

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

The temperance people of Maine have been making a noble fight to retain their 50-year old constitutional prohibition law, but the wets have taken advantage of the general unrest, and dissatisfaction caused by the so-called depression, and have persuaded the majority of the voters—that the repeal of the prohibitory law will bring prosperity to the country. And many folk are ready to try anything that promises to make a change in economic conditions without considering the effects of such a change as the repeal of the prohibitory law will make. Even though that law was violated as all laws prohibiting crime are: Repealing it only makes it easier for our people young and old male and female to get liquor to drink. And the great increase in arrests for drunkenness, and trials, before the police courts, in all the cities and towns in Canada and United States since the repeal of our dry laws, shows plainly the results of the change. But right won't always remain on the scaffold nor wrong on the throne. When the people see how they have been fooled by the Brewers, rum-sellers and politicians who are fattening their purses on the miseries of wretched drunkards families, and when all get sick enough of rum-drinking, and all its attendant evils, the people will no doubt rise up again and vote this cursed traffic out of existence. But oh! think of the wrecked lives, blighted hopes, ruined characters, and homes. Misery, sorrow, crime, that will be made, among our people. And how many of our precious boys and girls will be made drunkards and many will fill drunkards graves while this awful traffic is going on. My soul cries out Oh thou God of mercy and compassion do thou undertake for us and save us from this awful curse I think we need some more men in power at the head of our governments, like Mussolini on the liquor question. See the following.—H. S. Dow.

MUSSOLINI VERSUS THE SALOON

"In the last five years," says Benito Mussolini, strong man of Italy, "I have closed 27,000 saloons. Give me time and I will close them all."

What has Mussolini got against the saloon?

Mussolini is the most conspicuous exponent of efficiency in the world today. The saloon and the product it dispenses is the foe of efficiency.

Too much land is devoted to vine yards and not enough to wheat, declares Mussolini.

But why? Why is the cultivation of vineyards less desirable than the growing of wheat?

Because the product of the vineyard does not contribute to the making of efficient citizenship. Wine cannot take the place of wheat as the builder of manhood and womanhood; the saloon is no substitute for the bakery.

Many of our American wets have been singing of the joys and blessings of the wine-drinking countries of Europe. Now comes Mussolini declaring he will close all the saloons and turn the vineyards of sunny Italy into wheat fields.—Chicago Evening Post.

Normal Christians are easy to live with. If we are hard to live with, even though we are God's children, we are abnormal, and we misrepresent him. The late Dr. Griffith Thomas is quoted in the Keswick Calendar: "An old clergyman once leaned over his pulpit and said to his flock: 'If you are not very

CORRESPONDENCE

3045 E. 5th St.
Long Beach, Calif.,
Sepr. 7th, 1934

Rev. H. S. Dow—

Dear Editor: My subscription is past due. I send my renewal in this, which please place to my credit.

I have "The Highway" before me, every page is intensely interesting to me. I attended the first camp meeting at Beulah, and many of those who made Beulah possible were my personal friends. Many of these are gone now. But praise the Lord, the work goes on.

On the Young People Page of the last Highway, I see a picture of young people seems to me they are saying—"Hold the Fort for we are coming".

In Psalm 60: 4 I find this text, "Thou hast given a banner to them that fear Thee, that it may be displayed because of the Truth".

These young people with their purposeful faces, I am sure, will carry the Gospel Banner in the great young people's movement that is now going on in many churches, for this we pray.

In Christian fellowship,

(MRS.) D. McLEOD.

Port Maitland,

Sept. 11, 1934

Dear Bro. Dow: Greetings in Jesus name. Just a note to express my appreciation to the young people of Port Maitland in behalf of the farewell made for Sister Marguarette, Brother Norman and myself on the evening of Sept. 4th at the parsonage. An enjoyable evening was spent in conversation and singing. Brother Gordon Siamonds expressed appreciation in behalf of the young people for the work of sister Marguarette, Brother Norman and myself among them; after which a gift of money was presented to the latter two. Thanks were given by Brother P. J. Trafton and myself for these kind tokens.

Prayer was offered at the close by the writer. 'Brethren pray for us'.

Yours and His,

A. D. CANN.

Debec, N. B.

Sept. 10, 1934.

Dear Bro. Dow:

Just a few lines to let the Highway readers know that the tent meeting that began at Debec, Aug. 14th is still running strong.

Yesterday was a very rainy day but large crowds gathered for all three services. There was to have been eleven baptised in the Debec brook but pouring rains prevented. There will be baptism next Sabbath.

Bros. Watson, Owens and Blaney have assisted at times. Mrs. Owens was here for ten days and assisted by singing and preached twice. The last time Bro. Blaney came he brought his wife and sister Blaney has been of much assistance in playing and singing. Bro. Blaney has been doing some great preaching too.

One night last week Bro. Dow was with us and brought a very helpful message.

God sure has worked in this needy place. Scores of hands have been raised for prayer and a goodly number have come out for prayer and have been happy finders. Many more who are needy in soul have not as yet yielded to the "Holy Spirits", pleadings.

We are holding on for another week, and praying and laboring and trusting that many kind, you are not very holy.' I believe the old man was right. Loving-kindness is a real mark of holiness."—Heart and Life.

more will yield to the Lord Jesus Christ.

Pray for this needy place! This seems to be another Killams Mills.

Yours in the battle,

S A. MULLEN.

HOW OTHERS SEE US

Our second camp was indeed a very inspiring and encouraging one. It was held at Brown's Flats, New Brunswick, Canada. This is a real denominational camp, though not at all sectarian. The Reformed Baptist Church of Canada owns this beautiful camp site on the banks of the famous St. John river, about twenty-five miles below the city of St. John. This whole denomination is the fruitage of the National Association work. Phoebe and Mr. Palmer visited New Brunswick in an early day and held some very successful meetings; later one of the brethren of that district attended a National camp in the east, and returned to New Brunswick to begin the spread of the truth and experience of true holiness, which resulted in bringing numbers of the leading ministers of the Free Baptist Church into the experience. The next step in the progress of the work was the visit of the National leaders, Joshua Gill, Dr. Collins, then Barker, Carradine, Fowler, Morrison and others. The seed of divine truth found splendid soil in the minds and hearts of many of the noble men and women of the Free Baptist Church. They maintained the testimony to, and the ministry of, the truth until finally the Free Baptist Church disfellowshipped a group of these holy people. This resulted in the forming of a new church—the Reformed Baptist Church of Canada, which church has held high the banner of a full gospel in New Brunswick, Nova Scotia and in northern Maine across the path of more than four decades.

They have an alliance organized, the annual meeting of which convenes at Brown's Flats in conjunction with the camp annually. This church has as fine a group of ministers and laymen as can be found in any unit of the movement anywhere. They have a young people's organization which is a strong factor now in caring for their young people. They have a fine unit of missionary work in Africa. The Saunders family have pioneered the missionary work of this church, and are now involving the whole second generation of the family as real missionaries.

To witness what God hath wrought during these forty-five years by this noble band of holy people is indeed heartening. The camp this year was truly great. The attendance left us nothing to desire from the standpoint of congregations to minister to—we had them. The altar results were indeed gratifying. From the first Sunday evening, when a fine break came, to the closing service on the second Sunday, we had frequent altars with old-time praying through. God bless the Reformed Baptist Church of Canada. This was the writer's second visit to this camp, and he is under a call to return which it is his pleasure to do.—C. W. Butler, in Christian Witness.

There is a certain rule, that true turning unto God and the remaining in the practice of any one sin can not stand together.—Bolton.

In a little more than one hundred years Christianity has become an influential force in China. Out of the present eleven cabinet members six are Christians.—The Holiness Era.