

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

DISTRICT NO. 4 MEETING

The Young People's Societies of District No. 4 met with the Quarterly Meeting at Port Maitland Saturday evening, June 1st. Encouraging reports were given from the Societies of this District. Lic. Earl Watson brought us a message from Deut. 19:14, taking as his theme, "The way of holiness." This was a message which stirred us to be true holiness young people and not lower the standard God has set for us. At the close of the message one seeker knelt at the altar and received victory.

WINNIFRED SHAW,, Secy.

NEW SOCIETY

A Young People's Society was organized at Calais, Maine, June 27th, with eight members. The society will hold a weekly prayer meeting on Friday evenings, conducted by some member of the society.

E. R. BRADLEY

TOM AT CAMP MEETING

Dear Joe:

I am having the time of my life here at Camp Meeting. I wish there were two more weeks to go instead of only one day. I have enjoyed every minute of my stay, even when washing pots and pans—and what stacks there are of them! It takes four cooks to get enough food cooked for the crowds that come. There is a great bunch of young folk here, most of them working in the kitchen or dining room. I wouldn't want to come to Camp without having some kind of work to do, for a good place to get acquainted with folk, and to know them, is over a sink or in the middle of a stack of dirty dishes. There hasn't been a cross word, no one gets mad, and every one seems as happy at work as in a testimony meeting. I guess, after all, that is the way salvation ought to work.

How they do go to meeting down here! Let me give you today's schedule. A bell rang about six o'clock for the early prayer meeting. Then the love feast came on at 9.30, and preaching at 10.30. Preaching again at 2.30, Young People's Meeting at 4.00, and preaching again at 7.30. And I went to every one of them. I am afraid of what I will miss if I stay away.

The evangelist preaches an awful lot on sanctification. At first I wished he wouldn't, but now I am glad he has. The Lord showed me that he had something for me that could keep me true at all times. I made several trips to the altar; but finally paid the price and prayed through. This is my testimony to-night.

"It's real, it's real, Oh, I know it's real;
Praise God, the doubts are settled,
For I know, I know it's real."

Tomorrow will be a busy day, so I think I will go to bed. I'm sleepy too. Sorry you aren't here, but I was glad for what you said in your letter, how the Lord would always bless us in the place where He put us. I'm glad you are having some of the Camp Meeting overflow in your meetings at home.

Let me know for sure when your vacation will be. I am looking forward to that week you are going to spend with me. Remember me to your folk.

Your friend, TOM

YOUNG PEOPLE'S ANNUAL REPORT

A real good delegation of young people attended Beulah Camp this year. Daily meetings were held under the direction of Lic. George DeLong. The necessary business was transacted at intervals during the Camp, presided over by Lic. Bennett Cochrane, the retiring president. The Annual Convention of the Young People's Association was held on the afternoon of July 6. The new officers were inaugurated as follows: Honorary President—Rev. H. S. Dow; President—Lic. George DeLong; Vice-President—Lic. Charles Sanders; Secretary—Wyonetta Sargeson; Assistant—Gertrude Cochrane; Treasurer—Gertrude Watson; Assitant—Helen Mullen; Corresponding Secretary—Winnifred Shaw; Treasurer Self Denial Fund—Alice Tedley; Assistant—Oral Green; Editor Young People's Page in Highway—Rev. H. J. S. Blaney; Executive—Emma Trafton, Oral Green, Rev. E. R. Bradley.

Winnifred Shaw, the corresponding secretary, reported two new societies organized during the year, and twenty-one societies reporting with a total membership of 458. This is a decrease of 109 from last year's report, due partly to the fact that some societies have not reported, and a few others are reported as having closed. There is a greater need of prayer among our young people.

Gertrude Watson reported receipts for the General Fund as follows: Balance from last year, \$32.91; Port Maitland, \$8.00; St. John, \$7.25; Millstream, \$7.25; Westchester, \$7.00; Lower Brighton, \$7.00; North Head, \$7.40; Royalton, \$4.00; Yarmouth, \$5.00; Grey's Mills, \$5.00; Fredericton, \$6.50; Woodstock, \$6.20; Sandford, \$10.40; Moncton, \$11.15; Jonesport, \$5.20; Woods Harbor, \$4.10; Marysville, \$7.00; Total \$137.36.

Helen Mullen reported receipts for the Self-Denial Fund as follows: On previous year's pledges, \$20.65; Fort Fairfield, \$25.80; Victoria, \$6.00; Woodstock, \$10.20; Lower Brighton, \$17.63; Grey's Mills, \$20.80; Saint John, \$21.75; Sandford, \$28.70; Amherst, \$2.97; Port Maitland, \$13.00; Marysville, \$37.00; Millstream, \$20.80; Royalton, \$7.70; Westchester, \$30.06; Killam's Mills, \$18.10; Fredericton, \$20.90; Crystal, \$5.20; Yarmouth, \$7.20; Hartland, \$5.20; Moncton, \$5.20; Miss Cora Robinson, \$5.20; Shirley Thorne, \$2.60; Rev. E. R. Bradley, \$5.20; Rev. P. J. Trafton, \$5.00; Loc. E. A. M. Kierstead, \$5.25; Total, \$348.11. This amount was voted to the support of native workers in Africa.

Brother Blaney made an appeal on behalf of the Young People's Page and obtained eight new subscriptions to the Highway. Later he took pledges to the Self-Denial Fund, amounting to \$252.22. Rev. F. A. Dunlop was the special speaker for the Convention. His address will appear in a later issue of the Highway. Special music was supplied by some of our own young people and the E. N. C. Male Quartet.

We are pleased to note an increase in spirituality among our young people. God is blessing us and we are determined to press on and hold up the banner of holiness.

WYONETTA SARGESON, Secy.

If we see no faults in our own work we shall never do any better.

LET GO AND TRUST

(Continued from last issue)

It is true, also, that far more of consecration succeeds the act of perfect faith and realized sanctification than precedes it. Under the full blaze of the Spirit's illumination we see much more to consecrate than we did before.

"But," says one, "I cannot see God's hand; how, then, can I know that he accepts the offering of my heart?" You are not required to know, but to believe. "How can I believe when I feel no change?" **The ground of your faith must not be your feelings, but the Word of God.** When you make a legal tender of yourself to Him, it is your duty to believe that he accepts you, according to his promise. This is simple faith. **When it pleases God, He will give to your soul a joyful realization of your acceptance. This is knowledge.** The divine order, both in nature and in grace, is faith, the stepping-stone to knowledge. Professor Morse believed that communication by means of electro-magnetism was possible before he knew the fact. His faith led to his knowledge. You must believe that Jesus Christ is able to save unto the uttermost, before you can "know the exceeding greatness of His power to us-ward who believe." If you attempt to reverse the process, you will grope in Egyptian darkness.

If the blessing of conscious completeness in Christ, and the abiding Comforter and Sanctifier, is by faith only, why not now? Today is the day of salvation. Full salvation surrounds you like a shoreless ocean. Appropriate to your utmost capacity today. You will gain nothing by waiting. There is no particular in which you can improve yourself and make yourself more acceptable to God. Neither sanctification nor justification is by works. Works involve the element of time, but faith says, "Now, this instant, Thou, O God, wilt receive my offering." After you have laid your gift upon the altar, look away from the gift, which is now God's, toward the skies, whence the fire shall come down to consume your sacrifice, in token of its acceptance. "But," says doubt, "suppose that I feel just the same after I thus believe, what then?" Keep on believing the promise, and insisting that God is true. **He may delay for days and weeks the declaration of your complete acceptance, in order to develop and test your faith.** The longer the delay, if you trust unwaveringly, the more marvellous the manifestation of Christ to your soul as your complete Saviour, when the Comforter takes the things of Christ and shows them unto you. The Syrophenician woman lost nothing by pressing her suit against chilling discouragements. Faint not. Just here **thousands have failed. They did not grasp the prize because they did not persistently believe.** "He that cometh to God must believe that He is, and that He is the rewarder of them that diligently seek Him."

Thank God for fools—for men who dare to dream

Beyond the lean horizon of their days;
Men not too timid to pursue the gleam
To unguessed lands of wonder and amaze.