

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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Editor and Business Manager - Rev. H. S. Dow
— Committee —
Revs. H. S. Dow, H. C. Archer, H. C. Mullen
F. A. Watson P. J. Trafton

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

MONCTON, N. B., JULY 15TH, 1936

EDITORIAL

Another great camp-meeting has passed into history. It was great first, because of the presence of the Lord, which was manifested in so many ways during the alliance and camp-meeting. Rev. S. G. Hilyard, B. A., was elected alliance president, and filled the position in a very worthy and acceptable manner. Rev. Hollis Kimball was elected vice-president. Our evangelist, Rev. Dr. Butler, did excellent preaching. He has been with us in three camp-meetings at Beulah, and several said he excelled himself in his preaching this year. His messages were timely, and preached under the inspiration of the Holy Spirit, were strong, clear, and convincing and many responded to his appeals at the altar calls and were definitely converted, reclaimed, and sanctified wholly. The people of God were fed, taught, and encouraged by his teaching. The attendance was good from the beginning, and kept increasing as usual, until the last Sunday of the meeting when it seemed that the crowd was the largest we have ever had at Beulah, which shows that interest, and attendance are still on the increase. Two men who made a careful survey, and count of the automobiles said, there were not less than one thousand present with many trucks. Those together with the train, and boats brought more than ten thousand people to Beulah this year. The tabernacle was taxed to its capacity at all three services on the last Sunday with many hundreds who could not get in. They gave splendid attention to the preaching and enjoyed the fine singing. The E. N. C. quartet came the last Thursday, remained over Sunday, and their singing added greatly to the interest of the meeting. There were also many other specials in trios, duets, and solos which were greatly enjoyed by all.

Two young men, viz., Rev. Bennett Cochrane and Rev. George Delong were ordained to the gospel ministry on the last Friday afternoon. This was a very solemn, and impressive service. Three other young people, two young men and one young woman were recommended by the Alliance to receive license to exercise their gifts in exhortation and preaching the gospel.

The last Saturday night the annual missionary meeting was held, with a very large congregation present. Dr. H. C. and Mrs. Sanders and five of their young people, our missionaries on furlough from Africa, were present. The five young people sang a very fine selection at this service. Two of these young people, viz., Charles and Grace, we expect to send back to our mission field in Africa this coming winter.

Appeals were made by Rev. L. T. Sabine and Rev. F. A. Watson for money to support the

foreign and home work and the people responded nobly, and gave in cash and pledges over one thousand dollars in that service.

The last service was on Sunday night, July 12 with a good response to the altar call, where several souls found pardon and purity. Then followed singing and many inspiring testimonies and finally a great farewell service when all joined hands and made a large circle and sang several old favorites, then the closing prayer.

WATCH AND PRAY

A wise man or woman rarely makes the same mistake twice. In these new days of planning, it is important to check ourselves to avoid falling into old errors.

So many formerly put their trust in things of this world, instead of putting them in God the great Jehovah who will make the darkness light before us, and when in trouble or sorrow He will never fail to comfort us, and when in danger He will shield us, if we only trust Him.

It is time for us to learn that the value of material life is overestimated. The richest is he who lives the most complete life, every day full of pleasing activities. Such a person lives to the very last degree, rich beyond computation.

There are many of this sort, a smile has become a set expression with them. Their trust is in God, and God helps them and puts a feeling of good fellowship in their hearts for all those whom they meet.

The wealth of mind, and heart, and soul, is the kindly feeling of good fellowship. What a valuable possession, it brings riches far better than gold, silver or precious stones. God finds diamonds in the filth of dirt and sin, diamonds that when bathed in "God's love" and polished with "Holiness", are beyond compare. Christ said, "Watch and pray lest ye enter into temptation". He knew the frailty of human nature. Therefore "He never looks down" on those who fall, for even the best are liable to be caught in the snare of the fowler. History provides warnings of the subtlety of Satan and the weakness of the flesh.

Elijah fell into discouragement.

Samson was a strong man, yet his weakness was revealed.

David, a man "after God's own heart," was tripped by sin.

John, who leaned on Jesus' breast, once disputed Peter, was bold and outspoken, yet he became dumb.

Moses, the meekest man who ever lived, smote the rock in anger.

King Saul was anointed with the Holy Spirit, but we see how self slew him on Mount Gilboa, as he turned against his best friend.

And Judas, who carried the disciples' treasury purse, "sold his Master" for thirty pieces of silver.

Solomon, the wise King, fell prey to worldly lusts, ("Beware, lest ye also be tempted and fall"). There is no power for the death to self without the Holy Spirit. I think this is why Paul spoke so plainly in Galatians 2:20:

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Even we who live a life of prayer, who walk so close to God that we can feel His presence ever near us, are we patient enough with those who are in sin? We must not sear the broken hearts, we as children of God must be, with all lowliness and meekness, with longsuffering, forbearing one another in

love, as Paul exhorts us in Ephesians 4:2:

There are hearts that are bleeding and broken,
There are lips that with anguish are dumb,
There are souls that are writhing in torment,
And places where Christ cannot come.

Shall we shrink from the task that awaits us?
Afraid the great work to begin?

Pass onward their anguish unheeding?

And leave them to die in their sin?

Let us fill the Book of 1936 with labor,

Seeking grace every day from above;

Let us seek out the homeless and friendless,

Let us give them the warmth of our love,

And when the Book of 1936 is finished,

Its pages are all filled one by one;

When the King sets His seals on the records,

May it bear the inscription "Well done".

(It can be if we watch and pray).

MRS. STUART BENSON
Seal Cove, Grand Manan, N. B.

THE ATONEMENT

You ask me what my hope is; it is that Christ died for my sins, in my stead, in my place, and therefore I can enter into life eternal. You ask Paul what his hope was. "Christ died for our sins according to the Scriptures". This is the hope in which died all the glorious martyrs of old, in which all who have entered heaven's gate have found their only comfort. Take that doctrine of substitution out of the Bible, and my hope is lost. With the law, without Christ, we are all undone. The law we have broken, and it can only hang over our head the sharp sword of justice. Even if we could keep it from this moment, there remains the unforgiven past. "Without shedding of blood there is no remission". He only is safe for eternity who is sheltered behind the finished work of Christ."

"Bearing shame and scoffing rude,
In my place condemned He stood;
Sealed my pardon with His blood;
Hallelujah! What a Savior!"

—D. L. MOODY.

"GOD NEVER AT A LOSS"

God is never at a loss for a way of providing for His children. The brooks of water, the birds of the air, the beasts of the field, the winds of heaven, the waves of the sea—all belong to Him, and are under His direct control. He has no trouble, therefore, in getting food to His children wherever they may be.

We know too much for our good these modern days—many of us. We are so wise about the "laws of nature" that we can account for everything on scientific grounds, and have no need for God's interference anywhere. Consequently we forget, some of us, that God has anything to do with this world. What are nature's laws but God's established ways of doing things? If I sow wheat seeds on a little patch of soil, and in a few months reap a harvest, and then, taking the wheat to the mill, get fine flour and have good bread on my table, had God nothing to do with sending it to me? Did He not provide it as really as when He sent the ravens to Elijah day by day, with food for him?—J. R. Miller.

—Wesleyan Methodist.

I don't care what you know or where you go or what your profession, if you don't know the Bible you are not truly an educated man.—Dr. Riley.