

OUR DEAD

"Blessed are the dead which die in the Lord."
—Rev. 13:14.

up a warning voice against the liquor traffic. Oh, some of them are having their little parties and little eats each month in the name of temperance, but when election time comes round they vote for their political party regardless of temperance. Yes, the house is quite empty, and the unclean spirit decides to return again under a new management. So he goeth and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there. Verse 45. And they call it Government Control. But it is the same old spirit of rum-selling with the same old strong drink, that produces the same old results on those who drink it even though it is sold by the government with a backslidden preacher on the control board.

But, what about the seven other spirits more wicked than himself—the old saloon? Oh, they are all here in this new management. The first one is called liar, because they said the new management was going to drive the bootlegger out of business, decrease the sale of hard liquor and make men more temperate. And very many other benefits were to be derived which we have not space to mention. The next one is named hypocrisy, because the name government control puts on the old liquor business a cloak of respectability so that respectable people, men and women, both young and old, will patronize government stores. But it is the same old destructive wolf under the cloak. The third evil spirit is covetousness. They said we must have revenue from the liquor business. The fourth is named deceiver, because the people who voted for it were told that it would save direct taxation and make their taxes lighter, but has it? The fifth and six are named thief and robber, because a man can't spend his money twice even though he buys liquor from the government, so he must rob his family of the necessities of life, and the government steals his money because he gets no benefit in return for it. The last wicked spirit is named murder, which is on the increase, and more people are being killed by drunken auto drivers every year, because high-powered cars and drinking drivers are a bad combination. Hence "the last state of that man (Our Country) is worse than the first."

H. S. D.

Rev. Don O. Shelton says: "Great is His might in the midst of those who in all things seek to do His will. He forgives all their sins. He cleanses their unrighteousness. He has a plan for them. He bids them walk with Him. His word to them is clear. His Spirit also leads them. His own strength He gives them. All who come to Him through Christ, and trust Him fully, know how great is His might.

"All who know that God is with them have a sure cure for fear. When He is near and known to be near, hearts are strong and brave. His nearness guards us from any blow the foe of our souls can strike. Even in death's dark vale David knew his heart would find peace and strength. Our Lord, with us, leads us step by step in paths sure and safe. No word man can speak is so great as this: God is with us."—Wesleyan Methodist.

It is told that one day Spurgeon saw printed on the weather vane of a windmill, "God is Love". "You don't mean," he said to the owner, "that God is as changeable as the weather". "No," came the reply. "God is love, no matter which way the wind blows."

The death of Mr. Wilmot Grant occurred at his late home in Southampton, N. B., Jan. 24th, 1934. He had been a sufferer from diabetes for a number of years, but had managed to keep about most of the time until late in the fall. He was a life long resident of Southampton, hence his going is regretted generally.

He leaves to mourn his widow, two daughters, Mrs. Etta Dunham, of Campbell Settlement and Mrs. Morris Tompkins of Waterville, who cared for him at the last, and one son Norman, at home. Also two sisters, Mrs. Murchie of Frederickton, and Mrs. Brown of Woodstock.

The writer was called from Hartland to officiate at the funeral and was assisted by Rev. S. A. Mullen, of Meductic.

The late Mr. Grant was 71 years of age, and had for a good many years professed faith in Christ as his Saviour.

May God's sustaining grace be upon those who are left in grief.

J. A. OWENS

The death of William Mason occurred at his home at Head of Millstream, Jan. 22nd. He was 83 years old; was apparently in good health until stricken with a heart attack and passed out suddenly. He was a member of the Reformed Baptist Church. He leaves to mourn besides his wife, two daughters, Mrs. George Gailey and Mrs. Beverly Mason, and one son, Duncan, at home. The funeral was on Wednesday afternoon, Jan. 24th. The service was conducted by the writer. To the sorrowing ones we extend our sympathy.

H. E. MULLEN

Fred E. Brown, son of Mrs. Jane Brown and the late George Brown, of Fort Fairfield, died Saturday night, Jan. 20th, at Community Hospital, of pneumonia. He had been ill only three days. His age was 50 years. Mr. Brown was unmarried. He leaves besides his mother, two brothers, George Wellington and Robert Berton Brown, of Fort Fairfield, also a sister, Margaret, Mrs. Hiram Campbell, and a niece, Mrs. Newman Langley, with whom his mother lives. The funeral was held at 1.00 o'clock Monday afternoon at the Reformed Baptist Church, Rev. G. A. Rogers, pastor of the Church, officiating, assisted by Rev. Fred T. Wright. The body was placed in the vault at Riverside cemetery. Friends and relatives have the sympathy of all in their bereavement.

Mrs. John R. Estey, of East St. John, died Feb. 1st, leaving to mourn their loss, one son, John F. Estey, of St. John, her husband, of East St. John, two brothers, John Estey, and Edward Estey, both of Durham, N. B.; two sisters, Miss Jane Estey and Mrs. Elias Bubar, of Durham, and Mrs. May Craig, of Vancouver.

May God bless and sustain all the sorrowing ones. Service conducted by the writer.

H. S. MULLEN

A letter from Mrs. Ernest Turney, of Houlton, Me., says: Mother (Mrs. Esther London) passed away on Jan. the 9th, in the 99th year of her age. Rev. W. B. Chase, Baptist, attended the funeral. The body was placed in the vault until spring when we expect to take her to Gordonsville for burial. Mrs. Turney was formerly Mrs. Israel Pelkie, and lived at Gordonsville, N. B., several years, where her

mother lived with her. The deceased is survived by a step-son, Hartley London, also who resides at Meductic, where Mrs. London was born nearly 100 years ago. She was converted many years ago and united with the Baptist Church. With long life will I satisfy him and show him my salvation.

H. S. D.

The death of Mrs. William Wiggins occurred at 9 a. m. Thursday, Jan. 11th, at her home in Upper Hainesville, in her 72nd year.

Sister Wiggins was a charter member of the Reformed Baptist Church of Millville, but gave her support to the R. B. Church of Upper Hainesville since her marriage, 51 years ago. She was a strong exponent of Bible Holiness, and with her going has gone another "Standard Bearer," one of those who "bore the battle in the heat of the day." On whom shall her mantle fall?

She leaves to mourn their loss, her husband, two daughters, Mrs. Murray Russell, Houlton, Me., and Mrs. Boardman Wallace, Caribou, Me.; two sisters, Mrs. James Greenlaw, Lincoln, Me., and Mrs. Charles Houghton, Newport, Me. She was a sister to the late Rev. S. H. Clark. Ther funeral was conducted by the pastor, Saturday p. m., Jan. 13th, in the U. B. Church. Text found in Rev. 13:14. Interment was made in the family lot in Upper Hainesville cemetery. To the sorrowing ones we extend our sympathy and prayers.

S. G. HILYARD

On Friday, Feb. 2nd, Mrs. Elizabeth Moses departed this life at the age of 71. She leaves to mourn besides her husband, Mr. George Moses, one brother, Mr. George Leavitt, of Calais, Me.; three sons, Robert, Harry and Joseph, all residing at Black's Harbour, and thirteen grandchildren.

The funeral service was held in the Christian Church, conducted by the writer.

To the sorrowing ones we extend our sympathy.

F. A. ANDERSON

The death angel visited the home of Mr. and Mrs. Leonard Hayward of Victoria Corner, on Jan. 18th, and took their baby girl, Jean Inez, age eight months, to be forever with Jesus.

Pneumonia was the cause of her death, although every means possible was used to spare her life.

Besides her sorrowing parents, she leaves two brothers.

The funeral service was held the next day in the Reformed Baptist Church of that community, the writer being in attendance. May those who so deeply feel the sting of sorrow at this time, prepare to meet the little one in that better land.

J. A. OWENS

RANDOM READINGS

King words and looks are the outward demonstration. Patience and forbearance are the sentinels within.

In this world, a great deal of bitterness among us arise from an imperfect understanding of one another.

The strength of a man consists in finding out the way God is going, and going in that way too.—H. W. Beecher.

For the heart grows rich in giving:

All the wealth is living grain.

Seeds which mildew in the garner,

Scattered, fill with gold the plain.

—Mrs. Charles.

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