

# YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—I. Timothy 4:12

## TO THE YOUNG PEOPLE OF DISTRICT NO. 2

Do not forget that we are to have a Spring Convention at the next Quarterly Meeting of this District, the time and place of which have not been made known to us, but we are expecting to see the announcement in the next Highway. I am expecting to hear from the Society Presidents in regard to your material for our program. Write me at 52 Albion St., Amherst, N. S.

PANSY CHAPMAN, Dist. Pres.

## NOTICE

The Spring Convention of the Young People of District No. 1 will be held at Woodstock, May 10th to 12th, the first service to be on the evening of the tenth. We not only urge each society to send delegates, but let every one, who can possibly go, plan to attend. Even though it may seem impossible, begin now to pray that God will open up the way. Read again our Editor's article along this line in the March 31st issue.

BLANCHE G. YOUNG, Secy.

## WESTCHESTER JUNIOR CRUSADERS

We have recently organized our junior young people with a membership of forty. We hold a service each Friday evening. The children attend regularly and seem very much interested. This is a wonderful work, and an opportunity to instill into the young hearts the principles of a true faith in Christ. May we so impart the Word that we may be instrumental in molding character which will withstand the unbelief so prevalent in our land today. We trust that our group will bring help and blessing to the Church and community.

HELEN DOYLE, Leader

## SUGGESTIVE BIBLE STUDY WELLS OF THE BIBLE

(By Rev. G. A. Rogers, B. A.)

**Introduction.** Scripture Lesson: Isaiah 12:1-6; John 4:1-26. There are different classes of wells represented in the Bible. Wells without water gives us a picture of lives that are void of the presence of God. 2 Peter 2:17. Stopped wells portray men who have lost salvation and who have been filled with sin. 2 Kings 3:25. Wells with water typify a profession with a real experience. Genesis 26:117-19.

### Spiritual Wells

1. Well of Truth: John 4:7. Jesus had declared: "I am the Truth." The Samaritan woman came to Jesus, "The Well of Truth."  
2. Well of Desire: 2 Samuel 23:15. "And David longed and said, Oh that one would give me to drink of the water of the well of Bethlehem, which is by the gate!" Truth or knowledge should lead us to desire.

3. Wells of Salvation: Isaiah 12:3. These wells furnish Righteousness of life and Holiness of heart. It is a delight to draw from the soul-satisfying, unfailing wells of Salvation. Truth intensified by a deep longing will lead to Salvation.

4. Well of Praise: Numbers 21:17. The Israelites sang praise to the well for their new-found joy. The Christian who has drawn, and who continues to draw from the wells of Salvation, should praise God for a glorious experience.

5. Well of Everlasting Life. John 4:14. Jesus puts the well within us that springs up into everlasting life.

## A MILLIONAIRE'S REFLECTION

One of the most influential men in Great Britain is Lord Beaverbrook, who owns the London Daily Express, and a number of other daily papers. He is the son of a preacher. He made a fortune in Canada and then went to England, where he has forged ahead and made money and a name for himself. Some years ago he was elevated to the British peerage. Recently he wrote, "The evangelist is the man who has the greatest opportunity for doing good, and if I were in a position to influence the life of a young man today, I would say to him, 'Rather choose to be an evangelist than a Cabinet Minister or a millionaire.' When I was a young man I pitied my father for being a poor man and a humble preacher of the Word. Now that I am old I envy him, his life and career."—Selected.

## SELF-DENIAL PLEDGES

As we are nearing the close of another Denominational year, I think a word to remind you about the Self-Denial Fund would be timely. I trust all are doing your best to pay the pledges made, so that our ambitions for this year may be realized. I am sure it would do us good if it did mean some real self-denial for us to pay the pledge, and I feel like asking you to deny yourself something in order that the Lord's treasury may not be empty. The Missionary cause should be dear to the heart of every Christian, so let us do our best.

It would be a good plan for every Society to take an occasional offering for this Fund, so that those who did not pledge may have a share in the blessing of giving in this way. I again invite the older brothers and sisters to assist us as much as they can. There is no greater need than our Missionary cause, so let us do our utmost.

ALICE E. TEDLEY, Secy.-Treas.

## NEW SOCIETY

A Young People's Society was organized at Seal Cove on March 22nd, with a membership of eighteen. We were glad to have the Wood Island young people with us for the occasion. Brother Percy Greene brought us an inspiring message from the Word, and we feel encouraged to press on and gain new victories for our Master. At the close of the service, about fifty persons met at the home of Mr. and Mrs. Arthur Greene for a social hour, which was very much enjoyed.

MRS. L. B. CRONK

## THE SIN OF PRAYERLESSNESS

Prayerlessness is a sin because it is lack of desire for fellowship with God. He has allowed us to present our petitions to Him, and condescended to answer our prayers, so why should we not praise Him often for His goodness and mercy towards us? We know that He always hears us, and will answer in whatever way and time is best for us, for He says, "If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you." John 15:7. Every child of God should appreciate such a privilege, and not let anything take up the time that should be spent in communion with Him.

If we are in constant touch with God, we will have a stronger influence for good over others. I would say to every one, especially to the young, never let anything keep you from spending time in communion with your Heavenly Father, for He will answer your prayers, and give you what is best for your good and His glory.

R. C. M.

## ABUSED MERCY

We are saved through the mercy of God, but our need of that mercy does not cease there. Many times we have to pray, "Forgive us our trespasses." Because we are human we continue to make mistakes and do unwise things that hurt other folk, and which sometimes hinder the work of God. Through the mercy of God these trespasses are put under the Blood, and we are able to profit by the past and grow in grace.

Sometimes, however, because mercy is so freely available, one is liable to grow careless, and take the attitude that as long as the heart is right before God, the life can conform to almost any standard and God's mercy will balance things up. Consequently many are careless about the type of conversation they indulge in, and how they talk about their brothers and sisters in the Lord; others are found going places where Christians should never be seen; while others are neglectful of their devotions and attendance at services; all of which leads eventually to a life that is anything but Christian. God's mercy will carry one along for a while, and forgive even to "seventy times seven," but it cannot endure always. Mercy alone cannot keep one saved.

Not only is God's mercy abused in this way, but the spirit of longsuffering and forgiveness in God's people is imposed upon. A large part of the hardships endured in the Christian life come from those who are brothers and sisters in the Lord. We expect the other person to be kind and considerate of us in every respect and under every circumstance, and even to make special allowance for us to the extreme of forgiving, forgetting, and burying something we have said or done, when we ourselves need to confess and make amends. Mercy on the part of God and our fellow Christians will make up for a lot of our shortcomings, but it cannot take the place of those standards of living which should be the mark of every Christian. A Christian should be nothing short of the best original that the grace of God can make out of him.

We will never be saved finally by trusting to the mercy of God. We will be saved by faith in God to save us from sin, and by conforming our lives to God's standards of Holiness. Why should anyone want to "get by" on mercy, when there is grace that will help him to measure up in every particular?

H. J. S. BLANEY, Ed. Y. P. Page

The Y. P. Convention of District No 3 to be held at Seal Cove will be on May 16 to 19 instead of May 2 to 5 as advertised in the last issue.—B. C. C.

My own dim life should teach me this,  
That life shall live for evermore,  
Else earth is darkness at the core,  
And dust and ashes all that is.

—Tennyson.