

CORRESPONDENCE

Dear Brother Dow: Beals, Maine
Enclosed you will find \$1.75 to pay for our Highway.

I enjoy reading its clean pages, and I am always glad when it comes.

Jesus is precious to me each day. My prayer is I want to live close to Him, and be found always in His service and please Him.

MRS. ALTON H. URQUHART

Easton, Digby Co., N. S.

Dear Brother Dow:

Enclosed you will find my renewal for the Highway. It is a great friend to me and I enjoy it very much. There is so much for God's people to enjoy and each day gives me new joy and peace with our blessed Master. I attended the Young People's Convention at Black's Harbor which I enjoyed. The Lord was with us and we had a real good time in His service.

JULIA G. MULLEN

Perth, N. B.

Rev. H. S. Dow:

Please find enclosed \$2.00 for my renewal for the Highway Supplementary Fund. Wish it was more.

We are very much pleased with our new pastor, Lic. George DeLong and his wife and the interest is increasing and we are looking for greater blessings. Pray for us here at Perth that the Lord will give us a real out-pouring of the Holy Ghost. Amen and Amen.

MRS. A. A. HARTLEY

Evangelist R. T. Sellick, pastor of the Nazarene Church at Oxford, N. S., came to us in the fullness of the blessing of the gospel of Jesus Christ. He labored with us at Salem in Revival services from Sept. 30 to Oct. 18. During that time he faithfully preached and prayed. God gave us an old-fashioned revival. It began with the church. The altar scenes were wonderful. Those who think the days of revivals are passed should have witnessed these meetings. Brother Sellick is a good Evangelist and I don't hesitate to recommend him to anyone that believes in Holiness.

Yours for Precious Souls.

H. E. MULLEN

WORDS OF APPRECIATION

I hereby wish to express to the ladies of Springfield, Car Co., who made and presented me with a nice woollen quilt, my appreciation and thanks. Many of these ladies are strangers to me hence I doubly appreciate their kindness.

When referring to the thoughtfulness of these people I would not wish to pass over our friends and neighbors here in Meductic who have in various ways expressed their sympathy and kindness. They have come to us when sick, with good things to eat, offered their assistance, have given gifts to the children, barbered for the family, knit for us, handed us cash, birthday gifts, and provisions for the table and in many ways have shown that they too know how to care for the pastor and family. For every little kindness we are indeed grateful.

HELEN A. MULLEN

Dear Highway:

Beals, Maine, Oct. 21, 1935

Enclosed find \$1.75 for our dear paper. We love its clean pages and what it stands for, Holiness to the Lord. Praise His dear name.

We as a Church are looking forward to the

next Quarterly meetings. Expect a joyful time in the Lord.

Was so pleased with our last Highway. The front page was so full of Thanksgiving, first Thanksgiving to God which giveth us the victory through our Lord Jesus Christ. 1 Cor. 15:57. We are having our missionary meetings monthly. We have a dear faithful president who took her mother's place when she could not attend to it any longer, but she is still with us thank the dear Lord for that. We have many things to be thankful for, praise His name.

Now thanks be unto God which always causeth us to triumph in Christ. 11 Cor. 2:14.

Looking for God's blessing on our work, I remain,

Your Sister in Christ.

MRS. ALONZO L. ALLEY

Lincoln, Maine.

Dear Editor:

I am sending a Post Office Order to pay for my Highway. I have planned to pay up the 1st of the month, so here goes. I could not do without my paper. It gives us inspiration and courage to go on. I love to hear how you are getting along and I miss the dear ones so much, so many have gone. When I think of the dear ones that have gone there does not seem to be much to go back to Millville for, yet my heart longs to go back and we ought to have gone before this day, while we could get around.

God has been very good to us but I long for the Christian fellowship of long ago. I wonder sometimes if they have any holiness people here, There are some good people here of course. Praise God. He reigns all glorious in Heaven and earth victorious.

MRS. J. W. GREENLAW

NOTE: Sister Greenlaw is a valued subscriber to the King's Highway. She keeps her subscription paid over a year in advance. She is now past 82 years of age.—EDITOR.

Perth, N. B., Oct. 21, 1935

Dear Highway Friends:

Just a line at this time, to let you know how good God has been to us since coming to this our first pastorate.

On the evening of September 23rd, about thirty of the kind folks of this place, gathered at our home and much to our surprise we saw our dining room table gradually becoming filled with parcels of all sizes and descriptions, which upon opening we found consisted of butter, eggs, sugar, spices, pickles, preserves, jellies, vegetables, in all, a variety too numerous to mention here.

While we have often read of pound parties, we certainly never realized how our hearts could fill with gratitude and appreciation, as we tried to thank both them and our Heavenly Father for His bountiful gifts.

The evening was spent getting better acquainted, after which the ladies served a delicious lunch.

Added to this we felt a real sense of pleasure, in entertaining, in our new home for the first time.

Since then we have received many gifts including wood, meat, vegetables, milk and cream daily, and produce of various kinds, for which we find words fail to express our feelings, but trust by God's grace to be able to feed them spiritually and preach the old-fashioned gospel truth that will bring sinners to the feet of Christ, and believers to Him for the blessing.

Pray with us for our special meetings

which began Sunday, Oct. 20th and will run until the Quarterly meets here.

Yours in His service.

G. A. & MRS. DELONG

GOOD NEWS FOR THE PREACHER

W. G. Burns

Wesley's mother writes to him while at college:

"Whatever weakens your reason,

Impairs the tenderness of your conscience, Obscure your sense of God, or takes off the relish of spiritual things:

Whatever increases the authority of your body over your mind,

That thing to you, is sin."

If we have grown with the years, our early statements of truth will be very incomplete.

If we hold fast the "beginning of our confidence," we will naturally wax riper and stronger in the grace of God.

Archbishop of Canterbury, gave Wesley the following advice. He said, "If you wish to be extensively useful, do not spend your time and strength in contending for and against such things as are of a disputable nature, but in testifying against open and notorious vice, and in promoting real spiritual holiness."

The mint, anise, and cummin should never outweigh righteousness, honesty, truth, faith and love.

One has said, "The truly excellent in character is made up of strictness toward oneself and mildness toward others."

Next to insincerity, nothing so discounts ones ministry as indolence. We may be employed, but triflingly so, spending more time at one thing, or in one place, than is necessary. It is always easy for the triflingly employed to work along the lines of least resistance.

A certain preacher who had a weakness of meeting every passenger train, (in order that he might mail his letters at the last moment) once said in the pulpit, "What more can I do than I am doing?" A wise layman replied, "Nothing unless you try to meet every freight train too."

We must be busy gathering food for the flock, over which the Lord hath made us overseers. Many a church gets empty because the people come and get nothing to inspire and stir their souls, so they lose interest. Even the ox or the ass will fail to frequent the crib when it is habitually short of corn.

There is no need of any preacher who keeps his mind well stored with the great fundamental truths of the Gospel, to become a clown in the pulpit to get attention. Lack of seriousness in the pulpit is fatal to character, whether in the preacher or the hearers.

The two deadly foes of real heaven born Evangelism today are "Excessive ceremonialism," and vulgar sensationalism. The first turns the preacher into a priest, the latter into a clown. The clown has become conscious of his inability to feed the flock, so he consents simply to entertain them. They ask for bread, but he gives them a stone.—Holiness Era.

Eternity is infinite duration: duration discharged from all limits, without beginning, without succession and without end.

Time is a measured portion of duration, and though there are periods in time even in the space of a life that seem long, time shrinks into a small space compared to eternity. "I wasted time and now time doth waste me," said a profligate facing eternity and unprepared for that great event.—Wesleyan Methodist.