

and tell your parents and others what you have seen and heard."

When my spirit returned to the hut where I had been, the demon doctors, they were still there and crying out "this person is dead, he has died in our hands, what shall we do now, he is dead". Again God spoke and said, "Take up your bed and go" and I knew nothing more until I awoke in my uncle's home. My mouth was dry and parched, I asked for water and drank freely. I saw they were all afraid to draw near me but I earnestly called them to come and listen to my words and told them what God had done. Slowly they drew near and I asked them how I got there. They said I came walking, looking wild and sick and I laid as one dead in my hut. When I finished speaking I fainted and seemed to be laid over a fire, feeling the flames upon me while God spoke again. "Where is your speller which you bought? You must get it and begin to learn. You threw it away as you did your Lord. Then I awoke and asked them to look for my speller which they found and I related all that I had seen and heard. The demon doctors came later to see what had become of me, they had left me as one dead, in a hut and then I disappeared unseen by anyone and they had been making a thorough search for me in all the kraals. I told my uncle I did not want to be doctored any more, I just wanted prayer so that doctors went away and God has raised me up to tell of his mercy and love."

And so, dear friends, here is a special manifestation of God's love to this poor Zulu boy. Trifina tells us that it is indeed true that, sick and weak as he was he walked from the demon doctor's home to his uncle's (a distance of three or four miles over a terribly rocky path) alone and unseen by anyone, and they were alarmed at his bloodshot eyes and wild appearance. Today he is a quiet acting and fairly good-looking boy and loves to attend services. We must pray that Satan may not get him exalted over this special revelation and lead him astray, and that God will bless the testimony of his narrow escape to many souls. Help us in prayer for much blessing.

September 1.—Six dear school children gave their hearts to the Lord yesterday during the half hour of Bible class. They have been unusually tender for some days and how it rejoiced my heart when they took their stand bravely for Jesus in the presence of all. All stood for prayer before the class ended but these six took a decided step and gave themselves to the Lord Jesus. Praise His name.

The Hartland folks are coming over for the week-end, Big Sunday following special meetings Friday and Saturday. We are looking up for a special time of blessing.

Yours in Him,

ALICE F. STERRITT

INTERESTING ITEMS

Saint John, N. B., Oct. 10, 1934

Dear Highway:

Let me tell you this morning that I believe Jesus saves me just now, Hallelujah, and the blood cleanses the Holy Ghost abides. To God be all the glory.

Our work here in Saint John is going good. God is blessing, folks are finding their way to the altar of prayer and coming back to tell us about it afterwards.

We begin Revival services at Grey's Mills next Sunday the 14th to continue over the 28th. We are having as evangelist, Lic. E. R. Watson. We covet the prayers of the caints for this campaign. We have some very fine folk at Grey's Mills, who are standing by the work very faithfully. When through at Grey's Mills, we antici-

pate revival services at St. John. Pray for us. Yours for Souls.

H. S. MULLEN

P. S.—Others wanting Bro. Watson for Revival services, write him at 56 Water St., W. St. John, N. B.

Millville, R. 1, N. B.

Dear Mr. Dow:

I enclose postal note for \$1.50. Intended to have sent this before but I don't get to the P. O. very often. I have read the Highway whenever I could get it since I could first read, and always liked it.

Yours truly,

MRS. HOWARD WALLACE

Beals, Me.

Dear Brother Dow:

We are sending \$3.00 to you as our renewal to the Highway. You can use the other where most needed. We enjoy the paper very much and like to read what other churches are doing.

We are trusting in Jesus.

Yours in Him,

MR. and MRS. ALTON URQUHART

Saint John, N. B.

Dear Brother Dow:

Kindly have my paper sent to the above address. Am enclosing three dollars for two years renewal for the King's Highway from February, 1934. Have taken the paper more than forty years; enjoy all the reading very much. Jesus is very precious to me.

"I know there are joys that await me, When I have gone the last mile of the way."

Yours in Christian love,

MRS. R. C. MANNING

Cayley, Alberta

Dear Brother Dow:

Enclosed please find order for my renewal for the Highway. I am sorry this has happened. Delay—no excuse, for fifty, wouldn't make it right.

I love the truth, the Highway. Sure, it teaches the highest way. I have been reading it almost from its beginning and may read it until my ending. Pretty good health for one in 88th year, though I am not very strong. Strength going as my memory, eyesight and hearing; have always been able to work a little and attend church on Sunday. The Lord is real good to an old man. Please remember me when you pray.

Yours truly,

J. H. BROWN

Knowles P. O., Wood's Harbor,
October 9, 1934

Dear Highway Friends:

Greetings in Jesus' name. I praise God today for salvation full and free. His saving grace flows through my soul; He saves, sanctifies me wholly and keeps me just now, hallelujah.

When I returned here from a month's vacation home after Beulah, I found the work very encouraging. Faithful brothers and sisters were keeping the services going and God blessed their efforts.

On Wednesday, September 19th, I had a birthday. Tuesday evening, at the close of the prayer service, Sister Sears, in behalf of the church and friends, presented me with an envelope containing \$4.50. A delicious and artistically decorated birthday cake followed. More presents came the next day. May God bless these dear friends.

Three girls and our deacon and I attended the Quarterly meetings at Brazil Lake. It was a real feast to our souls and we feel enriched spiritually by the the Christian fellowship and blessings received.

From Sunday night until Saturday morning following the Quarterly, I visited Dorothea Langers, in Sandford. I greatly enjoyed my stay there. Had the privilege to speak to the young people in their prayer meeting both at Sandford and Yarmouth. Glad to note the spiritual progress in these societies since the last time I was present. I also had a little trip to Port Maitland one evening and spent a short time with Uncle George and Aunt Bernice.

Mr. and Mrs. Albert Shaw brought Rev. and Mrs. P. J. Trafton down the next Sunday afternoon. At the close of a blessed service in which Brother Trafton spoke to us on the subject of baptism. We went down to the shore where a crowd had already gathered. We witnessed a beautiful scene. Three young women and two young men followed Christ in baptism.

Last night we had a Thanksgiving service at Brother and Sister Jerry Nickerson's. As per her suggestion garments, etc., were brought to make over (if need be) for a poor, little motherless girl so she can come to Sunday School again. She had to stay home from lack of clothing. Sixty cents in cash was given to buy yarn for stockings. We expect to have a sewing-bee some evening next week to complete her wardrobe. We had a blessed praise service as we numerated our many blessings giving thanks to God.

Sunday the 21st, a young married woman, our deacon's daughter, raised her hand for prayer and gave her heart to Jesus at her bedside that night.

Last Sunday one of our backslidden members also requested prayer. These need your prayerful support.

We are grateful to God for the victories gained and blessings received in answer to our and your prayers. "Bless the Lord, O my soul, and all that is within me, bless His holy name."

Yours in Jesus,

GRACE M. E. SANDERS

DEBTS AND DEPRESSION

An exchange states that one of the reports made at the meeting of the Board of Bishops of the Methodist Episcopal Church, which met in Cleveland, Ohio recently, indicated that 7000 churches were carrying a debt amounting to \$68,000,000. Only one in seven of these churches could meet the interest charges and payments on the principal.—Wesleyan Methodist.

"AND THERE SHALL BE FAMINES"

The Archbishop of Canterbury submitted the following report concerning Russia to the English House of Lords: "The number who died of hunger was nearer 6,000,000 than 3,000,000. In one town 40,000 out of a population of 240,000 died; in another 4 per cent died out of 40,000 inhabitants. There were places where people were living on cats and dogs and where horse-flesh was a luxury. There were places where the advent of mice in spring was regarded as a providential source of food. He had photographs, the authenticity of which it was impossible to doubt, of corpses lying in the streets and other bodies simply waiting on the pavements for death, while the people of the town were passing by as if there was almost nothing particular to notice."

—Pentecostal Evangel.

"That which a man really is becomes his truest reward or his direct punishment."