God gave him his life to be healthy, useful and happy, but some shorten their lives by overwork, drink, and many other things. And right here settles the question of evolution. Man was not evolved. He was created and placed in a perfect environment, but now we come to the sad part. He failed, disobeyed God, brought death to his body, and worse than that everlasting death to his precious soul that God had given him in preeminence above all beasts. Now we see man as we will always see him in disobedience, driven out from the presence of God by sin, deceived by Satan, for Satan was a liar from the beginning and there is no trusting our human natures against Satan.

For a good pen picture of him please read St. John 8:44.

Now dear ones I hear the glad message ringing down through the ages and we feel like shouting the glad refrain, "Lift up your eyes for the day of your redemption draweth nigh." And this is the wonderful life giving message: "I am come that they might have life and that they might have it more abundantly". Praise God. He tells us, "I am the door, by Me, if any man enters in He shall be saved." Does it not seem almost too good to be true? But it is true. He will break every chain that sin has forged and will loose every fetter that Satan has bound us with. And the most blessed of all the abundant blessings is this, "I will give unto them Eternal Life and they shall never perish". St. John 10:12. FLORENCE E. ROGERS

IF I WERE A BOY AGAIN

After the death of a great college president, the following was found among his papers:

"If I were a boy again I would try to find out from good books how good men lived.

"If I were a boy again I would study the Bible even more than I did. I would make it a mental companion. The Bible is a necessity for every boy.

"If I were a boy again I would more and more cultivate the company of those older, whose graces of person and mind would help me in my good work; I would always seek good company.

"If I were a boy again I would study the life and character of our Saviour persistently, that I might become more and more like unto him."

The faithful observance of these simple rules by any young person would do more to assure a happy, successful, well-spent life than all the curricula or colleges could devise.—Selected.

MARRIED

"What therefore God hath joined together let not man put asunder. Mark 10:9.

A very pretty wedding was solemnized at the home of Mr. and Mrs. Charles Mullen, Easton, Digby Co., N. S., on the evening of Dec. 20th, when their daughter, Violetta Evelyn, became the wife of Mr. Ernest Wylie Barteaux, of Mount Hanley, Anna. Co., N. S. The wedding ceremony was performed by the bride's cousin, Rev. H. C. Mullen, of Havelock, N. S., in the presence of near relatives of the bride, and a few invited guests.

Miss Mullen is a loyal and true member of the Reformed Baptist Church at New Tusket, N. S., and will be very much missed from the services.

The newly married couple spent the Christmas holidays at the bride's home, after which they took up permanent residence at Mount Hanley, N. S., where the groom is engaged in farming.

The sincere good wishes of a large circle of appreciative friends will follow the young couple to their future home.

Parady-Dougherty

On Dec. 24th in the home of Mr. and Mrs. James Dougherty, a beautiful little wedding took place when their daughter, June, became the bride of Percy Parady, son of Mr. and Mrs. Henry Parady. They were attended by Romy Parady, brother of the groom, and Miss Eunice Dougherty, sister of the bride. The single ring service was used. Rev. G. A. Rogers solemnized the marriage.

We wish this young couple a long and happy life.

Webb-Moore

At 8 o'clock, on the evening of Dec. 27th, a very pretty wedding was solemnized in the Reformed Baptist Church of Lower Hainesville, which was prettily decorated with evergreen and Christmas bells, when Mabel Moore, eldest daughter of Mrs. Maria Stilwell, Lower Hainesville, was united in marriage to Douglas Webb, son of Mr. and Mrs. Weston Webb, of Lower Hainesville, by the pastor.

The couple were supported by Mr. Reginal Allen, of Fredericton, and Miss Daisy Webb, sister of the groom. The single ring service was used.

After the ceremony a reception was held at the home of Benjamin Stilwell. The couple will reside in Lower Hainesville, where the groom is engaged in farming. We wish the young couple a long and happy life.

S. G. HILYARD

Greene-Duplissey

The Hartland Reformed Baptist Parsonage was the scene of a quiet but pretty wedding, when on the 18th of November, 1933, at 3 o'clock, Miss Belle Duplissey, second daughter of Mr. and Mrs. David Duplissey, of Bristol, N. B., became the bride of Mr. Pearl Greene, of Centreville. They were unattended, and the pastor, Rev. J. A. Owens, performed the ceremony in the presence of a few close relatives. The young couple will reside in Centreville. May God bless them in their new home. After the signing of the Register, Mr. and Mrs. Owens sang, "In the Garden of my Heart."