

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

A letter from Rev. G. A. Rogers says that Brother Hagerman is still failing and in a very weak condition.

Rev. H. J. S. Blaney is assisting Rev. S. A. Mullen in a tent-meeting at Debec, N. B., Burrel Kimball is supplying for Brother Blaney in his absence.

Rev. F. A. Watson of Fredericton and Rev. F. A. Dunlop of Marysville, have also been assisting in the tent-meeting.

Rev. Dr. H. C. Sanders and Sister Sanders have accepted a call to Amherst church for this year. They will not be going to Africa this year because of lack of money. We will expect our brother and sister to be a great blessing to the work at Amherst. Dr. Sanders was there for services on Sunday, July 28th and will continue there although they will not be moving for a few weeks yet. Sister Sanders and some of the young folk are packing their goods getting ready to move.

Lic. Arthur Deadman and Mrs. Deadman and several others from Moncton, spent Sunday the 28th with the church at Amherst, and they report a good day.

OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14:13.

Mrs. John Hull

Mrs. Hull, wife of the late Mr. John Hull, of Millville, passed away on July 9th, at the age of 68. Her death came very suddenly and was a shock to all. She had been in her usual health and had called on a neighbor in the early part of the evening, but soon after retiring she suffered a heart attack and lived but a short time. She lived with a hope that reached beyond this life.

She leaves to mourn their loss four children: Mrs. John Graham, Houlton; Hazen, Lester and Lillie, at home; one brother, Woodford Wright, of Southampton. Dr. H. S. Wright, of Fredericton, is a relative.

The funeral was conducted Thursday p. m., July 11th, and was in charge of Rev. S. G. Hilyard. A short service at the house composed of Scripture, prayer and hymns, "Jesus Lover of my Soul" and "Safe in the Arms of Jesus," at 1.30 p. m. was followed by service at the church. Lesson text was, Rev. 14:13. Hymns sung by choir were "The Last Mile of the Way," "Remember Me" and "Going Down the Valley." Interment was made in the Millville cemetery.

To the sorrowing ones we extend our sympathy and prayers.

S. G. HILYARD

A colored brother in the South upon one occasion became very happy in a meeting and in the midst of his exhilaration cried out: "My dear brethren, I just feel that I could talk more religion in five minutes than I would be willing to live in five years." There are some not colored brethren who, though they might not be willing to own up, preach and practice in about this proportion.—Selected.

If you will be governed by reason, and manage what lies before you with industry, vigor, and temper, keep your mind staunch and well-disciplined, and be true to the best of yourself, standing boldly to the truth of your word and satisfied therewith, you will be happy.

PERSONALS

Miss Emma Trafton, R. N., who works at the Victoria Hospital at Fredericton, is taking her vacation and enjoying a nice visit with her parents, Rev. P. J. Trafton and Mrs. Trafton at Port Maitland, N. S.

We are very sorry to hear that Brother Evans Rodney, of Sandford, N. S., had a stroke of paralysis on Monday July 22nd, and has since passed away. His daughter, Mrs. E. A. M. Keirstead and Brother Keirstead, of Plaster Rock, were present at the time of his passing.

The editor of the Highway had a very pleasant call from Mrs. A. M. Barker of Boston, and also a friend of hers from California, recently. Mrs. Barker is an esteemed subscriber to the King's Highway.

Brother Gordon Simonds of Port Maitland, a lay worker, supplied for Rev. P. J. Trafton while he was at Beulah camp-meeting. He also supplied for Lic Grace Sanders who is pastor at Wood's Harbour on July 14th and 21st. Grace is visiting her parents, Dr. and Mrs. Sanders at North Head, G. M.

Miss Bessie Churchill of Allston, Mass., is spending her vacation with her parents, Mr. and Mrs. Clayton Churchill, Port Maitland, N. S.

Edward Dow is attending summer school at the U. N. B. at Fredericton, N. B., preparatory to taking the regular college course beginning in September.

Mrs. James Lester of Mass., with her three children, is visiting her parents, Mr. and Mrs. G. B. Nixon at Somerville, N. B.

Mr. and Mrs. Arthur Bruce of Ottawa, were recent visitors with Mrs. S. N. Grass at Moncton. Many of our people will remember seeing brother and sister Bruce at Beulah two years ago.

We hope that all subscribers in arrears will send in your renewals at once, we have to have money to pay the printers beloved, and we are depending on our subscribers to pay up so we can continue to send this messenger to you without financial embarrassment. Do let us hear from you at once.

Please send all material for the next issue of the Highway in early as we want to go to Riverside Camp-meeting. Thank you.

EDITOR

237 Weldon Street,
Moncton, N. B.

MARRIED

Hargrove-Doucette

On Friday evening, June 11th, at the Reformed Baptist parsonage in Fort Fairfield, Me., a quiet wedding took place when Miss Eileen Doucette, Bath, N. B., became the bride of Percy Hargrove, Fort Fairfield. The single ring service was used. Rev. G. A. Rogers performed the ceremony.—G. A. R.

Canton-Avery

Mr. Leon Canton and Miss Elzora Mae Avery were united in marriage at 8 p. m. Tuesday, July 9th, at the home of Mr. Samuel DeBow, Fort Hill St., Fort Fairfield, Me. Rev. G. A. Rogers performed the ceremony.—G. A. R.

Mirth is like a flash of lightning that breaks through a gloom of clouds and glitters for a moment. Cheerfulness keeps up a kind of daylight in the mind and fills it with a steady and perpetual serenity.—Addison.

REPORT ON SABBATH OBSERVANCE

We deeply regret the fact that we find it necessary to protest against the continued increase of Sabbath desecration. Since we are citizens of a Christian land, and find even in the smallest of our country communities church buildings in which the word of God has been proclaimed for generations back, and practically every home, possesses a copy of the Word of God we wonder why or how the great majority at the present time have forgotten the command of God: "Remember the Sabbath Day to keep it holy."

Can anyone in this enlightened age give us their reasons for failing to obey this fundamental law?

Is this generation finding itself so strong physically, that they no longer need the rest the Sabbath affords? Judging from the number of tired, weary faces we meet continually we would conclude that the rapid pace at which we are travelling today demands more than ever before a day of rest.

Can we afford morally to forfeit the benefits we derive from Sabbath observance? Since statistics show us the great majority of juveniles tried in court are from among those who do not attend Sunday School, we feel the future morals of our country are at stake if the Sabbath is not observed as God meant it to be.

Lastly, is it possible to maintain our spirituality if this law is broken? God has been careful to warn His people of the dangers of Sabbath breaking, and after He has given us six days in which to work, does it not seem ungrateful and selfish for us to infringe on the time set apart for the worship of God?

While we regret that there are not more who are striving to keep the commands of the Lord we must also pray that God will help us to spend the Sabbath day in the way that will bring the most joy to His heart, and glory to His name, and with the Psalmist exhort all to "make a joyful noise unto the Lord, all ye land."

Serve the Lord with gladness, come before His presence with singing.

Know ye that the Lord He is God; it is He that hath made us and not we ourselves; we are His people, and the sheep of His pasture. Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and bless His name.

For the Lord is good, His mercy is everlasting; and His truth endureth to all generations.

Respectfully submitted,

MRS. H. E. MULLEN,
MRS. F. A. DUNLOP

"THE BEST FRIEND TO HAVE
IS JESUS"

"There's no friend to us like Jesus,

Though we search the whole world thro'
He can give us cleansing power,
And a love so pure and true.

"There's a sweetness in His presence,
If our lives are sad oppressed;
He has comfort for the troubled,
And for weary souls' sweet rest.

At the last He will exalt you,
Take you home with Him on high;
In that land of fadeless beauty,
We shall greet Him by and by.

MATILDA WALKER HUNTER