

# The King's Highway

## An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness.—Isa. 35-8

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### BEING LED BY THE SPIRIT

(By the Editor)

The Apostle Paul in his writings has made some very strong statements about being led by the Spirit. In Rom. 8. 14, he says, "As many as are led by the Spirit of God, they are the sons of God". Again in verse one of the same chapter he says there is no condemnation to them who walk after the Spirit. And in his letter to the Galatians, he writes, "Walk in the Spirit and ye shall not fulfil the lust of the flesh. Gal 5-16. Also in verse 18. "But if ye be led of the Spirit ye are not under the law. Of course we need to remember that he is speaking of the Holy Spirit as our leader. Jesus promised that when He is come he will guide you. (God's people) into all truth John 16-13. John also warns us of the danger of being deceived about spirit leading. He says believe not every spirit but try the spirits whether they are of God: because many false prophets are gone out into the world. He says farther, that the spirit of antichrist is in the world which confesseth not that Jesus Christ is come in the flesh. Again he says there are many antichrists in the world, (see I John 2-18-22), and he does not leave us guessing, who he means by antichrists. Some folk are looking forward for the advent of some great and awful character called antichrist or the "man of sin". When John states antichrist is already in the world and there are many of them, and they are those who deny that Jesus is the Christ. Hence every man who stands in a pulpit or sits in a professors chair in an institution of learning, and denys the Deity of Jesus, is antichrist, according to the teachings of the apostle John. No matter how many nice things they say about the beautiful life Jesus lived, and the wonderful example he set for us, which things are deceiving the people. While these false prophets, as John calls them deny the miraculous conception, the virgin birth, the deity of Jesus, and the saving virtue of his shed blood. John also tells us where they came from: see verse nineteen, "They went out from us." They are off shoots from the church or followers of Jesus Christ, backsliders in heart. And John says also, "Let no man deceive you". Note farther he says "Ye have an unction from the Holy one and ye know all things." He did not say, ye have a college or university training, and know all things. No, he said an unction: which Webster says means "divine or sanctifying grace," from the Holy one, (God). Hence if a man has a clean or sanctified heart and the Holy Spirit abiding within, he need not be deceived by this spirit of antichrist which is in religious circles and is deceiving so many. Again we must not follow, or be led by our own spirit, which always keeps our interests to the front such as our pleasure, comfort, or material needs. It is scarcely necessary to mention the spirit of the evil one which is leading the masses of the world in

sin and crime and pleasure seeking: who tried to deceive our Lord and also would deceive us if we would let him. If we are prayerful and watchful we can discern all these spirits and know which one we are following.

The Holy Spirit always leads in harmony with the written Word for He is the author of that. So we need to study that to become familiar with what He has already revealed there, and this He will lead us to do again. "He will guide this He will lead us to do. Again, "He will guide not yet entered into the experience of Holiness or entire sanctification: He will lead you to present your body (your all) a living sacrifice to God, see Rom 12. 1-2. That you may prove what is that good and acceptable and perfect will of God. For this is the will of God even your sanctification, 1 Thes. 4:3. And finally he will always lead us to keep the interests of God's cause to the front in all our dealings and doings, according to the words of Jesus who said, "Seek ye first the kingdom of God and His righteousness." And that will insure a life of peace, and blessing and helpfulness to others, and heaven at last. Let us all seek the Spirits, leading in all things.

### USE OF TIME

Some men will do the world more good  
In just a year or two,  
Who for the right have truly stood  
In ev'ry thing they do,  
Than other men who longer live—  
Yes, even all their life—  
Because they care not what they give  
To curse the world with strife.

Not years of life, but use of time  
Is really what avails;  
For one may live a life sublime  
Just as another fails.  
And so it isn't length of days  
That means you've made success;  
It's what you do that ever stays  
The world to help and bless.

The man who idles time away  
Without a noble aim,  
Or whose desire is but to play  
Will never rise to fame,  
Nor make the world a better place  
For other feet to trod,  
Nor wear a smile upon his face  
By helping men to God.

He lives the best who values most  
His precious years of time,  
And uses it to bless a host  
And prove himself sublime.  
When here no longer he may stay  
He'll have a happy soul,  
When he shall hear the Saviour say,  
"Come, answer to the roll."  
WALTER E. ISENHOUR,  
In Christian Witness.

### THE SANCTUARY HIS LOVE

The deeper we go with Jesus,  
The sweeter and dearer His love;  
He cleanses our souls from worldly dross  
And giveth peace like a dove

In the deep silence of the night,  
When all is still and calm;  
The love of Jesus which is so pure,  
Falls upon our soul like a balm.

The shelter of the weary heart,  
Is found upon the Savior's breast  
'Tis there we find a sweet release  
When bowed with grief and sad oppressed.

He sweetly calls you to Him now,  
Oh, Sinner! Will you heed?  
He'll fill your life with radiant joy,  
And help you in your need.

—Matilda Walker Hunter.

Eternity hath neither beginning nor end.  
Time hath both. Eternity comprehends in itself all years, all ages, all period of ages, and differs from time as the sea from the rivers; the sea never changes pace, and is always one water, but the rivers glide along and are swallowed up in the sea; so is time by eternity.—Charnock.

### QUIET CONFIDENCE

An Englishman traveling through Ceylon says:

"As I was sitting in a home in Timcomolec I was startled to hear the hostess ask her servant to place a bowl of milk on the deer-skin near her chair. I knew at once there was a cobra in the room, for they prefer milk to anything else. We also knew that a hasty movement meant death, so we sat like statues. Soon, to our amazement, a cobra uncoiled itself from my hostess' ankle and swiftly glided toward the milk, where it was quickly killed."

What a triumph to self-control over the external! If we would use the same quiet trust in Christ as this woman did in the bowl of milk when the servant of all evil approaches us, our internal triumphs over him would be more numerous than they are.—Selected.

### PURITY

"The pure in heart" are those whose hearts God hath purified even as he is pure; who are purified through faith in the blood of Jesus, from every unholy affection; who, being "cleansed from all filthiness of the flesh and spirit, have perfected holiness in the fear of God." They are, through the power of his grace, purified from pride by the deepest poverty of spirit; from anger, and from every unkind or turbulent passion, by meekness and gentleness.—John Wesley.