

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

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— Committee —

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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. H. S. Dow, Moncton, N. B.

MONCTON, N. B., OCTOBER 15TH, 1934

EDITORIAL

Be Ye Also Enlarged.—II. Cor. 6-13.

It might be said that the above words by the Apostle Paul have found a response in every phase of industrial or economic life: For the tendency in all avocations in life is toward enlargement. Hence manufacturers enlarge their factories and machines and output as the demand for more and larger products increases. The call in the past years has been for larger dwellings and automobiles. The farmer builds larger barns and wants larger horses and larger farm machinery. The governments are building larger ships, aeroplanes, larger munitions of war, armies and navies. And so the work of enlarging goes on in all walks of our natural lives. But the apostle was not thinking about material things when he uttered the above words, but of spiritual enlargement. And I am persuaded that if he could visit religious circles today that he would find that our spiritual life and experiences had not made progress comparable to our industrial and social life. For while it is true that we have larger church buildings, and societies, and equipment, etc., yet we have to admit that the spiritual life and experiences such as he describes in the same chapter where the words of our text are found are a very rare commodity in religious circles today. Read from verse 3 in chapter 6 and see whether you feel your need of an enlargement of grace. There he describes a blameless ministry and church, and tells us how we can approve or commend ourselves as ministers of God. First he says, "By much Patience," in all kinds of trials. Many that he speaks of are unknown to us at the present time, such as "stripes, imprisonments and persecutions for Christ's sake." Yet if some preachers and professors of religion had their just deserts, the law might inflict some of these punishments for bad conduct today. He also recommends pureness, long-suffering, kindness, love unfeigned, and the Holy Ghost. The word of truth, the power of God, the armour of righteousness on the right hand and on the left as means of commending ourselves as servants of God! And then follows a string of paradoxes including dishonour, unknown, evil report, poverty, sorrowful, chastened, dying, etc. And yet he says we are honoured, well known, have good reports, true, and not killed, live, and possess all things. He had learned how to turn all trials into means of grace to help him on to God. He said in his letter to the Romans: "All

things work together for good to them that love God. To them who are the called according to his purpose." Notice, the thing he enjoins upon us, namely, enlargement; he says has taken place in his own life. "Our heart is enlarged." Verse II. Hence, if men of the world see the need of enlarging industries to meet the growing demands. How much more should the church of Christ seek to improve spiritual conditions in it, in order to be qualified to meet the rapid increase of sin, and ungodliness in this present age. For it is only increased spirituality, and not larger edifices, more education, more organizations and money as many suppose, that is needed. Our need is a larger place given to the Holy Ghost in our hearts, lives and services. If the churches humble themselves, seek him in the regeneration, and sanctification of their members and ministry, let him fill and guide them into all truth, as Jesus promised. I am sure that we will be blessed with larger spiritual men and women with larger vision both among laity and preachers, with a larger gospel to preach to lost men, one that will save from sin, and satisfy that hungry soul, a larger faith and outlook for greater advancement in the cause of Christ both home and abroad. We ought not to be satisfied with our present attainments in grace, or accomplishments in his service, or with our present ability as preachers. For God is able and will give more grace if we do our part, to make us successful where we are. If we cry mightily to him we shall be also enlarged.

CORRESPONDENCE

Temple Station

Dear Highway:

While we were only privileged to be at Riverside Camp Meeting the last Sunday of the Camp, we heard two sermons that intensely interested us.

The first we will mention was by the evangelist of the camp. Subject: "Sinning against the Holy Ghost." We had long wanted to hear a sermon that gave light on that subject and we thought it was fully and clearly explained by the evangelist.

The second was by Brother H. S. Dow. Subject: "Elijah being fed by the ravens." Our brother went on to say that he thought if one was fully consecrated to God's work that he need not fear for support, as the same God that fed Elijah by the ravens would surely feed him.

In a later issue of the Highway, Aug. 15th, in an editorial, "He gave some pastors. Eph. 4-11," our brother again mentioned the fact that he believes that if a man is called of God and is faithful in the discharge of his duties that God will supply his needs. Praise His name.

We will say that we fully agree with Brother Dow in these statements as we have noticed that the pastor who is looking for "greener pastures" not only loses the respect and confidence of his congregation, but his congregation as well.

We believe that the pastor who is faithful to the "twos and the threes" who will stay by the job through the "wet fleece as well as the dry," will not only have the respect and support of his pastorate, but at the end will have the "Well Done" of the Master.

In closing we wish to say that at present we have young Judson Sanders with us who delivers to us the gospel message in a quiet, forceful manner, showing a thorough under-

standing of God's Word, also his message in song and on the different musical instruments is very much appreciated by all, but especially by the young whom he gathers in to various houses and entertains them evenings.

We will add as a closing word that we hope and believe that sufficient means will soon be available to return the Sanders family back to Africa, as we feel they as a whole family are peculiarly fitted for the African work.

Still trusting in Jesus,
ABRAHAM CRONKHITE

MARRIED

Justason-Wilcox

A wedding of wide interest took place at the home of the bride's parents, Mr. and Mrs. Maxwell Wilcox, of Black's Harbour, on Saturday evening, Sept. 22nd, when their eldest daughter, Alberta, became the bride of Reginald Justason, son of Mr. and Mrs. John Justason, all of Black's Harbour. The ceremony was performed by the writer in the presence of a large number of relatives and friends. After the ceremony was performed a dainty luncheon was served.

The young couple were the recipients of many useful presents, indicating the high esteem in which they are held. Both are members of our church here, active in all branches of the work. They will reside in Black's Harbour, where they have employment in the sardine factory.

H. M. KIMBALL

OBITUARY

Eldridge Sabean

Mr. Eldridge Sabean, of 29 St. David's St., St. John, N. B., died Sept. 19th at the General Hospital after an illness of short duration. He was 69 years of age. He was born at Port Lorne, Annapolis Co., N. S. He leaves to mourn their loss, his wife, one son, Hazen, at home; three daughters, Mrs. Dorothy Sabean and Mrs. Madeline Sabean, at home, and Mrs. James Loman of this city; one brother, Joshua, of Port Lorne, N. S., and two sisters, Mrs. Mary Ann Neves and Mrs. Lucinda Charlton, both of Boston.

The funeral was conducted by the writer on Friday, the 21st, from his late residence at 2.50 p. m. Interment was made in Cedar Hill Cemetery. To the sorrowing ones we extend our sincere sympathy. He has just gone a little ahead of those of us who are left. Let us all "prepare to meet God." H. S. MULLEN

Mrs. Emily Peabody

Mrs. Peabody passed away from this life Thursday morning, Sept. 20th, after a long illness of nearly 5 years' duration at her late home in Jonesport, Me., in the 78th year of her age. The funeral was held from the home Sunday, Sept. 23rd at 2 p. m., the writer officiating. Sister Peabody is survived by her husband, Mr. Uriah Peabody, seven brothers, one sister, one daughter, as well as a large circle of other relatives and friends.

Mrs. Peabody was a member of the Christian Advent church of Beals, Me., but since residing in Jonesport was a faithful and regular attendant at the Reformed Baptist church here until failing health made it necessary for her to remain at home. Interment was in the Greenwood Cemetery.

To the sorrowing ones we extend sympathy.

H. S. WILSON