

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

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EDITORIAL

BE STILL AND KNOW THAT I AM GOD Psalm 46-10

The 46th psalm is a wonderful expression of the writer's faith in God. He begins by saying God is our refuge and strength, a very present help in trouble. Therefore will we not fear though the earth be removed, etc. And he calls on the people to behold the works of God, what desolations he hath made in the earth. He maketh wars to cease unto the end of the earth: etc.

Then concludes with the very timely exhortation; "Be still, and know that I am God. Perhaps this is one of the most important, and most difficult lessons that God's people have to learn; this lesson of just keeping still. If we know that "the Lord of hosts is with us: the God of Jacob is our refuge;" as he states in verse 11, then we have nothing to fear, and we will often save ourselves a lot of worry, and the cause of God a great deal of trouble if we just keep still. It is so natural for the human tongue to be constantly on the move. Stand before a mirror, open your mouth and try to hold your tongue perfectly still and see how difficult it is.

Scientists tell us that we expend a very great deal of human energy in talking. Doctors know this and they often order their weak patients to refrain from talking; to be still, and thus save their strength.

The writer of the foregoing psalm is our spiritual adviser, and he knows how our spiritual strength will be taxed and we will become weak, and finally die if we let our tongue become too active.

James has some very sharp things to say about the tongue. Read James 3 from verse 5, Even so the tongue is a little member and boasteth great things, and the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and it sitteth on fire the whole course of nature; and is set on fire of hell. He says also, The tongue can no *Man* tame, it is an unruly evil, full of deadly poison, etc. Of course James is speaking of the tongue of the unsaved, and notice he does not say God cannot tame the tongue; but no man can tame it. So there is hope for these unruly members if we will call on God for help and salvation. After all, the tongue is the index of the heart. Out of the abundance of the heart the mouth speaketh, saith the inspired writer.

So God's people who are naturally talkative will have to stand guard over their tongues for they will be strongly tempted to talk when they should "Be Still".

Jesus taught us some wonderful lessons by

precept, by his teaching especially in the sermon on the mount; but he also gave us a great example by being still. Isaiah writes of him, He was oppressed and he was afflicted, yet he opened not his mouth: he was brought as a lamb to the slaughter, and as a sheep before her shearers is dumb so he openeth not his mouth. What a lesson for his followers to learn when they feel they are ill-treated, wrongly accused, or perhaps persecuted, don't retaliate, or argue, or even try to explain sometimes. Just, be still, it is said of Jesus. Being reviled he reviled not again; but committed himself to him that judgeth righteously. Let us follow his example. Then note the result. I will be exalted among the heathen. I will be exalted in the earth.

It is so natural for us to speak in self defence. In Mark 15 we read that when Jesus was before Pilate that the chief priests accused him of many things: but he answered nothing. And Pilate asked him again saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing: so Pilate marvelled. He marvelled because Jesus did not speak in self defence.

But we can accomplish far more for God and his cause by keeping still, and thus manifesting the spirit of Jesus our great example. We will convince people of the reality of our profession of faith in Jesus Christ by following his example more often than by all the talking, and explaining we can do. Great harm has come to the cause of Christ, great rents have been made in churches which probably will not be completely healed in two or three generations because people would not "Be Still," and know that God is still on the throne, and is more concerned about his cause, and his children than we can possibly be, and if we will just pray to Him, and refrain from talking God will solve problems and settle things in His way and time, and be exalted in the earth.

CORRESPONDENCE

Port Maitland, N. S.

Dear Brother Dow:

We wish through the columns of The King's Highway to express praise to our heavenly Father for the mercies and blessings of the past year and our appreciation of the friends far and near for their expressions of good will during the Christmas season. We received many beautiful greeting cards. The church at Sandford presented us with a nice gift of money at the close of the preaching service Sunday, Dec. 22nd; we also received gifts in cash of varied amounts from private individuals, also meat, turkey and chicken. We feel humbled when we remember how the Lord has supplied all our needs. We purpose as never before to continue faithful in preaching the double cure and by the grace of God, living to demonstrate that which we preach and teach.

We had our Sunday School programme on Christmas Eve, at Port Maitland, and a service Christmas morning at 8 o'clock. It was a precious season. Lic. Grace M. Sanders brought the message under the anointing of the Holy Spirit. We had a watch night service Dec. 31st, which was blessed of God. It began at 10 o'clock and continued until 12.15 a. m. New Year's morning. We wish all a Happy and Prosperous New Year and may the Lord have his way in all of our lives. We are glad for folk who are seeking first the kingdom of God and his righteousness; who love to pray

and are continually on the stretch for more of divine grace that they might be more efficient in service for him. We purpose to do more for the helping of souls in the coming year. Keep on praying.

Yours for true holiness,

P. J. AND MRS. TRAFTON

Perth, N. B.

Dear Highway Friends:

We feel it our duty to inform you once again of the wonderful way, in which we are being cared for by the good people of Perth.

During the latter part of November, we were given another pound party, far surpassing the previous one, both in amount of parcels and value of the contents.

Our hearts truly did rejoice to see so many new faces and names, in addition to those of only two months before, which only proves to us that God is working on hearts in this place. Praise His dear Name!

Then at Christmas time we received so many useful gifts, including money, clothing, pies, cakes, fruit, nuts, candy and fresh vegetables, that we find words fail us, as we try to express the gratitude we feel in our hearts toward those who give, and to our Heavenly Father, the Giver of every good and perfect gift.

We were very much encouraged by the success of our little sacred program put on by the Sunday School, Xmas night. The church was filled and every one seemed much impressed by the talent so long unused.

Our offering for missions amounted to more than \$5.00, which we are holding, hoping to add much more to it on our special Missionary Sunday.

A blessed spirit is manifest in all our meetings, with every little while some soul praying through to victory, so we covet earnestly the prayers of all God's people that we may see the desire of our hearts in this place, and that 1936 will be the best year the R. B. Church at Perth has ever known.

Thanking all those who so kindly remembered us with greeting cards at Xmas.

Yours in His service,

G. A. AND MRS. DELONG

Havelock, N. S.

Dear Brother Dow:

It has been a long time since I made a report to your columns. I am still in the land of the living and am enjoying good health of soul and body, and trying to do my bit toward the extension of God's kingdom as I have been able to find openings. During November I made a home missionary tour lasting for over four weeks. I preached ten nights for Rev. V. W. Burt, at West Head, Cape Sable Island. While there we visited Oak Park one night, where it was my privilege to preach to a crowded house. After the special meetings at West Head were closed I remained for the next Sunday and preached morning and evening in Baptist churches at Centreville and Newellton. The following Monday I came to Wood's Harbour and labored for ten days with Sister Grace Sanders, in the little Reformed Baptist Church there. These were ten very precious days to my soul and God's presence was very real in the meetings. Sister Grace has done a fine work there and the people next thing to adore her. I enjoyed very much my fellowship with her and her loyal people. We closed the meetings just in time to allow us to connect with the Quarterly