

Meeting at Sandford, which was a good meeting and profitable to our souls.

I omitted to mention that I also preached one night at Charlesville, while enroute to West Head. Both these churches, though of the Advent Christian persuasion, are open to the full truth of holiness, and we found precious fellowship with the pastor, Brother Burt, and his loyal people. While on the island I was most royally entertained at the parsonage, and at Wood's Harbor was cordially received in the home of Brother James Garron. We wish our many friends to know that we had a very bright and happy Christmas. All the family were with us, and this was a royal treat to say nothing further. We want to sincerely thank all the friends far and near who helped, if only by a cheering Christmas card, to make the season bright to us and family. We should like to have remembered all our many friends by cards but felt unable to do it this year. If any who kindly sent us greetings read these lines will they please consider their cards acknowledged herewith. My wife and I join in wishing all our brothers and sisters and friends the best year of their lives during 1936.

Our present is bright on account of the blessing of God and the future though all unknown, and sometimes quite ominous, is all in the hands of the Lord who has promised to be with us to the end.

Sincerely yours,

H. C. AND MRS. MULLEN

Dear Bro. Dow:—Would you please have my address changed from 204 Fifth Ave to 26 Ralph St., Ottawa?

The Highway is just like a letter from home to me. I enjoy every page of it.

Praying for a year of happiness to you with many souls won for God through your Church and paper,

Your sister,

HELEN E. GOODSPEED.

Dear Brother Dow: Please find my renewal to the King's Highway, that worthy paper I love so much to read it. It is so inspiring; like something sent from above.

I wish you much success with the work and hope sometime to do more to speed it.

With compliments of the season.

From

MRS. GEO. SMALL,
Court St., Sussex.

Houlton, Maine.

Dear Brother Dow:—Please find enclosed \$4.00 to pay for this year's Highway, and renew for another year. Sorry I couldn't pay before. Glad you sent it right along. I wouldn't like to have to go without it. I always get blessed when I read its clean helpful pages. I do thank our Father for the plan of salvation and the way He helps us all along the way. Bless His holy name forever.

Wishing you and all the Highway friends a very Happy New Year.

MRS. JOSEPH DOWNING.

The monthly Missionary Prayer Meeting on Christmas night, led by our President, Sister Walter Estey, was a wonderful service. The children gave us a fine program, a letter was read from Brother and Sister McDonald, our missionaries, and Sister Estey gave us a very inspiring talk. A Christmas thank-offering was taken which was responded to nicely.

S. G. HILYARD, Millville, N. B.

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

DRINKS AND DRIVING

Dr. William J. Mayo, of the famous Rochester clinic, believes that the motorist who goes out on the highway with just two or three cocktails on his stomach is a greater menace to public safety than the one who goes out drunk.

A couple of cocktails, he says, will slow up the normal man's reactions so that it takes him two to four times as long to react to an emergency as a man who has taken no alcohol. A cold sober driver, proceeding at 40 miles an hour, will travel about 25 feet before he takes any action to meet a sudden danger. The man ballasted with a couple of cocktails will require 50 or 100 feet.

But how is such a man a greater danger than one completely drunk. It is Dr. Mayo's argument that the drunk will soon crash a pole or something and eliminate himself. Not so the two cocktail man. He keeps going somehow, but all the time his slowed-up responses to danger constitute the real menace.

It did not need the testimony of Dr. Mayo, of course, to persuade anybody today that there is no excuse for the driver who has even one drink. The time is coming when degrees of intoxication will neither mitigate nor magnify an offence on the highway. Drivers will have to be wholly free from the handicaps which the slightest drink imposes.—Ottawa Citizen.

—Temperance Advocate.

ONTARIO TEMPERANCE (?) LAW

Ontario has sold a good deal more liquor in the year 1934 than in 1933. It is contended that the beer and wine amendments to the Liquor Control Act, which is beyond doubt responsible in a considerable degree for this result, is an advanced temperance measure.

Loosening up in liquor laws is invariably and almost necessarily followed by leniency toward its victims by the police in the matter of arrests. Allowance is made for the new conditions and only those who are helpless or provocative are brought into court.

The following list of convictions for drunkenness and other Liquor Control Act violations in some of the cities of Ontario for the years 1933 and 1934 will be a bit disconcerting we fear to Mr. Pritchard, the Moderation League, and even to Mr. Odette. The comparative record is as follows:

Intoxication Convictions

	1933	1934
Kingston	115	93
London	344	464
Ottawa	353	489
Peterborough (L. C. A.).....	123	153
Hamilton	285	313
North Bay.....	144	224
Chatham	27	54
Sarnia	48	63
Toronto	3,144	3,312
	4,583	5,265

The total increase in drunkenness in these cities is on these records about 15 per cent. This may be a temperance measure of course but it would seem that a man must be already a bit cockeyed to see it that way.

—Temperance Advocate

Luther says: "Three things make a divine—prayer, meditation, temptation."

OBITUARY

"Blessed are the dead which die in the Lord."—Revelation 14-13.

Henry Havelock Tomlinson died Thursday, December 26, at 7.30 P. M., at his home. He had been up, as usual, walking about the house, when he became quite sick, so the doctor was sent for. He looked out the window, saw the doctor coming, then lay down. While the doctor was talking to him he died very suddenly, the cause being angina pectoris. He suffered two paralytic shocks more than two years ago.

Mr. Tomlinson was born in Andover, N. B., February 2, 1887.

The deceased was married in Andover, December 24, 1909, to Miss Lillian Maskell. Five children were born of this union, two of them dying at birth. The surviving children are Robert, Birdena and Rodney, all at home. Besides the widow and children, he leaves three half sisters and four half brothers.

The funeral was held at 2:00 o'clock Saturday afternoon at the Reformed Baptist church, Rev. G. A. Rogers officiating. The body was placed in the vault at Riverside cemetery, to be buried in the spring in the family lot there.

Mr. Tomlinson much of his life did farm work. He was a pleasant and kindly man, whose friends deeply grieve at his early passing.—F. F. Review.

To the sorrowing ones we extend our sympathy in these hours of sorrow.—G. A. R.

R. C. Manning

Robert Chesley Manning, for many years engaged in the grocery business in Saint John, died Saturday evening. He had been in failing health for some years and had retired as a merchant about 15 years ago. He was a member of the Reformed Baptist Church, Carleton St., and was held in high regard by a wide circle of friends. Besides his wife, he leaves two sons, Ellsworth C. Manning, Saint John, and R. Nelson Manning, Toronto; three daughters, Mrs. J. W. Rodgers, Baltimore; Mrs. C. P. Johnston, Toronto, and Mrs. Benjamin Lawton, Saint John; one sister, Mrs. Ella Cosman, Head of Millstream, Kings Co., and one brother, William B. Manning, Apohaqui, Kings Co.

The funeral was held Monday, the 6th, at 2.30 p. m., at Brenan's Funeral Home, 111 Paradise Row, conducted by Rev. H. S. Mullen, pastor of the above named church. The deceased was 82 years of age. To the sorrowing ones we extend our sympathy and prayers.

MARRIED

Moore-White

On Saturday evening, Dec. 28th, at eight o'clock the home of Mr. and Mrs. Arleigh White was the scene of a pretty wedding when their daughter, Eula, was united in marriage to Derwood Moore, son of Mrs. Benjamin Stillwell, of Lower Hainesville, in the presence of the immediate relatives, by Rev. S. G. Hilyard. The single ring service was used and the couple was supported by Walter Webb and Evelyn White.

The bride wore a dress of blue silk with accessories to match.

Following the signing of the register, a buffet lunch was served.

We wish this couple a long and happy life.

S. G. H.

Richard Cecil: "The leading defect in Christian ministers is want of a devotional habit."