

# The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness.—Isa.

VOL. XXXI.

MONCTON, N. B., JAN. 31, 1935

NO. 37

## "LOVE NOT THE WORLD"

According to press reports tens of thousands of people are in attendance day by day at some kind of game. When the great contests are on between the professional baseball, football or hockey teams these games seem to occupy the ruling interest of an ever increasing number of people. The crowding of the great stadiums and arenas, often to beyond their capacity, remind one of the days off the Roman Emperors, when immense structures were built for the entertainment of the multitudes who apparently found no better way to spend their time. The total benefit to mankind is as nearly as possible nil, unless it be that it helps to occupy the mind and heart of the restless throng of humanity "who vainly strive with earthly toys to fill an empty mind." We are made to wonder at the many professing Christians who are giving of their time, money and attention to these things of the world. Not only do many attend these games in person but many more listen for hours to their progress over the radio—even on Sundays—and, with their families show a far greater interest in these things than in those which pertain to the kingdom of God. We can partly understand why an unsaved person should seek to drink at the fountains of worldly pleasures. For they do not know by experience what the psalmist meant when he said "They shall be abundantly satisfied with the fatness of Thy house and Thou shalt make them drink of the river of Thy pleasure. For with Thee is the fountain of life." But why a Christian should have any part or lot in such things is what causes us to wonder.

Surely he must have forgotten his vows at Baptism to renounce the devil and all his works, the vain pomp and glory of this world with all covetous desires of the same and the carnal desires of the flesh, so as not to suffer nor be led by them, and also the admonition of the beloved disciple, to "Love not the world neither the things that are in the world."

Keen interest on the part of a professing Christian in this form of worldliness can only follow in the wake of lukewarmness of experience and indifference to the things that are deeply spiritual, giving evidence to all that he is not finding complete satisfaction in Christ nor paying much attention to His precepts. One cannot imagine early Christians as spectators of the gladiatorial contests in heathen arenas, or early Methodists having anything to do with such things. They kept in remembrance the words of the Lord Jesus that they were to be His witnesses, proclaim His gospel and were to seek to save men. With their hearts aflame with divine love they consecrated, concentrated and conserved all their time, money and energy to this end, and the salvation of men was the natural consequence.

We live in a day and generation given to

worldliness; we see children, young men and women, mothers and fathers, bartering away their souls for pleasure and the solemn warning of God's Holy Word that friendship with the World is enmity with God falls on deaf ears, and hearts that are hard as stone. Nothing but a mighty awakening to the "exceeding sinfulness of sin" and personal conviction of guilt as hell-deserving sinners can break down their iron-like resistance to the call of the gospel.

Such an awakening can come only through the followers of Christ baptised with the power of the Holy Ghost. But those who have about as much interest in earthly pleasures and treasures as the world around them are not at all in line for such a Baptism—F. A. Daw,  
—Canadian Free Methodist

Dear Highway Readers:

I know I am a little late in extending "Christmas and New Year greetings", but if we are spared, we have the year before us, in which to enjoy the Christmas spirit and manifest "Goodwill toward men". I think this season of the year gives us a great opportunity to do kindly deeds, cheering the sick ones, and comforting lonely hearts, and if we do this, our own hearts will be blest, and we have the "Peace on Earth" that the angels sang about on the night of Jesus' birth. We should make this a happy time in our homes, so the children in later years, will recall their childhood days, and the teaching by loving parents, of Jesus' birth, and God's great gift to the world. The church, and Sunday School too, have an opportunity to reach the children and win their love, as the heart of a child is tender, and responds to their teachers' kindness, as a little gift means much to them. Let us not forget the children, for they are the hope of the church. I am sure our Pastors have been cheered, as they have been remembered by their congregations, and the tie strengthened that bound them together. I know by experience how these little evidences of love and fellowship tend to encourage the Pastor, and he feels that his labor is not in vain in the Lord.

I want to join with others who have already expressed their thanks to God for the many blessings of the past year and for His abiding presence. I also want to thank those who so kindly remembered me with cards and letters. Some were so unexpected, and many were from a distance, they were all very welcome. One was from the wife of our first Editor of the Highway, Brother A. H. Sherwood, who died four years ago. Sister Sherwood resides in Los Angeles. As I read these messages from friends, with whom we had been associated in the years gone by, I felt like lingering and living over in my mind the events and incidents that memory brought before me. I recalled my Sunday School classes, and our happy times together as we prepared our Christmas program for the Sunday School exercises, and for the giving of gifts to those who were sick. The pioneer work done be-

fore we were organized a denomination stands out very vividly in my mind. The faithful, untiring efforts of those who had been called to the Gospel ministry. They met obstacles all along the way, but a fire had been kindled in their hearts by the Holy Spirit that carried them through to victory. We would not forget the work done by the Praying Bands, that went out Sabbath, after Sabbath, driving twenty-five or thirty miles (not by auto) holding three services generally in school houses, and returning about midnight, tired, but happy. The work went forward, souls were saved and sanctified. These were history making days, and resulted in the organization of our denomination in 1888. We read in the Word, "that he that goeth forth and weepeth bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

The most of our readers are familiar with our work, how our churches, Sunday Schools, and Missionary Societies were organized at once, and our Highway established. And in 1894 Beulah camp ground became our place of meeting annually, and later Riverside camp meeting was held.

Eternity alone, will reveal the good that has been accomplished through them. I am sure that we will all say that the Highway has been one of the strongest links, that has held us together during these years, as it goes regularly to our homes, crossing the continent, to our people on the Pacific coast, who were among the first to join the Holiness ranks, and who watch for the Highway as for a friend. It also crosses the ocean and brings news from the homeland to our far away Missionaries. It has been a great factor in keeping the theme of full salvation before the people.

We should do all in our power, in this time of depression to help our Editor; I am sure we enjoy the Editorials and articles by our brethren. We have taken a backward look over what has been accomplished in the past years; and when we realize "what God hath wrought" for it is all through Him, for Jesus said; "without Me ye can do nothing". Our faith should be increased and we should enter the coming year with confidence. I know it has been a testing year that we have just left behind us, but I feel that our Pastor and people have met it with courage, and we can trust God to open up ways before us, for "Hitherto the Lord has helped us." I hope to meet the dear friends at Beulah again, but my times are in His hands, and if I am spared I want to live for His Glory, and keep in His will, and may we all, bye and bye, meet in that city which hath foundation, whose Maker and Builder is God.

Trusting that God will richly bless our brethren in the ministry during the coming year, also the Highway.

MRS. S. A. BAKER  
North Head, Grand Manan.

NOTE:—I am sure that our readers will enjoy this interesting letter from our good Sister  
(Continued on Page Eight)

Mrs. Hartshorn Miller,  
Jan 33