

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

DISTRICT NO. 2

Young People's Rally to be held at Head of Millstream May 24th. Special speakers, special music. Come early.

PANSY CHAPMAN, Dist. Pres.

The Young People's Convention of District No. 4 will convene with the Quarterly Meeting at Port Maitland Saturday evening, June 1st. All societies are requested to appoint delegates and send reports.

E. WINNIFRED SHAW, Secy.

North Greenville, N. S.

The King's Highway,
Moncton, N. B.

A Young People's Society has been formed in our community. Two meetings have been held and six young people have come to the Lord.

The officers appointed were:

President—Brother Earle Webb.

Vice-President—Brother Howard Moore.

Secretary-Treasurer—Sister Beulah Weatherbee.

WINIFRED PETTIGREW,

Reporter

TO MY MOTHER

H. J. S. Blaney

There comes before my mind a picture fair,
Of one who passed beyond six years ago,
E'er scarce a whisp of grey had streaked her hair,

Or any trace of age begun to show.

The face, so early lined by care and pain,
The hands, so skillful, yet so strongly kind,
Bring surging back those memories again,
In which no lack of mother's love I find.

Oh, could I pay the debt of love I owe!

Or add one jewel to her starry crown!

For God I'll live the life she did bestow,

That she from highest Heaven looking down,

May see the one she gave to God in youth

Live, fight, and die for Holiness and Truth.

FAITH AND SIGHT

By Miss Helen Doyle

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain, and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. James 5:17.

Elias, or Elijah, complained and murmured as we have often done, and failed to believe God as we have. But when he really got in touch with God things were changed. He prayed earnestly. He kept on praying. We too must keep on praying.

On Mount Carmel Elijah gave us a wonderful parable of Faith and Sight. The descent of the flood was as significant as the descent of fire had been a short while before. We are told that he bowed himself to the ground with his face between his knees, that is, shutting out all sights and sounds. He said to his servant, "Go and look." He went and came back, and said one word, "Nothing." What do we do under such circumstances? Do we say, "It is just as I expected," and give up praying? Did Elijah? No, he said, "Go again." His servant

again came back and said "Nothing." The servant went seven times and finally came back saying, "There ariseth a little cloud out of the sea like a man's hand." A man's hand had been raised in prayer and presently down came the rain.

This is a parable of Faith and Sight—Faith shutting itself up with God; Sight taking observations and seeing nothing; Faith going right on "praying in prayer" with hopeless reports from Sight. Do we know how to pray prevailingly? Although sight may give us discouragement, let us remember that God is still in the heavens, and even to delay is part of his goodness.

Each of three boys gave a definition of faith which is an illustration of its tenacity. The first boy said, "It is taking hold of Christ." The second boy said, "It is keeping hold." And the third said, "It is not letting go."

SUGGESTIVE BIBLE STUDY

ROCKS OF THE BIBLE

By Rev. G. A. Rogers, B. A.

Scripture: Psalm 62:1-8.

The Word of God gives us many portions about the rock. Rock carries with it the thought of firmness or stability. Christ, the foundation of the Christian Church, is spoken of as The Rock.

SPIRITUAL ROCKS FOR CHRISTIAN FAITH.

1. The Great Rock in the Weary Land. Isaiah 32:2. Depraved men were without protection from the winds, the fiery blasts, and the raging tempests of sin until Christ became their covert or shelter in the weary land.

2. The Higher Rock. Psalm 61:2. Satan, through the fall, had placed man in the "horrible pit" of sin. David realized his awful state and then turned and caught a glimpse of the Rock. He cried, "Lead me to the Rock that is higher than I." That Rock is Christ.

3. The Smitten Rock. Numbers 20:8. I Corinthians 10:4. Moses smote the rock, bringing forth water. Paul said, "They drank of that spiritual Rock that followed them, and that Rock was Christ." Christ, the Great Rock, was riven on Calvary for a lost world.

4. The Rock that man falls upon, or the Rock that falls upon man. Luke 20:18. If the hard heart falls upon the Rock and is broken, and the proud spirit becomes contrite or beaten out, then God will save him. If the sinner waits for the Rock to fall upon him in judgment he will be ground to powder.

5. The Foundation Rock. Matthew 16:18. Upon Christ (the Massive Rock) the Church is built. The host of Hell will battle against the Church that is built on Christ the Rock, but it shall not prevail.

6. The Corner Stone. I. Peter 2:6-7. The Christian Church has firmness, beauty, regularity and harmony because Christ is the Corner Stone.

7. The Rock of Defence. Psalm 62:6. The Psalmist realized that his refuge was in God and that he would not be moved from such a strong defence. Christ is the Gibraltar Rock of the Christian. Gibraltar is a fortified Rock on the South coast of Spain in the Mediterranean Sea, and is supposed to be an entrance between the Atlantic Ocean and the unconquerable stronghold. Christ the great Gibraltar Rock of the Christian is the en-

trance from earth to Heaven, and is fortified so that all the forces of earth and hell cannot conquer the Stronghold. "Oh, blest Rock of Ages, I am hiding in Thee."

WOOD ISLAND CRUSADERS

Having felt for some time that the children of our Holiness Churches should have more interest taken in them than is given in the Sunday Schools. I started a Children's Meeting some weeks ago in our Church. The result is, that with the assistance of our pastor, Lic. B. C. Cochrane, we have a Junior Crusader Group of twenty-six members. Our aim is to help the children feel that they have a place in the great plan of Salvation, that they can be saved now before being led into great sins; also to create in them an interest in missions that they will carry through life. I am glad to see that other Churches have taken this up. I trust more will follow.

MRS. CHESTER GREEN, Leader

AMHERST SOCIETY

Just a word from our society to say that we are still pressing on the upward way and endeavoring to keep true to the Lord. Until recently our meetings have been poorly attended and it has been a real challenge to our faith to keep steady. At our yearly business meeting we decided to form a Crusade and seek out new homes in which to hold our meetings. (We are greatly handicapped by not having a regular place in which to worship, as we only have the Hall rented for Sundays). The Lord seems to be blessing this effort and we are encouraged with the increase both in interest and attendance. Please remember us in prayer that God may yet make us a great blessing and use us to win others to Himself.

HILDA M. DOYLE, Reporter

"HE LOVED HIS MOTHER"

A little ragged newsboy lost his mother. He had loved her with all the tenderness of his little heart. His heart was crushed over her going. He resolved that in some way he would place a stone at her grave. This was no easy task as he made only a few cents each day. Going to a cutter's yard and finding that even the cheapest stones were out of his reach, he asked for the privilege of buying a broken piece of marble and his heart was made glad when the arrangements were made for this stone. He took an old wheelbarrow and took it out to the newly made grave and erected it the best he could in memory of the best friend he ever had.

The little ragged urchin worked faithfully for many days trying to arrange this monument at the head of his mother's resting place. He chiseled out the best he could the following epitaph which can be seen today by those who make their way to the city of the dead: *My mother shee died laat week. She was all I had. She said sheed bee waiting fur,* and here the lettering stopped. The stone cutter, anxious to know about the little fellow, kept track of him for many days and then all at once the little fellow was missing. It was soon noticed that a new grave had been dug by the side of the mother's grave. The little boy had