

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Several of our brethren of the ministry who are moving this year are preaching their farewell sermons next Sunday, June 28th, and many of the churches have already had farewell parties for their retiring pastors, which is very commendable indeed, and tends to strengthen the bond of good-will between pastor and people. The pastors will all be gathering at Beulah on July 1st for our annual Alliance Meeting. The editor's address from Just 1st to July 10th will be:

Beulah Camp, Brown's Flats, Kings Co.,  
N. B.

Lic. B. Cochrane reports excellent meetings at both Seal Cove and Wood Island.

A farewell party was given Rev. and Mrs. J. A. Owens by a large number of friends at the home of Mr. and Mrs. Fred Boyd on Friday evening. During the course of the evening the guests of honor were presented with a generous purse. Rev. and Mrs. Owens and family are leaving shortly for Westchester, N. S., where Mr. Owens will take over the Reformed Baptist pastorate.—Hartland Observer.

## MISSION FUND

A sister (to release native workers from compulsory farm service) .....	\$100.00
B. M. Colwell .....	10.00
Royalton M. S. ....	7.70
Royalton S. S. and Birthday Box.....	11.38
Per Mrs. I. M. K. (N. W.).....	15.00
Pledges—	
M. S. Trafton .....	15.00
Victor N. Rushton .....	25.00

## PASSAGE FUND

Alley's Bay Bible Class .....	2.64
Mr. and Mrs. Jas. Stephenson.....	5.00
Lr. Brighton M. S. (foreign) .....	7.00

REV. L. T. SABINE,

Box 282, Woodstock, N. B. Treasurer

## HOME MISSIONS

Sandford M. S. ....	\$39.06
Port Maitland M. S. ....	16.73
P. J. Trafton (pledge) .....	5.00

P. J. TRAFTON, Treas.

## HIGHWAY SUPPLEMENTARY FUND

Mrs. Amasa Trefry .....	\$ .50
-------------------------	--------

H. S. DOW, Treasurer

## MARRIED

Tatton-Ingersoll

At the Reformed Baptist parsonage at North Head, N. B., on June 6th, by Rev. H. C. Archer, Harold S. Tatton and Miss Eunice M. Ingersoll, both of Grand Manan, N. B.

## MIXING GOOD WITH EVIL

We cannot mix good with evil. We might as well try to sweeten sour milk with sweet milk. If you notice how little sour milk it takes to taste or make a cup of sweet milk taste sour, but you may mix all the sweet milk you like with a cup of sour milk and it has still that sour taste. That is just a comparison mixing good with evil. We have to come out from the world and be separated and deny ourselves and take up our cross and follow Jesus.—Selected.

## PERSONALS

Sgt. K. L. Golding, of the Los Angeles, Cal., police department, and G. K. Golding also of Los Angeles, arrived last week to spend a couple of weeks with their father and mother at Peel, and their sister, Mrs. P. C. Barter, Hartland. They made a record trip from the Pacific Coast city, leaving there on Friday, June 5th, at about 4 p. m. and arriving here on Wednesday, June 10th. It is their first visit to this section in a number of years and they are being warmly welcomed by old friends.—Hartland Observer.

Mrs. George Michaels, of Sandford, N. S., who has been in a Boston Hospital for surgical treatment, has recovered sufficiently to leave the institution and hopes to return home soon.

Fred W. Sollows, of Port Maitland, N. S., will be away from home for six months. He has accepted a position with the fisheries department as instructor in the proper method of curing and preparing fish for the market. Before leaving, the members of the church surprised him at his home. The pastor, Rev. P. J. Trafton, on behalf of the company presented him with a suitable gift and wished him success. He is much missed in the Church and community. Mrs. Sollows and their daughter, Veryl, accompanied him as far as Halifax.

Mr. and Mrs. Robert Landers, of Sandford, N. S., and Mr. and Mrs. Gordon Symonds, of Port Maitland, N. S., took a motor trip to Halifax recently.

P. J. TRAFTON

Gordon Dickinson, of Woodstock, suffered a stroke of paralysis a few weeks ago and has been unconscious for four weeks.

Mrs. Murray Reynolds is somewhat improved from a severe attack of inflammatory rheumatism.

Barbara Pickel was operated on for appendicitis at Fisher Memorial Hospital on June 6th. She is now able to be home and convalescing nicely.

L. T. SABINE

## "CAN'T-BE-DONERS"

There's a thousand "Can't-be-doners"  
For one who says "It Can";  
But the whole amount of deeds that count  
Is done by the latter clan.  
For the "Can't-be-doners" grumble  
And hamper, oppose, and doubt,  
While the daring man who says "It can"  
Proceeds to work it out.

There isn't a new invention  
Beneath the shining sun,  
That was ever wrought by deed or thought  
Of the tribe of "Can't-be-done"  
For the "Can't-be-doners" mutter,  
While the "Can-be's", cool, sublime,  
Make their "notions" work till the others  
smirk

"Oh, we knew it all the time."

Oh, the "Can-be's" clan is meager,  
Its membership is small  
And it's mighty few see their dreams come  
true  
Or hear Fame's trumpet-call;  
But it's better to be a "Can-be",  
And labor and dream and—die,  
Than one who runs with the "Can't-be-  
dones"

Who haven't the pluck to try.

—REV. JAMES MILLER.

## "IF THE FOUNDATION BE DESTROYED"

"In the eleventh Psalm the Psalmist asks: 'If the foundations be destroyed, what can the righteous do?' The question is important, and the answer must be found in the particular emergency that arises when evil has won so great a victory as to take away some necessary part of the foundations of life.

Some years ago, when the noted evangelist William A. Sunday was beginning a revival meeting in Boston, he said: "The curses of America today are Modernism, Materialism, Humanism and Communism." Modernism, as used in such a statement, refers to the new religion that grows out of the evolutionist theory of human origin as compared with the creationist theory taught in the Bible. It replaces the old theology with the new, and if it recognizes God at all in history, (which atheistic evolution does not) it makes of Him merely the tribal god of the Hebrews. Materialism considers itself able to fully explain the facts of the universe by the existence and nature of matter. Humanism makes man, not God, the center and authority in the world. It is the theory of evolution applied to the social problems of life, as materialism is the same theory applied in the realm of material things. The old theology brings man to the Bible as authority, there to find his philosophy of life based on his duty to God. The new theology brings the Bible to men that they may determine how much, if any, they will receive and what disposition they will make of what they do receive. Communism is the theory of Darwin operating in the realm of government, based on the law of the jungle that "might makes right". It is the soil in which the law of the herd replaces the law of individual responsibility to God.

Billy Sunday continued to say in his characteristic style: "They absorb everything but the truth. They deny everything but falsehood. They are tunnelling under our faith and homes and churches and government. A keg of powder in one hand and a fuse and a box of matches in the other, they are teaching our boys and girls in most of our schools and colleges that you have no mind. You have no soul. You are a piece of animal machinery, and you respond to the stimuli. In other words, there is no God. There is no devil. There is no Heaven. There is no hell. There is no right. There is no wrong. There is nothing but you, and you are nothing but an animal descended from a monkey or a gorilla. What you want you have a right to have. Today the individual opinion is the seat of authority. I brand that numskull philosophy as anarchy, pure and simple."

Disposing of faith in God after the plan of Modernism is the digging away of the foundations of the home, the Church, and constitutional government. Is that what is proposed here in America as they are doing it in Russia? We are traveling in that direction.

—Wesleyan Methodist.

## IMPORTANT NEWS

There is a story to the effect that Tennyson, when he had been in the highlands of Scotland and out of touch with the world for some days, asked of a Scottish woman if any important news of the world had come to her. She replied, "News! There is no news but the news that God loved the world". Tennyson replied, "That is old news, and new news, and good news". Some one called this the response of a true Christian. Anyway, it was the response of a man of keen insight.—Free Methodist.