

## CORRESPONDENCE

Moncton

Dear Brother Dow:

I am enclosing herewith my renewal for the Highway and also fifty cents for Supplementary Fund.

My testimony this lovely day is Jesus is very precious to me, a help in every time of need, and how I love Him and trust Him.

MRS. DEBORAH JONES

Note.—Sister Jones is in her 89th year and is quite well and very comfortable, living with her daughter and family, and happy in the Lord.

EDITOR

Woodstock, N. B.

Dear Brother Dow:

Enclosed find postal note for \$1.50, renewal of Highway.

As this leaves us we are all quite well. Am enjoying the Highway very much. It is real food to my soul. Some times I feel like making a digest of some of the good things (and may say they are all good) as they strike me, but hardly feel like attempting it tonight.

Brother Whitten is feeling some better again and is up and dressed most every day.

Our pastor is doing some good preaching and can say the interest and attendance are improving; are having good prayer meetings. Hoping this finds you enjoying the work with God's blessing on you. Am enjoying salvation.

Yours saved,

B. M. COLPITTS

Vancouver, B. C.

Dear Brother Dow:

Please find enclosed money order for \$2.00 renewal for the Highway, balance for Supplementary Fund. The Highway is a welcome visitor in my home.

They that trust in the Lord shall be as Mount Zion which cannot be removed but abideth forever.

Your brother in Christ,

G. H. COLWELL

Sandford

Dear Brother Dow:

I notice by the label on my Highway that it is time to renew my subscription and also to renew for some one else that cannot, and I leave that with you. I feel the Lord's work should come first. "Seek first the kingdom of God and His righteousness," and his ways are best, and why should we not submit to his will. The song is so true, "Let Jesus lead, He knows the Way." And, oh, what a great shepherd we have in Jesus. His love so tender, his mercy so great, and a good shepherd leads his sheep out in the morning where the grass is green and best, and where the water is pure, and satisfying, and at night leads them back in the fold where they are safe, but does not try to drive them, so I want to praise God this morning for a love and desire to follow the Great Shepherd.

Your brother in Christ,

AARON CHURCHILL

During the fall the good folks of Millville have excavated under the Union Baptist Church and put in an eight foot concrete wall under the entire building. Most of the work was given. When the work is finished next spring we plan on a rededication service.

On the evening of Oct. 26th, I was invited

to the home of Mr. and Mrs. Douglas Webb of Lower Hainesville, where a few people of the church and community had gathered for a social time. We had a very enjoyable evening. The ladies served a delicious luncheon which was followed by the presentation of a sum of money to the pastor by Reginald Allen, on behalf of the people. I endeavored to thank all for their help and closed by returning thanks to our Heavenly Father, the Giver of every good and perfect gift. We wish the blessing of God on this community.

S. G. HILYARD

## QUARTERLY MEETING REPORT

Of those who attended the Quarterly of District No. 1, held in the church at Perth, N. B., November 7 to 10, not a few counted it a blessed and much looked-forward-to privilege and I believe none of us were disappointed in our expectations.

The opening service was led by Lic. Geo. DeLong, in which he endeavored to place before the minds of the audience, the need of the second definite work of Grace, speaking on the "second touch". Mark 8:23-26. At the close of the service two seekers bowed at the altar and claimed the blessing.

Friday afternoon's social service was permeated with a spirit of fellowship, and blessing from on high. The writer brought a short message, basing his remarks on 1 Kings 18. If we meet conditions, we in these days, can have the fire of God fall on our souls and remain with us.

The district Sunday School Convention was held that evening, a good number being present. The president being absent to the early part of the meeting, Rev. G. A. Rogers was voted in to act as president. A very interesting programme was given which included some specials in song, and noteworthy papers in connection with Sunday School work, were given by Miss Margaret Tedford, Rev. G. A. Rogers and Rev. S. G. Hilyard.

Saturday morning a social service led by Brother Cecil McDonald, of Marysville. A testimony meeting followed added to the blessing of the meeting.

In the absence of the president, in the business meeting of Saturday afternoon, Lic. Geo. DeLong was elected chairman.

The following ministers were present: Revs. S. G. Hilyard, F. A. Dunlap, G. A. Rogers, L. T. Sabine, Lics. Geo. DeLong, N. J. Sanders. Delegates were present from the following churches: Woodstock, Hartland, Royalton, Lower Brighton, Maple Ridge, Marysville, Fort Fairfield, Perth, Fredericton, Gordonsville. Officers elected: President, Lic. G. A. DeLong; Vice-President, Rev. L. T. Sabine; Secretary, N. J. Sanders; Highway Agent, Rev. S. G. Hilyard.

Church reports, written and oral, were encouraging and many reporting progress, especially with the Sunday Schools. Devotional committee appointed.

Motion passed that the time and place of the next quarterly be left in the hands of the President, Vice-president and Secretary, due notice of which be placed in the Highway.

The visitors extended a vote of thanks to the Perth church and community for the good entertainment received.

Rev. S. G. Hilyard gave an address advocating that we give the Highway a place, in our homes, of pre-eminence to all other papers.

A special in song, and testimonies added to the profitableness, of the meeting.

Brother DeLong and the people of Perth

working with him were commended on the work already done at Perth.

Meeting adjourned.

Saturday evening, Bro. G. A. Rogers brought a forceful message from Amos 4:12, "prepared or unprepared", One seeker came to the altar.

The activities of the Sabbath commenced with a Love-feast in the morning led by Miss Margaret Tedford, who spoke well, from 1 John 1. Following the testimony service, Rev. S. G. Hilyard spoke from Numbers 11:1. Showing the folly of murmuring and complaining against God.

A practical message on "watching" was brought to us by Brother Burrel Kimball Sunday afternoon

Bro. F. A. Dunlap was the preacher at the closing service, Sunday evening. For a text he used Mark 8:36-37. Four sinners sought pardon at the close of the service.

So closed a very profitable and blessed Quarterly, most of the services having been well attended.

Lets continue to boost our Quarterlies, and pray for and believe God for greater out-pouring of His Spirit in this needy land.

Respectfully submitted,

N. J. SANDERS, Sec'y.

## TRUE AND FALSE

Albert Lane in Holiness Banner

The reason we have different doctrines on every side is that many have failed to stay with the old land marks (See Jer. 6:1-6). The Jews had failed and had left the old paths. Jeremiah exhorts them to ask for the old paths. Our people should hold up both false and true holiness before the people, teaching the difference between sin and sins. Study the 6th chapter of Romans. Notice the cry of a hungry soul who desires more of God. A Christian seeking more of God's grace can not be satisfied until he comes to God's standard. A house that is built on the sand will not stand the storms of life, neither will a profession of Holy Ghost baptism, built on a carnal mind have the power of God. Men who are truly baptized with the Holy Ghost are delivered from the carnal nature. Because they profess to speak with other tongues is no proof they have the true baptism of the Holy Ghost. (See Acts 3:12; 1 Cor. 6:15-20).—Kansas.

## "THE SWORD OF THE SPIRIT"

It is recorded of Edward VI. of England that he had a high esteem for the Scripture. When at his coronation, the swords were delivered to him as King of England, France and Ireland, he said, "There is yet another sword to be delivered to me," at which the lords wondered. "I mean," said he, "the sacred Bible, which is the sword of the Spirit, and without which we are nothing, neither can we do anything."

"The Sword of the Spirit" is a term that the Bible itself uses in describing the Word of God, empowered and used by the Spirit of God. This is the dispensation of the "Word" and the "Spirit." Both are worthy of great respect and reverence.

William E. Gladstone, the noted British statesman, said, in speaking of the Bible: "If asked the remedy for the heart's deepest sorrows, I must point to the old, old story, told in an old, old teaching, which is the greatest and best gift ever given to mankind."—Wesleyan Methodist.