

## Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

We are very glad to note by the replies in some of the secular papers to our article on temperance in a recent issue of the Highway, that the editors of those papers are reading the King's Highway, even though their comments were not favorable to the writer of that temperance article. We were not surprised at their comments for it seems quite natural for men who are strongly partisan to feel hurt, and to call you partisan if you say anything against sins of their party. The Highway has been charged before with being partisan by men in not only one political party, but by those on both sides, because of the stand we took on the prohibition question. The fact is the King's Highway is independent in politics, and is not afraid to condemn wrong in any political party. Our attitude toward men and parties may be fairly expressed in the words of the apostle Paul which read, "For we wrestle not against flesh and blood, (men or parties) but against principalities against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places". Eph. 6:12. Referring again to what our good friend the editor of the Observer says about religious journals being partisan, while he might excuse it in a secular paper, we would say that wrong is wrong anywhere, and if it is wrong for a religious paper to become partisan it is also wrong for any paper, or man, or party of men, who are exercising an influence over their fellowmen, to excuse, condone, or wink at wrong doing in themselves, or others. God strongly condemns those who call evil good, and good evil: that put darkness for light, and light for darkness that put bitter for sweet, and sweet for bitter. He pronounces his woe upon those who justify the wicked for a reward, which thing is being done by the press in political circles about everywhere today. We are glad however to note that our good friend is a reader of the Good Book, and to hear him say that he gets much inspiration in perusing the sacred page, even though he does not quote scripture correctly when he is reproving the editor of the Highway for some things he said in his recent article on temperance.

I am always glad to hear men appeal to the Word of God as the greatest arbiter and authority to judge the actions of us all. I trust that this good brother-editor, and many others who favor government control, or more properly called government sale of intoxicating liquors, will continue to read and study the Word of God, and learn what it has to say about men who sell or give strong drink to their fellowmen. Especially when they traffic in it to obtain revenue. Listen to what God has to say. Woe unto him who buildeth a town with blood, and stablisheth a city by iniquity. Woe unto him that giveth his neighbour drink, that putteth thy bottle to him and maketh him drunken also. Habakkuk 2:12-15. The curse of God is pronounced on the whole liquor business, regardless of who or what party or government traffics in it. Its effects on men are demoralizing, debauching, and ruinous, whether sold by Governments or individuals. It is a bit amusing however to see how some folk will try to protect the cause of righteousness, and cry out when the preacher says anything in his preaching or writing against corruption in political circles. Right away they say he is becoming partisan, and taking politics into the church and pulpit, which ought not to be. Well God's word condemns wrong doing in all walks of life, political, social, religious, etc., and the preacher's great God-given

commission is, "Preach the word". We repeat in part what we said in our preceding article.

It is high time for the Christian people and lovers of sobriety to rise up in a body stand together without any regard for political party, and demand a law that will forever close all these disgraceful government rum shops, and put out of business all these cursed breweries and dry up this awful flow of liquid damnation, and thus save our boys and girls. I believe there are still people enough in this province to do this very thing by electing men to our legislature who will put prohibitory laws on our statute books, and see that they are enforced, if we will forget about our party and stand together. Does that sound partisan?

H. S. D.

### CORRESPONDENCE

Head of Millstream, N. B.,  
June 10, 1935.

Dear Brother Dow:

The church at Head of Millstream enjoyed a time of refreshing from the presence of the Lord during our Revival from May 12 to 26 with Brother H. S. Wilson, as evangelist, and Sister Annie Henry as soloist. God used our Brother to effectively preach the Word in power and demonstration of the Holy Ghost, as a result souls sought Jesus in His saving, reclaiming and sanctifying power. Brother Wilson is a good Evangelist. He carries a burden and sees results. Sister Henry sang with unction and prayed with fervency and was a great help and blessing in the meetings. We never saw the saints in any church with more burden and glory on them than in this meeting, at times it was blessed as the glory came on God's people. Money to cover all expenses came easy. To God we ascribe all the glory.

The Quarterly meeting at Killam's Mills, June 6 to 9, was a blessed time. The fire fell at every service. The preaching was excellent, crowds large and a good number of seekers sought and found victory. With such a spirit on, one could not help but feel that where there is unity there is strength. Brother Sanders will send in a full report.

As the church year comes to a close I feel this has been one of the most blessed years of my ministry. I have seen more seekers find the Lord than any other year. My soul is on the wing. It has been hard on the physical, but I would rather wear out than rust out. When I entered this way I expected to endure hardness. I find no longing in my heart for any place or station other than where God wants me and instead of wishing I had some other church I am praying for Grace to accomplish things where I am. I expect to press the battle, preach a regeneration that converts and a sanctification that separates and takes people the death route and steer clear of sidelines.

Yours for the old paths.

HARTLEY E. MULLEN

### MARRIED

Myrtle Lindsay

On Wednesday morning, May 29, the home of Mr. and Mrs. Charles Lindsay of Maplewood, was saddened by the death of their baby, Myrtle, age seven weeks. The child was sick only a few days with pneumonia.

She leaves to mourn their loss a sorrowing father and mother, five brothers and four sisters.

The service was conducted at the home Thursday at 2 p. m. by Rev. S. G. Hilyard, who

spoke a few words of comfort from Mark 10:16. The Hawkins' Corner Choir sang three selections, "We'll Understand it Better", "Beautiful Beckoning Hands" and "Safe in The Arms of Jesus".

Interment was made in the family lot in Maplewood cemetery.

To the bereaved we extend our prayers and sympathy.

S. G. H.

### Price—Nason

The home of Mr. and Mrs. Allan Nason of Upper Hainesville was the scene of a very pretty wedding on Wednesday evening, June 5 at 7:30 p. m., when their youngest daughter, Adelaide Amelia, was united in marriage to Aaron Wilmot son of Mr. and Mrs. Dow Price of Middle Hainesville, in the presence of the immediate families and a few friends, by Rev. S. G. Hilyard. The single ring service was used and the couple was unattended.

The bride was dressed in a beautiful gown of blue crepe with accessories to match. The party stood before a background of cherry blossoms.

Following the signing of the register, a delicious supper was served to the guests.

The bride was the recipient of many beautiful and useful gifts. The young couple will reside at Upper Hainesville. We wish them a long and prosperous married life.

S. G. H.

### Rice—McCullough

A quiet wedding took place at the Reformed Baptist parsonage when Edna McCullough the daughter of Mr. and Mrs. Shelby McCullough was united in marriage to Walter Rice, son of Mrs. Willard Rice. The young couple will make their home at Hillsdale.

F. A. ANDERSON

### OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14:13.

Mrs. Lalia J. Porter

Mrs. Lalia J. Porter, second wife of George B. Porter, of Cedar Lake, N. S., passed peacefully away from this life, at the Kentville, N. S. T. B. Sanitarium, where she had been a patient for eleven months, Monday evening, May 27th, 1935, in the fiftieth year of her age. She married Mr. Porter eighteen years ago and had been in failing health for about two years. She was the daughter of Mr. and Mrs. Alfred Wetmore. She found the Lord in early girlhood and later on received the baptism of the Holy Spirit, and was full of zeal in spiritual things, although never strong in body, she kept the richness of her experience and was loved by all who knew her. The writer visited her several times and found her always rejoicing in the Lord. She was a member of the Reformed Baptist Church at Cedar Lake. She leaves to mourn besides her husband, two brothers, Clayton Wetmore of Arcadia, Yarmouth Co., N. S., Benjamin Wetmore, of Beaver River, Yarmouth Co., N. S.; one sister, Miss Sarah Wetmore, of Waverley, Mass. Numerous other relatives and many friends.

The funeral service was conducted from the home at Cedar Lake, Thursday at 2.00 p. m., May 30th, the writer officiating. Mrs. Trafton assisted in the singing and Miss Lois Hersey presided at the organ. Comforting words were spoken from scripture found in St. John, 14:2. The floral tributes were beautiful, expressing loving appreciation of her beautiful Christian character. Interment was in the Cedar Lake Cemetery, where the body was laid to rest beside that of her mother, by her request.

To the sorrowing ones we extend our heartfelt sympathy.

P. J. TRAFTON