

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

We hear excellent reports from the work at Fort Fairfield. Rev. H. E. Mullen is assisting Rev. G. A. Rogers, B. A., and they are having a real revival.

We just received a letter from Rev. C. R. Hagerman, and were shocked indeed to learn that he has gone to a hospital in Boston where he is having his right arm amputated. He wrote me some time ago of having a swelling on his shoulder which several doctors said was very serious. We are very sorry for our brother in his affliction. His address is Peter Bent Brigham Hospital, Boston, Mass. He asks to be remembered in prayer.

Rev. F. A. Watson, 233 Aberdeen Street, Fredericton, N. B., pastor of our church there, wishes to say that he has resigned the pastorate of the church, and is open for a call.

Rev. L. T. Sabine, 315 George Street, Fredericton, N. B., is also open for a call to our work.

Rev. S. G. Hilyard, B. A., Millville has resigned his pastorate of the Millville circuit and is open for a call.

Rev. H. S. Mullen and Mrs. Mullen have both been confined to their home with severe colds, but they are out again, and able to attend to their work.

On Wednesday morning, Feb. 27th, we heard a good message on Heaven, over the air, by Rev. F. A. Dunlop, of Marysville, and we also enjoyed hearing Mrs. Chester Cochrane and Miss Gertrude Cochrane sing at the same hour.

Rev. H. C. Archer is improving. He is able to walk on his foot now, and expects to be out soon. Mrs. Archer had a poorly spell recently, but is improving again.

Lic. Judson Sanders who has been supplying Amherst church, is visiting his brother, Charlie, who is pastor at Westchester, N. S., and is assisting him in some meetings.

The time has arrived again for the churches to consider calling their pastors for another year. We trust that all will make this important matter a subject of earnest prayer for Divine guidance. Also take into consideration the educational needs of the pastor's children, and the educational advantages of your town or community.

It would be a fine thing, and very thoughtful on the part of the churches if pastors who have children of high school or college age would be called to the churches in towns or communities where there were high schools etc., for the young people to attend, and thus save the pastor the expense of sending his children away from home to further their education as some of our pastors have had to do in the past. Let all the churches do their best to help the pastor and his family and also let each pastor give his best to the people where he is called.

H. S. D.

NOTICE

To those who are planning on waiting on tables at "Beulah" this year please let me hear from you soon as possible, also enclose stamped envelope for an answer. All that accept positions please bear in mind the rules of the dining-room regarding dress.

L. J. SEARS,
North Head, N. B.

Certain thoughts are prayers. There are moments when whatever be the attitude of the body, the soul is on its knees—Victor Hugo.

PERSONALS

Brother Franklin Clark, one of our faithful church members at Hartland, is at present in the hospital at Woodstock, for treatment, and perhaps a surgical operation. Let us remember him in prayer.

We made a short call on Brother T. W. Whitten and sister Whitten at Woodstock, recently, and although they are shut in this winter, we found them happy in the Lord, and their general health is good, although Brother Whitten is quite lame in his feet.

Brother John Golding and sister Golding, are spending the winter in Hartland with their daughter, Mrs. P. Barter, and Mr. Barter. We were glad to meet them in prayer-meeting recently at Hartland and to hear their voices offering praise to the Lord.

Mrs. Deborah Jones another of our shut in members, is enjoying good health this winter, although she is in the 88th year of her age. She is very comfortable, living with her daughter, Mrs. McClintock and family in Moncton.

Mrs. Tart Dickinson, who is one of our faithful members at Meductic, is going to Vanceboro, Maine, to live for a time with her son Arnold. She will be much missed by the church at Meductic.

Mrs. Hazen Steeves of Gunningsville, who also will be remembered as one of the faithful members of the Moncton church, is also confined to her home this winter because of infirmities of age and cold weather. But with the exception of some cold she has very good health, and is praising the Lord for His great salvation.

Mr. William Mitton of Lewisville, who has been in the hospital recently for a surgical operation, has been taken to his home where he is still in a weakened condition.

The readers of the Highway write that they are enjoying the letters and articles from ministers' wives, and they hope that our good sisters will continue with their good work. So send along your articles beloved. We need one for next issue.

Mrs. Oliver Trites is spending the winter since Christmas, with her daughter, Mrs. S. N. Grass at Moncton, and although she has passed the four score milestone of her age, she is enjoying good health and is very active as usual. Sister Trites is a valued member of our church at Lutz Mountain.

Let all those who are in arrears on your Highway subscription, please send your renewals at once. We need the money. Thank you.—Editor.

The editor had a good letter from Brother Otis Ames and sister Ames of Fort Fairfield recently, which says they are enjoying good health, and are having good meetings in their church.

We had a very interesting letter from Brother A. J. Ward, of Vancouver, recently. All those who know Brother Ward, will remember him as a very faithful and helpful member of the Hartland church. Although our brother has been gone about six years his place in the church has never been filled. He sent us some clippings for the Highway which we appreciate and will appear later.

We want to thank some one for sending us a Highway which was printed almost 33 years ago, at Woodstock when our late Brother Baker was editor. It is very interesting indeed, and is in good condition for being printed so long ago, which speaks well for the care, that the one who sent it, gives to religious papers.—Editor.

I will honor Christmas in my heart, and try to keep it all the year.—Charles Dickens.

MISSION FUND

Mrs. Chas. Gough\$ 1.00
Marysville S. S. 6.01
Mr. and Mrs. Beecham Trites in loving
memory of Oliver Trites) 10.00
Wood Island M. S. 12.00

We have received little of late for the foreign work. We need considerable immediately to remit to Africa. Who will please help? Thank you.

L. T. SABINE,
L. T. SABINE, Treasurer,
315 George St., Fredericton, N. B.

PARDON AND PURITY

Rev. G. D. Watson

Pardon removes all guilt of violating the law of God; purity the violation of the image of God. Pardon takes away the guilt of all sinful acts, words and volitional purposes; purity takes away the uncleanness of sinful tempers and desires which are often not shaped into acts and purposes. Zechariah presents the fountain of atonement as furnishing pardon for sin (voluntary) and purity for uncleanness involuntary). Pardon sweeps away from my soul all of my responsible sin, purity sweeps from my soul all my irresponsible sin. Pardon wipes out the moral evil that I have accumulated, purity wipes out the moral evil that I inherited. Pardon deals with the choices and decisions of the soul, purity deals with the innate disposition of the soul.

Pardon covers the mighty empire of volitions, purity covers the mighty subterranean empire of cravings; while it is true that neither pardon or purity annihilates the collateral results of sin on my mind and body; it takes glorification to do that; yet it is true that on the harp of pardon I can sweep a song of deliverance that takes my affections back to the spotless morning of Eden. Pardon will publish itself in the actions of man, purity will publish itself to the keen inner feelings of the heart. Pardon harmonizes me with the law of God, purity harmonizes me with the character of God. Pardon introduces me to the kingdom of peace, purity introduces me to the kingdom of power. Pardon reveals Jesus to me as my heaven enthroned and heart enthroned King. Pardon places me in the kingdom of God, purity places the full kingdom of God in me. Pardon saved me out of hell, purity saves me into heaven. Pardon puts into my hand a title deed to heaven purity puts into my heart a moral fitness to go at any time and sit down on the banks of the river of life. Pardon takes away my night and gives me day, purity takes the mists out of the sky, and gives me cloudless sunshine. Pardon and purity are the two wings on which perfect love can soar and sing its way to the highest mountain of God.—Selected—Wesleyan Methodist.

William Carey, one of the greatest philologists the world has ever known, translated the Bible into Sanskrit and thirty-three other dialects in India in twenty-five years. One hundred years ago Carey, Marshman, Ward, and Judson had translated the Scriptures into the languages of two-thirds of the population of the world and published them.—Religious Telescope.

Cause and effect are the chancellors of God.—Emerson.