

# The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE

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## EDITORIAL

### RIVERSIDE CAMP-MEETING

Riverside Camp-meeting, like our Camp-meeting at Beulah, has become a fact of history.

In some respects Riverside meeting this year was similar to the meetings of former years; and in other ways it was different. We can remember when crowds would come by trains and by the horse and waggon, and would remain all through the meetings, the hotel would be filled with boarders, and two large barns would be filled with horses. The automobile has changed all this. Now people come in by auto for the evening and, Sunday services, and go home to work on their farms and at their business during the day. So that makes the attendance during the week days much smaller. Of course there are those who have cottages who come to stay through and also some in the hotel rooms.

We were told that many people who would have been there were unable to buy gas for their cars to bring them because of the scarcity of money. The fact is the majority of people in Aroostook county, like many in New Brunswick and other places, are living on borrowed money. Hence our attendance this year was not quite up to what it had been in some previous years. Of course the Sunday services were largely attended. The weather was very hot which is very unusual for our meeting up there. We had no outside evangelist this year, so our own men did the preaching. There were about eighteen of our preachers in attendance and they seemed to feel the responsibility of the meeting resting upon them. We never heard them preach better. It would have been exceedingly difficult to have obtained an evangelist who would have done better preaching. Just to mention one, our president, Rev. H. C. Mullen, preached at the last Sunday morning service, a sermon on Jacob, which was a masterpiece. The response to the altar calls was not very large through the meetings until the last night when Rev. F. A. Dunlop preached an excellent evangelistic sermon which brought several seekers to the altar who were also happy finders. The preaching all had a strong holiness tone, and many sermons very definite on the two works of grace. Many testified that the meetings had been a great blessing to them and would be a source of strength throughout the year. God was truly with us, and his presence was very manifest in several of the services, sometimes in the early morning prayer-meeting our souls were mightily stirred as we waited before Him in prayer and supplication, also in the social or testimony services the glory fell, and "Heaven came down our souls to greet while glory crowned the mercy

seat." The people did exceedingly well in meeting our financial obligations considering the scarcity of money. The young folk and also some of the older ones helped greatly with the music and singing. Rev. H. J. S. Blaney was in charge again and was very faithful in his duties. So we had a good meeting. To God be all the glory.

## RADIO BROADCAST

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perfected mechanical idea, makes the machine practical, effective and powerful. The forgiven transgression, the covered sin, a spirit in which there is no guile makes for a practical powerful life by the active life of the living Christ. Christ enthroned within.

The Psalmist speaks of three things; transgressions forgiven, sin covered and a spirit having no guile. Here is the type of man that God calls a success. David looks at this type of Christian as THEE success. We believe that God inspired David to herald this message across the ages in order that all who call themselves followers of God might know what they needed to get rid of before they could be a spiritual success. This has been the success of the ages. This is the privilege of all who will come unto God by Him.

## WORLDLY FAME—BUT LOST!

Paul H. McGhee

A few days ago the world was shocked when the news was flashed by wire and by radio that two men of world renown had been dashed to their death in an airplane accident—Will Rogers, the noted comedian, and Wiley Post, a famous flyer, and one whose name is among the foremost in the field of aeronautics.

A few days ago they enjoyed the applause and approbation of the world—today—what? Today, the career to which they gave their lives, is finished. They got what they went after—fame in their particular fields of activity—but what did they have to commend them to God, in the hour of such a tragic death?

Let us take the case of Will Rogers—the world's foremost comedian. What is a comedian? A man who is able to go on the stage and make folk laugh at silly, foolish remarks, and while many of the sayings of Mr. Rogers in his newspaper items had a semblance of truth in them, we have never read where he ever said anything about God or salvation. Certainly his "conversation" was not "in heaven." Yes, he had the power to make folk laugh, but the Word of God speaks of a calling that is more beautiful, and brings the everlasting joy of the Lord to the soul, "How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things." Whose place would you rather occupy NOW—that of Will Rogers, or the place of some humble minister of the Gospel, or the humblest saint of God?

Then there is Wiley Post—one of the world's most famous aviators. He has soared up into the blue heavens, and on up into the stratosphere where few have dared to go, at the peril of his life—but now, cold in death, if he failed to make his peace with God, he has soared upward for the last time, for the Psalmist David asked the question, "Who shall ascend into the hill of the Lord? or who shall stand in his holy place." And he answers in these words, "He that hath

clean hands and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation?" On the other hand, the Apostle Paul was stoned to death outside the city, for preaching the Gospel; he had counted all worldly fame and gain but loss for the name of Christ—and, without any airplane or effort on his part, he was wafted clear up through the stratosphere, out beyond the line of physical worlds, was caught up to the third heaven, and saw and heard things impossible to describe or utter in human language. God let his soul come back into his body, and he again proclaimed the unsearchable riches of Christ to a lost and ruined world. In whose shoes would you rather be—Wiley Post's or St. Paul's?

You may render your own verdict as to these two famous men's relation to God. But if they were not ready to meet God—and according to the Bible their chances were slim—the Word says, "The name of the wicked shall rot." What! The names of such men ever perish? True, they rose to prominence in world affairs; probably monuments will be erected to their memory and their names and deeds be carved in the finest marble, but a time is coming when the most durable marble will crumble to powder or melt with the fervent heat of God's divine wrath, because a sin-cursed and frivolous world has rejected the blood and offered mercy of His dear Son, Jesus Christ—then, "the name of the wicked shall rot," be forgotten and be heard no more. But "they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

We may be little known here in this world, but what matters that? God is taking note of every honest, earnest, humble service done in the name of Jesus, and the humblest saint will be duly rewarded. "Let us not be weary in well doing, for in due season we shall reap, if we faint not." We may aspire to be great in the eyes of the world, but "What shall it profit a man if he gain the whole world and lose his own soul?" Be faithful, dear young folk; the longest, hardest, most trying day will soon have past, the last victory won, "and so shall we ever be with the Lord: wherefore comfort one another with these words."—Holiness Banner.

## WHEN SERVICE DEFEATS US

*"But Martha was cumbered with much serving."*

An energetic woman whose housewifely feats were always pushed to the limit of endurance and strength was observed to have changed her routine. "No, I've let up a little on doin' my work that way," she admitted. "I've found that I can't wash, iron, and be a Christian all in one day." It was a fortunate discovery and a wise amendment. There are many people doing their work—good and useful work—at such a rushing rate that there is neither time nor strength left for being a Christian. The Master cannot use that kind of service.—From Forward.

In the quest for happiness we can not do better than put in practice the precepts of the great Persian—first, the good thought; second, the good word; third, the good deed—and then I entered into Paradise!