

The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8

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RADIA MESSAGE SPOKEN OVER
WAGM, PRESQUE ISLE, ME.,
AUG. 16TH

By Rev. S. G. Hilyard, B. A., of Millville
Subject: Life

You will please turn with me to the tenth chapter of John and begin with the seventh verse, reading three verses. Prayer.

Our Heavenly Father, we thank Thee for all the blessings that are ours and for the great salvation. Bless the sick and shut-ins and those in deep sorrow. Give wisdom to the heads of our nations. Bring peace to troubled hearts and bless the preached Word to the salvation of mankind.

The thought of the morning will be found in the tenth verse. "I am come that they might have life, and that they might have it more abundantly."

Life is a wonderful force, because God is the author of all life. In the beginning, God created all things, among which was man, and he breathed into man the breath of life and he became a living soul.

Man through the fall inherited death! "The wages of sin is death." We needed someone to redeem us, for man could not free himself from the penalty of death. Jesus said, "I am come that they might have life." Life comes through Jesus and life causes action. We think it too bad that the leaves must fall, but it is the most natural thing for leaves to do. You never see a dead tree dropping its leaves. Leaves fall because there is life behind the old leaf.

The lobster is an example of that life. The fisherman knows when he catches a "shedder" that life is present, for that life has caused the lobster to become too large for its shell. When that life in Jesus comes, we shall be active, and like the leaves of the tree and the lobster shell, "Old things will pass away and behold all things will become new." We who were dead in trespasses and sins are quickened and made alive. Justification brings that life to our soul.

That they might have it more abundantly. It is wonderful to have life, to push off the old leaves but we must possess the abundant life to grow new ones. We may have life to drop off the old shell. Shall we remain a "shedder" to hide among the rocks or shall we grow in the things of God. Jesus has provided abundant life for every son of Adam. People desire a more abundant life naturally. They chafe and complain because of limitations. They say with Tennyson.

'Tis life whereof our nerves are scant,
Oh life not death for which we pant,
More life and fuller that we want.

In the spiritual realm we are satisfied with so little of life. Paul says in Colossians: "Put off the old man with his deeds and put on the new man. The more abundant life is

necessary for our best service to God and our fellowmen.

Sanctification brings that more abundant life.

RADIO TALK

By Rev. H. C. Mullen from Presque Isle, Me.,
August 15th

Permit me first to read a selection of scripture from 1st Timothy, first chapter, 1 to 7. I would direct your attention to the first clause of the fifth verse, "Now the end of the commandment is Charity out of a pure heart." My theme, "The Gospel's Objective."

To better understand the text, let us make a little study of some of the principal words.

The word "end," here signifies "aim," destination or purpose, we could rightly say target.

The word "Commandment" is the same as is translated "charge" in other places in the chapter, and has reference to the gospel itself. The word "Charity" here means simply divine love. We could read our text like this: "Now, the objective of the gospel is divine love, out of a pure heart."

Any experience in religion that comes short of a pure heart filled with the love of God, comes short of the aim and purpose of the gospel. Paul's warning was: Neither give heed to fables and endless genealogies which minister questions rather than godly edifying. He understood man's tendency to fall away from the real vital issue and spirit of the gospel and to become entangled in vain speculations, unanswerable questions, and hair-splitting definitions, which result in divisions, and confusion instead of union and edification. Men in the scientific world have split the atom, and spend days on the anatomy of a flea, and it pleases the devil for us to do the same in religion, while we are losing sight of the great and all important personal experience that changes the heart and life and gives perfect peace and satisfaction in this present world.

Paul further says that because some did not aim at this real end and purpose of the gospel, they have turned aside unto vain jangling understanding neither what they say nor whereof they affirm. This has ever been, and is, the inevitable result of seeking anything else but the pure love of God.

Therefore the target or objective point of the whole glorious gospel is not church membership merely, nor conformity to certain ordinances or rules but its aim and end and purpose is to regenerate, and sanctify the heart and fill it with perfect love to God, and our fellow man.

Such vital principles as truth and righteousness can never change. What is truth today will be truth in a hundred years to come.—Ex.

MOTHER'S SOLILOQUY

Tobacco? Let me see. What good thing can I say for you? Well, the best that I can say for you is that you are a tyrant—a tyrant, do you hear? You've held my loved ones in your grasp. Time and time again they have said, "I'm done with you." But time and time again I've seen them fall prey to your wiles and come home with the secret written on their faces that you had conquered again.

I've seen that bright-eyed boy of mine, whom I held in my arms as a tiny babe and dreamed and planned over, fall to the charms of Lady Nicotine, who ruined him body and soul! Ruined him, O yes, ruined him, so that I have determined by God's help to fight you to the end.

And yet you were not satisfied. I had a daughter—a lovely fragile girl, given to me by God above. She often came to me with her confidence, her hopes, her ideals, her plans for the future. But alas; in order to be a good sport she fell prey to the cigarette habit and now I watch her with sinking heart, as she goes about with lagging steps and lusterless eyes. Then I whisper, "O God, have mercy upon us all and save our boys and girls through Jesus Christ. Amen."—C. E. C. in Pentecostal Herald.

AN ACT OF KINDNESS

Fanny Crosby, the blind song writer, was at the McAuley Mission. She asked if there was a boy there who had no mother, and if he would come up and let her lay her hand on his head. A motherless little fellow came up, and she put her arms about him and kissed him. They parted. She went from the meeting and wrote that inspiring song, "Rescue the Perishing," and when Mr. Sankey was about to sing the song in St. Louis, he related the incident. A man sprang to his feet in the audience and said: "I am that boy she kissed that night. I never was able to get away from the impression made by that touching act, until I became a Christian. I am now living in this city, with my own family, am a Christian, and am doing a good business."—Sel.

WON BY LOVE

In a large convict prison was a well-educated man who was an agnostic, and no amount of argument or pleading could move him from his belief. He remained, in spite of all attempts to get into touch with him, hard and sour as ever. But one day while the chaplain was talking to him, his attention was drawn to the convict's wounded foot. It was evidently a source of pain and the chaplain ceased speaking, bent down, examined it and bound it up more comfortably. As he did so, he felt a great tear drop upon his head. That little act had done what pleading could not do.—Ex.