

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

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— Committee —

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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription	.40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
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MONCTON, N. B., JUNE 15TH, 1935

EDITORIAL

What do ye more than others? Matt. 5:47.

In the sermon on the mount our Lord is endeavoring to convey to us an adequate idea of the righteousness which is required of a citizen of his kingdom. In doing this he contrasted it with the spurious forms of righteousness which obtained among the Jews of his day and also are common among professors of religion of our time. Jesus set forth the false forms of religion under three figures; the wolf in sheep's clothing, the thorn tree with grapes hung on it, and the nice looking house with a foundation of sand.

Let us note also that Jesus would not have us think that he is holding up a mere ideal in his preaching; but he would have us understand that it is both practical, and practicable, which fact is proven by his words at the close of his discourse at the end of the seventh chapter, where he says: Therefore he that heareth these sayings of mine and doeth them, etc., and he that heareth these sayings of mine and doeth them not. Endeavoring to impress upon us the fact that he meant for us to practice what he taught.

There is no place in all the teachings of Jesus where we see our need of not only a regenerated heart; but also of a clean or sanctified heart more than we do where he sets forth our attitude toward our enemies. He said, I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Note this requirement is above and beyond the reach of the unsaved: if not the unsanctified man. Jesus suggests that the unsaved or the publican will love them which love him and will salute or speak to his brethren which was required by them of old time or by the law: but our privileges under the gospel and by the grace of Christ were so far superior to those of old time that he expects more of us.

Hence if we only love those, and do good to and salute those who love us and are good to us, we have not manifested any grace at all, or as Jesus asks in the foregoing scripture, What do ye more than others? Or wherein do you demonstrate that you are children of God or where is the family resemblance, for he is good, kind and beneficent to all men including his enemies. Jesus also emphasizes the blessedness of having perfect love where he admonishes us to go the second mile with the man who compels

us to go one mile. To have enough grace in our hearts to do the thing that is right even when we find it a real cross to do so, is going the first mile. The law demands it therefore it is my duty. But to have a heart so completely surrendered to God's will, and cleansed from that carnal element which is not subject to the law of God, and so filled with the love of God that we delight in his law as the psalmist puts it, this equips us to go the second mile. or in other words when people take advantage of you and are unfair in dealing with you or make you bear burdens which they ought to bear and make you do work which they ought to do, which is often the case in the home or even in the church, then if you do your best in a kindly manner without showing any spirit of retaliation even though you can feel the injustice of their dealings, you are going the second mile, and doing more than others. And letting your light so shine before men that you glorify your Father which is in heaven. Who in turn pronounces his special blessing upon those who rejoice and are exceeding glad when persecuted for righteousness sake, and reminds them that great is their reward in heaven.

OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14:13.

Mrs. Bertha McKinney

The death of Mrs. Bertha McKinney took place at her home at Houlton, Me., May 15, of heart failure at the age of 57 years. She was a former resident of Benton Ridge. She was possessed of a kind and lovable disposition and will be greatly missed by all who knew her. She had been in failing health since having a serious operation in the Madigan Hospital two years ago. But her death was sudden and came as a great shock to all.

She is survived by six sons, Frank and Charlie of Ludlow, Me., Earl and Robert of Benton, N. B., Clifford of Orono, Me., and Roland of Houlton and one daughter, Mrs. Everett Grant of Ludlow, Me., and ten grandchildren. She is also survived by five sisters, Mrs. Alex Rogers, Mrs. Archie McElroy, Benton, Mrs. William Jamieson, Woodstock, Mrs. James Thomas, Washington, Mrs. Clarence Bryant, Belfast, Me., also five brothers, Avon and Ray Porter of Green Bay, Wis., Charlie and Gordon Porter of San Francisco, Cal., Stanley Porter of Houlton besides a host of relatives and friends.

The funeral was conducted from the Baptist Church at Benton, May 16th. The funeral sermon was preached by Rev. Fred Bragdon, Meductic. Text was St. John 11:25. Music was furnished by the choir of the Baptist Church. The pall bearers were Will Lewin, Darrel Godsoe, John Bolger, Jr., and George Anderson.

Interment was made in Benton Cemetery by the side of her husband, Joseph McKinney, who predeceased her 18 years ago. To the sorrowing ones we extend our sympathy 'Till the day breaks and the shadows flee away.'—Woodstock Press.

Several hundred people coming from every state in New England filled the People's Nazarene church yesterday for the funeral at 2:30 of Mrs. Ethelyn Peavey Young, wife of Rev. Samuel Young, superintendent of the New England district of the church of the Nazarene and daughter of Mr. and Mrs. Leroy D. Peavey.

Rev. Seldon Dee Kelley, pastor of the local church, officiated with Rev. Ernest E. Angell, head of the Theological department of Eastern Nazarene College, Wollaston, reading the Scripture; and Rev. John Gould of Brockton, Rev.

Mr. Young's predecessor as district superintendent, offering prayer. The benediction was by Rev. H. F. Reynolds, D.D., of Wollaston, general superintendent emeritus of the Church of the Nazarene.

Prof. Edw. L. Mann, of Eastern Nazarene College, and Rev. Everett Phillips, pastor of the Nazarene church at Attleboro, sang "Zion's Hill," and "Face to Face."

The bier was banked with flowers.

Interment was at Forest Dale cemetery and Rev. Mr. Kelley was in charge of the committal services.—A Malden Daily Paper.

Mrs. Young was a graduate of Eastern Nazarene College. She possessed a beautiful spirit and was known as a fine Christian woman.

Mr. Young and the writer were of the College Graduating Class of 1928 of Eastern Nazarene College, Wollaston, Mass. Many of our younger men know Brother Young and will join us in praying for our brother in this hour of sad bereavement.—G. A. Rogers.

Joshua N. Barnes died Friday night, May 24, at 10:45 o'clock, aged 69 years. He had been in poor health ever since having the flu two years ago, but had been up around until Apr. 22 when he took a bad heart attack. During his illness he was cared for by his sisters, Mrs. Bubar and Mrs. Johndro.

Mr. Barnes was born in Fort Fairfield, the oldest of the ten children of Benjamin Barnes and Mary Jane Mott, former residents of New Brunswick. He was never married.

Mr. Barnes leaves four brothers and two sisters, as follows: Mrs. Minnie A. Bubar, Joseph A. Barnes, Mrs. Martha Johndro, all of Fort Fairfield; Benjamin Barnes, Presque Isle; Leslie Barnes of Limestone and Elbridge Barnes of Fort Fairfield. A brother, John, died in 1917, a sister, Estella, died about 35 years ago, and another sister, Mrs. Levenia Ames, died five years ago, in Fort Fairfield.

Funeral services were held at 2:00 o'clock Sunday afternoon in the Reformed Baptist church, of which church he was a member. Rev. G. A. Rogers, pastor of that church, officiating. Three selections, "Abide With Me," "Rock of Ages" and "God Be With You Till We Meet Again," were sung by Misses Ella and Alma Slipp and Kenneth V. Cogswell and Olin Hillman, with Mrs. Annie Ames accompanist. The pall-bearers were: Fay Rogers, Hallie C. Barnes, Frank Shannon and Percy Johnston. There were many beautiful flowers, among them some from the Grange and the Reformed Baptist church, besides those from relatives and friends. Burial was made in Riverside cemetery.—F. F. Review.

Mr. Barnes made his peace with God. We had the privilege of praying with him several times during his illness.

To the sorrowing ones we extend our sympathy.
G. A. ROGERS

The community of Seal Cove was saddened on Saturday, June 8th, by the passing of one of its old and respected citizens, Mr. Cleveland Russell. The deceased is survived by his widow, two daughters, Mrs. Albert Cook and Mrs. Hamilton Gordon, and one son, Mabury, all of Seal Cove.

The funeral was held from the home on Sunday, June 9th, and was conducted by the writer, assisted by Lic. Percy Greene and the choir of the Reformed Baptist church of Seal Cove.

To those who mourn we extend our deepest sympathy.
B. C. COCHRANE