

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Our denomination has sustained another serious loss in the passing of Rev. C. R. Hagerman who died at the home of Rev. G. A. Rogers and Mrs. Rogers at Fort Fairfield on Aug. 7th. The funeral service was held at Millville on Friday, Aug. 9th. The obituary will appear later.

Rev. H. C. Archer writes that the work is going well at Beulah, and they are enjoying the fine weather there.

Lic. Charlie Sanders reports good services at Westchester, N. S., and is praising the Lord for his blessings. Rev. H. L. Robertson made a visit to Amherst recently and led a prayer meeting.

Lic. A. Deadman and wife and several others, spent Sunday, Aug. 4th, with the church at Amherst and report a good day. The pastor of Amherst church, Rev. Dr. Sanders came in a car with Brother Reed and several others, to Moncton on Tuesday, Aug. 6th, and attended prayer meeting that evening. Dr. Sanders led the meeting, which was a good one with about forty in attendance.

Moncton church is enjoying excellent services both on Sundays and week nights with an excellent spirit and very good attendance. A goodly number of people outside of our membership attend and say they find the meetings very helpful.

Rev. P. J. Trafton expects to hold a tent-meeting in Nova Scotia with the help of some of the other brethren very soon. He may hold it at Yarmouth again.

Rev. H. L. Robertson spent a few days at Fredericton recently. He was a guest of Rev. F. A. and Mrs. Watson.

AGED MINISTER'S FUND

Port Maitland	\$10.00
Sandford	16.20
Fredericton	13.25
Marysville	5.29
St. John	7.80
Fort Fairfield	4.00
Grey's Mills	4.00
Calais	4.00

H. C. ARCHER, Treasurer.

MISSION FUND

Mrs. J. H. Roberts	\$1.00
Grace Young	1.00

REV. L. T. SABINE, Treasurer.

Box 282, Woodstock, N. B.

P. S.—Please note change of address, from Fredericton, N. B., to Woodstock, N. B.

L. T. S.

NOTE THE CHANGE

We have now two Mission Boards functioning instead of one. The Home and Foreign work have been separated. Rev. L. T. Sabine is still Treasurer of the Foreign work and I have been chosen Treasurer of the Home work. We need your help and contributions for the Home work. Some of our weaker churches must receive help, and if we are to do much in extension work we need support in a financial way. All pledges and money for the Home work please send to me. Thanks.

P. J. TRAFTON,
Port Maitland,
Yar. Co., N. S.

PERSONALS

Mrs. Raymond Ostrander of Buffalo, N. Y. and her two children, are visiting Mrs. Ostrander's parents, Mr. and Mrs. W. D. Blakney, of Sunny Brae, N. B.

Mrs. S. N. Grass and son Zenas, of Moncton, N. B., are visiting Mrs. Grass' sister, Mrs. Walter Steeves and Mr. Steeves at Hillsboro, N. B.

Miss Gertrude Watson, daughter of Rev. F. A. and Mrs. Watson of Fredericton, has just returned from a trip to Nova Scotia, where she was visiting friends.

Miss Helen Goodspeed of Ottawa, has been spending her vacation with her parents, Mr. and Mrs. C. N. Goodspeed at Fredericton, N. B. Miss Margaret Smith and Miss Margaret Mulligan R. N., also of Ottawa, came with Miss Goodspeed and have been visiting with her at her home.

HIGHWAY SUPPLEMENTARY FUND

Rev. H. S. Wilson	\$1.00
Mrs. Roxanna Sabine50

H. S. DOW, Editor.

NOTICE

The next quarterly meeting of District No. 2 will be held with the church at Westchester, N. S., beginning on Thursday, Sept. 12th, and continuing over Sunday 15th.

Again we would most earnestly urge our subscribers to send in your renewals. We have no other source of income beloved except your renewals and a small number of kind friends who contribute a little extra. If all our subscribers would pay up as soon as their subscription expires with those who are in arrears, we could carry on and meet our financial obligations, otherwise the business manager and editor must suffer anxiety and embarrassment.

Please do help us beloved and let us hear from you at once.

EDITOR.

237 Weldon Street,
Moncton, N. B.

Every day should be commenced with God and upon the knees. He begins the day unwisely who leaves his chamber without a secret conference with his heavenly Friend. The true Christian goes to his closet both for his panoply and his "rations" for the day's march and its inevitable conflicts. As the Oriental traveler sets out for the sultry journey by loading up his camel under the palm tree's shade, and by filling his flagons from the cool fountain that sparkles at its roots, so doth God's wayfarer draw his fresh supplies from the unexhausted spring. Morning is the golden time for devotion. The mercies of the night provoke to thankfulness. The buoyant heart, that is in love with God, makes its earliest flight, like the lark, toward the gates of heaven. Gratitude, faith, dependent trust, all prompt to early interviews with Him who, never slumbering Himself, waits on His throne for our morning orisons. We all remember Bunyan's beautiful description of his Pilgrim's lodging over night in the "Chamber of Peace," which looked toward the sunrising, and at daybreak he "awoke and sang." If stony Egyptian "Memnon" made music when the first rays kindled on his flinty brow, a devout heart should not be mute when God causes the outgoings of His mornings to rejoice. No pressure of business or household duties should crowd our prayer.—Author Unknown, Free Methodist.

CHRISTIAN PERFECTION

Christian perfection does not imply (as some men seem to have imagined) an exemption either from ignorance, or mistake, or infirmities, or temptations. Indeed, it is only another term for holiness. They are two names for the same thing. Thus, every one that is holy, is, in the Scripture sense, perfect. Yet we may observe that neither in this respect is there any absolute perfection on earth. We profess no perfection which does not admit of a continual increase. So that how much soever any man has attained, or in how high a degree soever he is perfect, he hath still need to "grow in grace," and daily to advance in the knowledge and love of God his Saviour.—Wesley's Sermons.

A LOST SORROW

I once heard a man speak of a lost sorrow. At first I did not know what he meant. But his thought quickly emerged and I saw it all. A lost sorrow was a sorrow out of which a man failed to get the blessing which God meant to come out of it for him.

Out of every sorrow God means there should come submission; a drawing nearer to His own great heart of love; a new vision of the shallowness of worldly streams and the depths of Divine ones; a closer devotion to Jesus Christ than ever before known; a loosening of the grasp on time, and its tightening upon eternity.

It is a solemn fact which some of us know all too well that sorrow leaves us either closer to God or farther away. It is a double-edged tool. It either scars or beautifies. By our resistance we may make it a head-wind baffling and driving our tiny craft back from its destined haven of rest. But by our submission God will make it to be a favoring one to waft us onward into the safety and tranquil rest of His perfect will.—Sel.

A WASTE OF ENERGY

One of the worst habits you can form is that of continually mourning for the things that are past and gone.

Some people are so full of regrets for the violets that they cannot enjoy the roses, so sorry to have the summer ended, that they cannot welcome the joys of autumn, so pensive because vacation is over, that they have no thought for the satisfaction that comes from work well done.

Holding funeral services over dead joys is a waste of time. Devote your energies to making the most of the good things the day offers.—Selected.

CONTENTMENT

I would not change one little jot
Of His dear will for me;
But in my weakness I would go,
Entrusting all my load of woe
To Him who walks with me.

—Kanda Keizo, a Christian Leper.

CORRESPONDENCE

Fredericton, N. B.

Dear Brother Dow:

Enclosed please find Money Order for my renewal to the King's Highway.

I am so glad that Jesus saves and keeps me. The blood has been applied to my heart. I am enjoying the fulness of the blessing, living in constant victory. Praise His precious name.

Your Brother in Christ.

HUBERT O. McGEORGE