

the two churches. There is a wonderful spirit in the regular services and conviction seems to be settling. Every now and again there comes an open clash between the forces of our captain and of those of the "prince of the power of the air". Christian fellowship is fine and it seems that an aggressive spiritual attitude is fanning into a flame in the hearts of those who are faithful followers of our mighty Christ.

Personally I find the work very enjoyable. Trials have been, it is true, yet why should we fear when we know that: "He that is in you is greater than he that is in the world." Jesus Christ was more than a match for our mighty foe when He withstood him in the wilderness, and thanks be to God: "Jesus Christ (is) the same yesterday, today and forever."

Spiritually I have received much and I thank God for His wonderful grace. Then too I have found this work a means of continued preparation for what God sees as my next place of action. I believe that God is interested in the details of my life, not because of any personal merits but just because one day I became His son. "I was lost but Jesus found me," and through this same, loving Saviour I am now enjoying heirship to the rich provisions He has made. "If children then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together."

We feel very grateful to God for His workings; and appreciate the kindness of His people in "making mention", of us in their prayers, and we feel that there is yet much more to be done hence the request for continued intercession.

May God have the best opportunity yet to accomplish His plan in us and through us as a denomination and at the close of 1935, if Jesus tarries, may there be much new land possessed.

Yours to live and do for Christ.

CHARLIE D. SANDERS

Knowles P. O., N. S.,  
February 25, 1935

Dear Highway Friends:

Greetings in Jesus' precious name. I praise God for salvation this lovely day. I know it is real. Through the blood of His Son I am free from sin—saved, sanctified and kept by the power of God. Hallelujah!

On Tuesday, the 12th. of this month, Bro. Trafton came down to our assistance, staying over night and returning home the next day. In the afternoon we had a funeral. In the evening we had a good service. Two men, three girls and one boy united with us. It did bless my soul to see the two fathers standing beside their children leading them in the paths of righteousness. God blessed Bro. Trafton as he delivered to us the message, and we were likewise blessed as well.

The services are being kept up and we are seeing spiritual progress and victory in our midst. Praise the Lord.

Will you still continue to pray for us—we are in a battle but "The God of Battles" has promised to be with us and through His power and our obedience and trust in Him, to give us the victory.

Yours for souls.

GRACE M. E. SANDERS

Dear Editor of Highway:

I was indeed shocked when informed in the last issue of the Highway, that Brother C. R. Hagerman was in the Peter Bent Brigham Hospital awaiting a serious operation. Fifteen minutes after reading the information I was on my way to the hospital. I found our brother in a large ward. He greeted me with a most cheery

smile. On questioning, he told me of the beginning of his trouble; how he had consulted doctors in Fort Fairfield, Woodstock, Calais and Bangor, and had now landed at this great hospital.

That was on Monday the 3rd. They had performed a preliminary operation; had found the shoulder bone diseased and had told Brother Hagerman that shoulder as well as arm would have to be amputated. I was indeed filled with sorrow and sympathy for him at his prospective loss. I was amazed at his buoyancy of spirit right under the shadow of his irreparable loss. He said, "Brother Smith, I have always preached that all things work together for good to them that love God, and I am going to prove it in this as well as in other experiences of life".

Think! a millionaire would not have money enough to buy that arm and shoulder, but he could cheerfully bow to the permissive providence of God and say, "the will of the Lord be done". I was told that the operation was to be on Wednesday morning. After quoting some of the promises and prayer I left our brother, whose face bore not a trace of a shadow but a victorious smile.

Yesterday morning, Wed. 6th, the operation took place and I kept in touch with the hospital. This morning, Thurs. 7th, at ten o'clock, I went in to see our brother. I was informed by the nurses that he had come through wonderfully. He was now in a room by himself and was sleeping peacefully, his left hand across his breast. When I placed my hand upon his he opened his eyes and his face lighted up with the same smile of victory. The arm and shoulder were gone but he was not conscious by any change of feeling of his loss. He said the right hand seemed a little cramped. He had suffered no pain, and looked strong considering the ordeal through which he had passed. I had no opportunity of talking with the surgeons and so can't speak as to the prospects of complete recovery, but the nurses speak most hopefully.

Our dear brother has been hit hard. He has met the blow like a true Christian hero. I am sure that we all sympathize with him most deeply at his loss. Let those who read this whether you are Reformed Baptist or not; whether you know Brother Hagerman or not, drop him a word of cheer and sympathy. It is the Christian spirit to help bear the other fellow's burden. We have here a splendid opportunity of so doing. Our brother is under heavy expense. Like my own, his income the last two years has been small. He appreciates very much what has been done already by Brother Dow, and in behalf of the "Fund for Disabled Ministers". Without any suggestion from him, but knowing the love and generosity of the Reformed Baptist people and all those of like precious faith, I have the boldness to suggest that when you write Brother Hagerman, put in a little token of your gratitude of your own good health as well as sympathy for him in his loss. He is one of God's little ones; true and clean. If you can't send a little financial aid write a line anyway, it will mean much to him in these days of recovery.

It is indeed a joy to me to minister to him a little in the place of those who would visit him if they could.

This year I have been sort of a pastor-at-large and can humbly say that I have prayed in more homes, talked salvation to more people, attended more services and visited more sick in hospitals than some in the regular pastorate. In these more than sixteen years in Greater Boston, it has been a great joy to me to carry flowers, fruit and above all else, a message of comfort

and love to many afflicted ones in many different hospitals in this metropolitan centre. I would suggest if any one who reads these lines has a friend who is sick either in home or hospital and would like a visit of a holiness preacher, please inform me and I will be delighted to perform the ministry. This old world is full of suffering and affliction and we must bear one another's burdens and so fulfill the law of Christ. Don't forget Brother Hagerman. Address: Rev. C. R. Hagerman, Peter Bent Brigham Hospital, Boston, Mass.

Yours in the name of Jesus.

W. EDMUND SMITH

17 Curtis Street,

West Somerville, Mass.

March 7th, 1935.

Butternut Ridge, Kings Co., N. B.

Dear Brother Dow:

While reading the personals of the King's Highway I find my attention called to the fact that I am in arrears on my subscription. Please find enclosed \$5.00 to credit on my subscription. We are still pressing on to the high mark of our calling and have no desire to turn back, for there is nothing to go back for only fear, doubt and uncertainty, but thank God now I have that hope, of everlasting life with Jesus my Saviour.

I am determined to win.

BUDD P. PRICE

#### SUNDAY SCHOOL CONVENTION

The Sunday School Convention of District No. 1 met with the church at Hartland on the evening of Feb. 28th.

Brother F. M. Boyd led the devotional service reading the 40th Psalm. It pays to wait. Gave some good pointers in Christian experience in life's testings. Followed by prayer by two of the brothers.

President Edward Dow occupied the chair.

Mrs. H. S. Dow delivered the address of welcome and at the same time gave a short sketch of the derivation of the name "Hartland." Some say it was named after Rev. Samuel Hartt. Others as the heart of the land—hence Hartland. She gave a hearty welcome to delegates and visitors.

Brother B. W. Burke, of Royalton, fittingly replied to the welcome. A duet was well rendered by Olin Hillman and Mrs. Burt Rev. S. G. Hilyard had prepared a paper, "The Relation of the Church and Sunday School." On account of having a funeral service to attend he forwarded the paper which was read by Rev. H. L. Robertson. Sister J. A. Owens sang a solo: "I heard a voice." This was well rendered and well received by all.

Bernie Pelkey read a good paper on "S. S. Problems." This was much enjoyed by all, but the Secretary neglected to ask for the paper, hence no extracts were taken.

Mrs. H. S. Dow read a paper on "Sabbath Observance," prepared by Mrs. Wiley, which was good, but for the same reason no extracts.

Subjects to be treated next Convention are: "The Sunday School and Conversion," and "Why come to our Sunday School."

The encouraging features of the Convention and Quarterly Meetings were the active parts taken by the young men and women, and boys and girls.

We realize that in them, lie our hopes and responsibilities of the future work in Christ's Kingdom on earth.

Thus closed a profitable Convention.

B. M. COLPITTS, Secretary