

OBITUARY

Blessed are the dead which die in the Lord."
—Revelation 14-13.

John E. Parlee

A funeral service for Mr. John E. Parlee, who passed away at Saugua, Massachusetts, was held at the Head of Millstream with Rev. P. W. Briggs officiating. The Briggs sisters sang two selections. Formerly Mr. Parlee had been a resident of the Head of Millstream. For the past fourteen years he had been an invalid as a result of cerebral hemorrhage. He leaves to mourn eight children, six sons and two daughters. To these we extend our prayers and sympathies.

P. W. BRIGGS.

Mrs. Weyman Wright

With sincere regret and sympathy we record the sudden passing of Mrs. Weyman Wright of Southampton, York Co., N. B., in her 58th year.

On Sunday morning, Aug. 2nd, while preparing breakfast, Sister Wright was stricken with a cerebral hemorrhage and soon lapsed into unconsciousness and so continued until her passing at 1.30 a. m. the next morning.

Besides her husband, there are left to mourn their loss, her father, Charles Grant, one sister, Mrs. G. B. True, and one son, Lloyd, all of Woodstock, N. B., and one brother, Clifford of Fredericton, N. B.

The funeral service was held from her late home on Wednesday following and was conducted by Rev. L. T. Sabine of Woodstock, being assisted by Rev. H. S. Dow of Moncton and Rev. F. A. Dunlop of Marysville.

The floral tributes and the very large attendance at the service betokened somewhat the high esteem in which the departed was held.

The Reformed Baptist Church has lost a valued member and faithful supporter, and the community at large a friend, indeed for she was such to all her large acquaintance. The R. B. clergymen and many others will ever remember Sister Wright as a very kind hostess.

To the family the many friends extend their sympathy and feel that what is a loss to us is gain to her.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors: and their works do follow them."

Stanley Hawkins

On the morning of August 17th Stanley Hawkins departed this life at the River Glade Sanatorium, following a sickness of more than six years. Stanley was the seventh son of Mrs. Tena and the late Wm. Hawkins of Maple Wood. He was twenty-two years old. He leaves to mourn their loss, his mother, eight brothers and one sister.

The funeral was held from the home Tuesday afternoon at 2 o'clock, conducted by Rev. S. G. Hilyard of Royalton, assisted by Rev. F. A. Anderson of Millville. Words of comfort were spoken from James 4:14. Members of the Millville choir sang two selections, "Sweetly Resting" and "The Eastern Gate".

Burial was made in the family lot in Maple Wood Cemetery. To the sorrowing we extend sympathy and prayers.

—S. G. H.

Socrates died like a philosopher, but Jesus Christ like a God.—Rousseau.

FULL SALVATION IS WORTH ALL IT COSTS

The writer of the book of Hebrews says: "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate." Here is an appraisal of values, the blood of Jesus shed in atonement appears on the one hand, and the purchase made by that sacrifice on the other, which includes the great work of cleansing from sin here called "the sanctifying of the people."

The blood of Jesus is royal blood, shed by the Son of God. It is precious," Saint Peter assures us in his writings the most precious thing that ever fell on the sands of earth. It is cleansing blood, so John the Beloved states. "The blood of Jesus Christ . . . cleanses us from all sin." Medical science is familiar with the importance of the blood in the human system. It has been called by some "liquid flesh" but it is more than that: it is the whole composition of the body in a fluid state; it builds us and keeps us alive. So the blood of Jesus represents all the gift of God in salvation, the outpouring of divine life and energy, and the power also to destroy and dispose of sin, that virus of evil that taints and ruins all the good things of life. It is a rather new revelation in medical science that there is in the blood a certain agency that fights with the germs of disease, and if successful it destroys them and preserves us alive, but it is an old truth that the blood of Jesus enters vitally into our spiritual conflicts and destroys the deeply rooted sin out of the soul.—Wesleyan Methodist.

"IN THE MIDST OF THE YEARS"

These words appear in the writings of the prophet Habbakuk. In one of his prayers for a revival of religion he cried out, "O Lord, revive Thy work in the midst of the years." We propose this as a prayer for the church everywhere. When Satan is at work in reviving all kinds of evil, let us revive our zeal for God. The liquor trade is being revived, let us revive our zeal in the building of churches and in preaching salvation from all sin.

"In the midst of the years!" That is the thought; put a revival of salvation in the midst of all times, good years and bad. The church that is everlastingly evangelistic, that has the shepherd heart and cannot rest so long as one sheep is out of the fold is a church that is dear to God. The Bible reader will find it helpful to the spirit of evangelism to consider the circumstances in which prevailing prayer was offered to God for revivals. Habbakuk contended that a revival should be due in the midst of all the periods of history. The Psalmist prayed that God would revive His work, "that Thy people may rejoice in Thee;" and again he said in prayer: "It is time for Thee, Lord, to work, for they have made void Thy law." Jesus saw His countrymen as sheep without a shepherd, and the following night He spent long hours in prayer. "Look on the fields for they are white already to harvest", He said to His disciples, and then He said, "Pray ye the Lord of the harvest, that He would send forth laborers." If we understand the times in which we live, it is with this conclusion that God is pleased to revive His work. He would have us confront Satan's revivals with revivals of the power of God revealed in the blessings of salvation.— Wesleyan Methodist.

WAS THE BIBLE "BOSH"

The wife of a skeptic became interested in the question of personal salvation. When he found her regularly reading the Bible, he said, "Bosh! I will give you enough of that. I will read the Bible to you every day till you are sick of it." And he began. Day by day when he came home he read the Bible, chapter after chapter, having his wife sit and listen. At last one day, when he finished the third chapter of John, he said to his wife, "Won't you pray for me? I am a poor lost sinner." They knelt and prayed together, read the Word together (John 6:63), and God came in and saved them both.—Faithful Words.

UNBELIEF PARALYZES

"We may as well expect a singing-bird to be vocal in a receiver where he has little or no air to respire", as to expect a preacher to be faithful in pressing home upon the consciences of his hearers the claims of God's law, when there is little or none of faith in his heart.

"Herod and Pilate have been made friends together",—and, joined hand in hand, they are arrayed against the truth of God. O rare John Bunyan! Was he not among the prophets? Listen to his description of the last army of Diabolus before the final triumph of Immanuel. "Ten thousand doubters, and fifteen thousand bloodmen; and old "Incredulity" was again made general of the army."—W. M. Punshon.

"It is not enough to preach the doctrines of Christianity: to preach repentance, faith and love and moral purity. It is equally essential to preach and insist upon the second table of the law—the duties every man owes to his fellow-man and to society. "The Church needs to-day a second John the Baptist." She needs a more Biblical and ethical conception of Christianity; a baptism of righteousness as really as a baptism of the Holy Ghost; the flaming sword of divine Justice gleaming in the sunlight of Heaven, as well as a sight of the Cross lifted up on Calvary!"

"The reason why certain men do not preach great, prominent doctrines is, they "do not heartily believe them". They may pretend to believe them, and may "think" they believe them, but they do not. Imagine a man sent of God to preach Christ and proclaim the eternal damnation of those who neglect his message—imagine such a man stopping to higggle and chaffer about his salary before he will proclaim the message which the Lord has sent him to declare! Imagine a minister running a modern church fair, with its raffles, grab-bags, auctions, and lotteries, and laughing and cracking his jokes with a crowd of people, when he "really believes" that two-thirds of the company around him are liable to be in the eternal torments of hell before daylight the next morning!"

In Los Angeles, an interval of three days is required between the application and the final granting of a marriage license. The authorities report that in a year 1,200 couples applying for license changed their minds within that interval. The same delay is required in Texas, Hawaii and Pennsylvania. A delay of five days is required in eleven other states, while in five states a five-day wait between the issuance of the license and the wedding is required.—Selected—Free Methodist.

If you have not time for the little courtesies of life, you will need no time for its great rewards.