

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

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SUBSCRIPTION PRICE

Per year, in advance\$1.50
Ministers, per year 1.00
Four months' trial subscription40
Sample CopyFree
United States Subscribers 1.75
Ministers, U. S. A. 1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., MAY 31ST, 1935

EDITORIAL

THE FIRST CAMP-MEETING

In those days came John the Baptist preaching in the wilderness of Judaea. Matt. 3:1.

In many respects the work of John the Baptist was similar to our camp-meeting work of today.

First he went away from the cities to the country, away from the noise and rush of business life to a quiet place, and many who were interested in spiritual things followed him there, and found salvation, and much blessing by listening to John's gracious words.

Again the nature of his preaching was very similar to that of camp-meeting preachers of our day. It was peculiarly evangelistic. John preached: repent ye, for the kingdom of heaven is at hand. His objective was not to obtain followers but to get men saved from sin. John also insisted on thoroughness in his work with the souls of men and he was not afraid to condemn sin everywhere, whether in the king on his throne, like he condemned Herod for taking his brother's wife and living in adultery, or in the common people such as the Pharisees and Sadducees, whom he called a generation of vipers, and of whom he demanded fruits meet for repentances, before he would baptize them, when they came out to his baptism.

We preachers would do well to follow more closely perhaps, John's manner of preaching and dealing with souls.

John also preached two works of grace. He said: I indeed baptize you with water unto repentance, but he that cometh after me is mightier than I: he shall baptize you with the Holy Ghost and fire.

Note John preached two baptisms, water baptism for the truly penitent, believing soul, and the baptism with the Holy Ghost to cleanse the believer's heart from all sin.

Now this same doctrine of the double cure for sin, is being preached all around the world, and hundreds of camp-meetings will be held this summer throughout Canada and the United States where these great evangelistic truths will be preached by men with the Holy Ghost sent down from heaven, and a great many souls will hear and be converted and sanctified wholly as in past years. They will come from cities, towns, country places, and be saved and blessed and go back to live and testify in their homes and churches and thus be a blessing to others in helping to spread these great gospel truths. Be sure to come to Beulah Camp-meeting this year and hear this

glorious gospel preached and sung by Holy Ghost filled people.

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Our troubles will bring us blessings. The clouds will empty themselves before long, and every tender herb will be the gladder for the shower. Our God may drench us with grief, but He will not drown us with wrath; nay, He will refresh us with mercy. Our Lord's love letters often come to us in black-edged envelopes. His wagons rumble, but they are loaded with benefits. His rod blossoms with sweet flowers and nourishing fruits. Let us not worry about the clouds, but sing because May flowers are brought to us through April showers.—C. H. Spurgeon.

MARRIED

"What therefore God hath joined together let not man put asunder."—Mark 10-9.

Allen—Webb

On Wednesday evening, May 8th, at 7:00 o'clock, the home of Mr. and Mrs. Weston Webb of Lower Hainesville, became the scene of a very pretty but quiet wedding, when their daughter, Daisy, was united in marriage to Reginald Allen, son of the late Mr. and Mrs. Allen, in the presence of near relatives, Rev. S. G. Hilyard officiating.

The single ring service was used. The bride was attired in blue crepe with accessories to match and the couple were attended by Mr. and Mrs. Douglas Webb. A very dainty lunch was served at 8 o'clock to the guests.

We extend to the couple best wishes for a long and prosperous life. S. G. H.

McNelly—Spaulding

At the Reformed Baptist Parsonage, Crystal, Maine, on May 8th, Mr. William McNelly, of Island Falls, and Miss Elva Spaulding, of Haynesville, Me., were united in marriage. They will make their home at Island Falls, Me., where the best wishes of their friends follow them.

REV. P. W. BRIGGS

JESUS OUR BEST FRIEND

By Louise G. Hamilton

(May be sung to the tune: "Beautiful Isle of Somewhere")

1. Jesus, the Friend of sinners,
Jesus, the Prince of Peace,
Jesus, so kind and tender—
His love can never cease

Chorus—

Jesus, Jesus, best of all friends is Jesus;
His presence so dear, brings light and cheer—
Best of all friends is Jesus.

2. Dearest friends here may leave us,
Fail us in time of need—
Then is the time to trust Him,
He'll prove a Friend indeed.

3. Best of all friends is Jesus;
When other friends forsake,
If we but let Him lead us,
A way through the desert He'll make.

4. On earth the "Man of Sorrows,"
Acquainted with grief down here,
He had no place for His pillow—
Jesus my Saviour dear.

5. Jesus, the "Man of Sorrows"
Suffering on Calvary's tree—
His friendship faileth never—
He is the Friend for me.

THE EXTENSION FUND

To the saints scattered abroad and at home, greetings. There was a fund known as The Tent Fund, which was changed to The Extension Fund, which we trust you will not forget in your contributions, for the forwarding of the work of holiness. We hope to carry on quite extensively this summer. We will have three tents in operation and we need your help financially. Send your contributions to the treasurer. On behalf of the committee.

P. J. TRAFTON, Treasurer
Port Maitland, N. S.