

## YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

Lorne Park College,  
Port Credit, Ontario

Dear Young People and Friends:

I would like to give you my testimony at this time as I may not be privileged to meet you at Beulah this year. The past year has not been without its problems and sorrows, but with, and after them, have come joys so deep and lasting that language cannot express them. Because of the depth and nature of these joys I know them to be from God. Praise His name! Scriptural holiness appeals more and more to me as I walk in the light. I believe that I can truthfully say that I never felt in my life as strong physically, intellectually and spiritually as at the present time. I exhort all young people to be obedient, faithful, courageous, heroic and above all, "filled with the Spirit."

Yours in Him,

A. D. CANN

## THE KEYSTONE OF THE ARCH

Judson Sanders

It is a mere matter of weeks until Beulah time. For some of us there will be a change, an old order of things passing away, and a new order coming in. Some of us will be saying good-bye to our pastors, and later, welcoming new ones.

God has a program and a plan for each year, each month, each day, and each hour of not only each individual life, but of each church and community. "An highway shall be there and a way, and it shall be called the way of Holiness." Where shall this highway be? For the purpose of the moment, in your own community the Holiness work is a road. Now roads sometimes meet rivers, and these must be crossed. For this purpose the builder erects a bridge.

How often we read of that most important stone in the arch—the keystone. Before that is dropped into place the bridge is a futile, imperfect thing. If not supported it will drop into the river—a jumbled mass of wreckage. But drop the keystone into its exact place, hold your breath, and watch the bridge come alive. Stone grips stone, and the arch is definite, complete, a thing of beauty and purpose. Push on now, build the road into the country ahead. The river is no longer a barrier, deep, dark, cold, everflowing, something you can never take away. No, it is a beautiful thing, reflecting flowers and stars, slaking the thirst of man and beast.

The Reformed Baptist young people unite to form a link which binds the past to the future in the Holiness work. We, "as lively stones," are builded together into a bridge of beauty and purpose, of symmetry and strength. The veterans of the years must pass on to their reward. The young must fall into the place that awaits them, or the work will suffer.

Are we sometimes tempted to discouragement? Do we wonder why we are laden almost too much to bear? Do our hearts bleed in anguish, and shrink from blow on blow? Does the cruel steel eat right into the fabric of our being? Be still—hold steady. 'Tis the wise working of the Master Stone-cutter, preparing you for a very special place. Be calm; be strong; He knows thy secret tears.

He is the "head of the corner," scorned of men, but chosen of God. He knows the shock and bite of the cruel blows. Three years was he hated, scorned, and smitten, and on that dark day of Calvary it was his very heart that formed the keystone of the mighty arch that spans forever the abyss of torment everlasting. "He saved others, himself he cannot save." It meant a heart crushed unto death, but there was no other way.

We are builders of an Highway, builders together with Christ. God has a definite plan for each Reformed Baptist community between now and next Beulah. Let us pray much and hold steady. The unseen Presence will shape and place us so that we shall presently be an archway carrying the Shining Way into the future beyond, and when the new order of things comes in there will be much land to be possessed, and no impassable river flowing chill and cold between.

## DISTRICT NO. 3 CONVENTION

Our third Young People's Convention was held at Seal Cove, May 16 to 19, and although there were delegates from only three societies—Seal Cove, Wood Island and North Head—we are sure that the meetings were a means of making many of us stronger in the Lord. The first meeting on Thursday evening was a time of getting prepared for God's greater blessing which broke in upon us later. Praise His name! Sister Oral Green, our vice-president, preached from those wonderful inspiring words in Joshua 1:5-6. Surely we may take courage, for as God was with Moses, so He will be with his young consecrated servants today.

On Friday evening, Rev. L. J. Sears preached from Isaiah 40:31, stressing both the lack and the need of prayer in our churches, homes, etc. On Saturday evening Lic. Norman J. Sanders preached on the theme, "The Voice of Jesus," adapting his message especially to sinners. After the preaching an uplifting and inspiring testimony service was enjoyed.

Sunday was the crowning day of victory. The Love-feast was led by the writer who spoke from Mal. 3:10. If we bring the tithes into the storehouse, God will open the windows of Heaven on our souls. Immediately following, Rev. L. J. Sears preached a powerful sermon from the words: "Then the fire fell—" Lic. P. H. Green preached at the closing service, which was the most blessed of them all. His text was, "Let no man despise thy youth." Your may sometimes conquer when older and wiser men fail through lack of faith in God. Victory is as certain for us as for David if we work God's way. After a blessed testimony service we left with a happy feeling in our souls that we are going to win out by God's grace. Bless the Lord!

BERNARD E. TATTON, Secy.

## BEULAH ZULUS

Not all the stories of those who are willing to sacrifice and overcome obstacles in order to get to church come to us from the mission fields. At our last Convention in Woodstock one young man from Royalton rode thirty miles and back on his bicycle to attend. Another, from Long Settlement, started out to

walk the distance of over twenty-five miles, and got there and home again with the aid of the few lifts he got along the way. They did this while others were making a careful list of all the reasons why they could not go to the Convention.

There are some young people who have already decided to stay home from Beulah just because first plans did not materialize—or because they cannot get some new clothes—or because they will have to go without something in order to get the money. They need some of the spirit of the Zulu mother who carried her baby on her back for ten miles, while she led a goat behind as an offering, because she really wanted to get to the mission church. But there will be some at Camp who have had to scale mountains of difficulty, cross burning deserts of toil, and ford streams of discouragement, in order to get there. But they will be there—and my, how they will enjoy themselves! They will have a much better time for having experienced some hardships along the way. Right now they are planning when there is almost nothing to plan on. They are saving pennies and trusting God to supply the lack. They are making a way where there is no way. They really want to go. They think Beulah; they talk Beulah; they dream Beulah; they expect to get to Beulah; they will not be denied.

I am going to enjoy the testimonies of all these young people. In my own mind I am going to call them Beulah Zulus. Are you going to be among them? Are you going to be there? God is pleased with such a spirit. He wants to open up some ways for you. And there are wonderful blessings waiting for you.

H. J. S. BLANEY,

Ed. Y. P. Page

## NOTICE TO YOUNG

## PEOPLE'S TREASURERS

Owing to the illness of Miss Blanche Young, all money for the General Fund should be sent to the assistant treasurer, Gertrude Watson, 233 Aberdeen Street, Fredericton, N. B. Please send this money as soon as possible.

GERTRUDE WATSON,

Assistant Secretary.

## SUGGESTIVE BIBLE STUDY

## Double Aspects of Salvation

1. **A double malady.** Read **Psalms 51**. David is here praying for God to forgive him a particular sin which he had committed, along with other associated sins. Then when he comes to the sixth verse he realizes that God "desireth truth in the inward parts," and immediately starts praying for a clean heart. We are not sinners because we have sinned, but we sin because we are sinners.

2. **A double death.** See **Romans 8:6** and **Romans 6:23**. This is the result of the double malady. Because of inbred sin, man is "dead in trespasses and sins." And the final reward for all sin is eternal death.

3. **A double remedy.** God's remedy meets the need. **Ephesians 2:1**; there is life from the death of sin. **Romans 6:6**; there is complete destruction for the "old man," the carnal mind may be destroyed, taken all out.