

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4-12

## NOTICE

**NEWLY ORGANIZED Y. P. SOCIETIES**  
Will the Secretary of all Young Peoples' Societies which have been organized during the past year kindly forward a report of your Society, stating date organized, membership, etc., to

E. WINNIFRED SHAW,  
Box 509, Yarmouth, N. S.

## NOTICE

The report forms have been sent out to the Secretaries of our Young Peoples' Societies. Kindly fill out and return at once to

E. WINNIFRED SHAW,  
Box 509, Yarmouth, N. S.

West Jonesport, Maine

We have been conducting our Young People's meetings in the form of a Bible Study. We feel that we are getting much help in this way. Good interest is shown and we are learning many of the Bible truths. We are glad to hear that the Young People's work is progressing in other places. We feel that this work is a great help to the Church in many ways. Pray for us that we may see many more young people won for Christ.

MARGUERITE WILSON,  
Reporter

## WESTCHESTER SOCIETY

Our Society meets every Friday evening with good attendance and good interest. The active members take turns leading the services, and we are hearing some good messages. We feel that there is some real talent being developed. We have seen a number of our members reclaimed recently for which we give God the glory. We are taking up Character Studies at present and find much of interest and profit in them. Our desire is that our Society may be a "soul saving station," and that something of real value may be accomplished through its efforts.

MINNIE L. RUSHTON,  
Reporter

## A MESSAGE FOR YOUNG AND OLD

Is contained in the editorial by Brother Dow in the May 15th issue of the Highway, entitled Organization Versus Spirituality. A surplus of organization and a lack of co-operation, the two dangers warned of by our Editor, both have a threatening relationship to our Young People's Societies. The modern Church has lost her power and is substituting program. Preachers are filled with education, but void of the Holy Spirit. Churches are strong in human organization and weak in Divine power. Let us be cautious lest we also be affected by this modernistic method of carrying on our work. Our need is a minimum of man-invented methods and a maximum of God-imparted power.

The second problem, the necessity of co-operation between the young people and the older church members in our work has a most important and vital relation to us. Personally, I believe that every member of a Young People's Society should be a regular attendant at, and an ardent supporter of the regular prayer meeting and Sunday services, and that the older folk should, as often as

possible, attend the young people's meetings and support the young people's work. Not only do I believe that this state of co-operation and unity **should** exist, but that it **must** be the plan followed if our young people are to be the blessing to the Church that God wants them to be. The separating of the two bodies, in the sense of the two holding aloof from each other, will invariably lead to a feeling of separateness, and this should not be. We need the influence and council of the older saints, and they need the encouragement and inspiration given by the vitality and the promise of youth. Let us cooperate to the unifying of the body of Christ. We are united in Him. Should we be separated in our worship of Him?

Read and gratefully accept the good council of our godly Editor, and with singleness of purpose unite to help each other in the building up of the Church of the Lord Jesus.

Your President,

B. C. COCHRANE

## TOPIC FOR DISCUSSION

Use part of your meeting occasionally in a discussion of some familiar subject. Here is a good one to start with: **Why am I a Christian?** Develop it under the following headings: **What keeps me from going back into the world? What have I gained thus far? Do Christian pleasures satisfy? Is my service love-service or duty?**

## SUGGESTIVE BIBLE STUDY VALLEYS OF THE BIBLE

Rev. G. A. Rogers, B. A.

If we did not have the valleys in nature we would have the high hills and lofty mountains. The spiritual valleys have enabled us to have the mountain peaks of God's grace.

1. **Valley of Dry Bones.** Ezekiel 37:1-14. God gives us a picture of the whole house of Israel and a picture of sinners who are "dead in trespasses and in sins." They are hopeless, helpless and lifeless, until God intervenes.

2. **Valley of Decision.** Joel 3:2. There may be a literal valley of decision. There is a spiritual valley of decision for every son of Adam's race. Multitudes have lingered in the valley of decision under the white light of truth and deep conviction to choose the right way and move on to glory, or to take the wrong way and slip into Hell. Multitudes are in the valley of decision all over the world. Oh, that they would make the right choice!

3. **Valley of Faith.** II. Kings 3.16. Elisha admonished the people of Israel to make the valley full of ditches. "Ye shall not see wind, neither shall ye see rain: yet that valley shall be filled with water." We cannot bring the rivers of salvation, but we can dig the ditches in faith and irrigation, so God can turn loose rivers of his grace on our soul.

4. **Valley of Death.** Psalm 23:4. To the sinner this is a dark valley, but to the Christian it is the valley of fellowship, protection, comfort and consolation. This is a very deep valley because Heaven, the highest of all mountain peaks of Christian experience, lies on the other side of death. We need Christ with us in this great valley. He is the only one who can take the fear from the last valley, and take us through to the Mountain of Glory.

## REPORT OF CONVENTION

The Young People's Convention of District No. 1 was held in Woodstock, May 10th to 12th inclusive. The first meeting was held Friday evening. Rev. Mr. Earle, of Eastern Nazarene College, our special speaker, brought us a very helpful message on the subject: "What will you do with Jesus?" He pointed out very clearly our personal responsibility to Christ, which made us feel like taking our stand in whatever circumstances we might be.

Saturday morning a very refreshing Love Feast was held, conducted by Mr. Akins, of the E. N. C. Quartet. The business meeting was held Saturday afternoon. Gertrude Watson acted as Secretary in the absence of Blanche Young. Roll Call found the following places represented during some time of the Convention: Royalton, Hartland, Victoria, Woodstock, Meductic, Fredericton, Marysville, Lower Brighton, Millville and Fort Fairfield. An excellent paper on "Mother's Day" was prepared and read by Edward Dow. Another paper, taken from "Milestone Papers" by Dr. Daniel Steele, was prepared by Blanche Young, and read by Lois Goodspeed. A discussion followed on the subject, "Why Should Young People Come to My Society." The main thought was whether or not we had anything in our societies that would induce new people to come.

Saturday evening Mr. Earle brought us a very helpful message on "God's Ideal for a Man." Three services were held on Sunday. It being Mother's Day the morning service was devoted to that subject. The service was very impressive, and will not be soon forgotten by those who attended. Sunday afternoon Mr. Earle again spoke, this time to a well filled house, on Sanctification. He made it very clear, so that all could understand even to the youngest listener.

A very impressive evangelistic service was held Sunday evening. The Speaker brought us a wonderful message on "Where Art Thou?" The largest crowd was at this service, and our Convention closed, with every one feeling that it was truly a success.

During all the services we were favored by having the E. N. C. Quartet present. The boys were very obliging and gave us several selections at each service. We all feel that it would have been well worth our going so far if it had been only to hear them. May the Lord richly bless them in their work.

Invitations were received from Marysville, Fredericton and Meductic for the next Convention. The matter of time and place was left to be decided by the officers of the District.

GERTRUDE WATSON

## YOUR HOLINESS

We find it necessary to continually adjust ourselves to the great laws of life. God has fashioned things after a certain pattern with a part for each individual to play. Life holds nothing for the one who will not do his part and thereby obtain what has been provided for him. One must eat or starve to death. One must work or die from excessive poverty. One must exercise or lose the use of his limbs. The farmer must plant and cultivate or he gets no crop. Life is not complete—in fact there is no living—for the one who will not do his part.

In like manner God has fashioned a plan of