

CORRESPONDENCE

Woodstock, N. B.

Dear Highway:

Again we wish to report a few items from the work here at Woodstock. As announced in your columns, we have held a few weeks special services with Rev. W. E. Smith, of Somerville, Mass., as evangelist. These services have proven a real uplift to many of the congregation. Several were reclaimed and some professed the experience of holiness of heart as a second work of grace.

The ministry of Brother Smith was all that could be desired. It was clear, scriptural and with unction. We have been privileged to have Mr. Smith with us for the fourth time, and can say that each succeeding meeting has proven that our brother's ministry is gaining in tenderness, favor and blessing.

While not all was accomplished that we desired, yet many will ever be grateful for this meeting, and we unitedly pray Heaven's blessing upon the meeting now in progress at Moncton, where Mr. Smith is assisting the pastor, Rev. H. S. Dow.

We wish also to note that on Tuesday evening, Feb. 18th, though a stormy night, many of the "Willing Workers" S. S. class met at the parsonage in regular session and at the same time gave us a "pantry shower." For this gift of edibles we feel very grateful, and wish to say "Thank you" to every donor.

The district quarterly meeting convenes here this week, Feb. 27-March 1, and we are expecting a profitable meeting with visible results.

Yours expecting victory,
L. T. and MRS. SABINE

Beals, Maine

Dear Brother Dow:

I have felt like writing to the Highway for some time. I want to say Jesus is very real to me these days. And it makes my heart rejoice to see so many people so happy in the Lord.

We haven't any pastor now, but our services are well attended and a nice spirit in the services. Our members are leading the services. I am praying the Lord will send us the pastor he would have us have. We go over to the mission at Alley's Bay every Sunday afternoon. We have since our special services this winter. Have lovely services. Those people are starting a Bible study Friday evening. We pray God will bless their efforts.

We enjoy the King's Highway very much and look forward to its coming.

Yours in His service,
MRS. ALTON URQUHART

A SAVING MISSION

The mission of the Church is to save the souls of men. That is its true mission. It is the only mission of the Church. That should be its only thought. The moment a church admits a singer who does not sing to save souls; the moment a church elects a deacon who does not work to save souls; the moment a church gives a supper or entertainment of any kind not for the purpose of saving souls, it ceases by so much to be a church and to fulfill the magnificent commission that God gave to it.—Rev. Russell H. Conwell.

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. Prov. 13:7.

OBITUARY

"Blessed are the dead which die in the Lord."—
Revelation 14-13.

Clifford Murray

Clifford Murray, who had for some time lived in Fort Fairfield, was brought to Community Hospital Feb. 14th, from Caribou, dying the next morning. The cause of his death is said to have been cancer of the gall bladder. Mr. Murray was a son of Mr. and Mrs. Jonathan Murray, of River Hebert, Nova Scotia. He leaves besides his parents, four brothers and two sisters—William, Earl and Eli Murray, of Minto, N. B., and David and Misses Annie and Mae Murray, of River Hebert. Funeral services were held at 11.00 o'clock Monday morning at the Dorsey undertaking parlors, Rev. G. A. Rogers, pastor of the Reformed Baptist Church, officiating. Two selections were sung by Rev. M. Ella Slipp and Miss Myrtle Johnston. Mr. Murray was of the Pentecostal faith. A relative was here and accompanied the body to the deceased's old home in Nova Scotia.—F. F. Review.

Mrs. J. S. Richardson

The death of Mrs. J. S. Richardson occurred at her home at Castalia recently. Mrs. Richardson, who was 78 years of age, was a member of one of Grand Manan's old families, her grandparents having been among the early settlers of the island, of which she was herself a lifelong resident. She is survived by ten sons and one daughter. She and her husband in December last celebrated the 61st anniversary of their marriage.

The funeral was conducted by Rev. S. Crabtree and Rev. Mr. McLean. Music was rendered by the choir of the North Head Reformed Baptist Church. Her four eldest sons acted as pallbearers and interment was made at Castalia.—Carleton Sentinel.

Mrs. Gordon Gilmore

The community of Penniac was shocked at the sudden passing of Mrs. Gordon Gilmore on the morning of Feb. 7th.

Mrs. Gilmore arose that morning as usual, but was taken very suddenly with a heart attack from which she never recovered.

The only surviving member of the family is one daughter, Mrs. George Smith, with whom the deceased made her home.

Mrs. Gilmore was the wife of the late Gordon Gilmore, who predeceased her some two years.

The funeral services were conducted by Rev. F. A. Dunlop, assisted by Rev. Steadman Smith, and were largely attended.

Mrs. Gilmore had many friends in this vicinity who will learn of her passing with regret.

To the sorrowing ones we extend heartfelt sympathy.

F. A. DUNLOP

Marven Minue

The funeral of the late Ald. Marven Minue, who died suddenly Sunday night following a heart attack, took place Tuesday afternoon, Feb. 11th, from his late home at Marysville, and was largely attended by friends and relatives.

There were a number of beautiful floral tributes, and interment was made in the Baptist cemetery at Penniac. Service was conducted by Rev. Steadman Smith and Rev. F. A. Dunlop. Two selections: Abide with Me, and Rock of Ages were rendered by the Marysville Male Quartette.

Mr. Minue leaves to mourn, two sons, Percy and Fraser, both at home, and one daughter, Mrs. William Jamieson, of Marysville, and two sisters, Mrs. Thomas Mitchell and Miss Mary Minue, besides other near relatives and friends. Mr. Minue's wife died in the summer of 1934.

REV. F. A. DUNLOP

SABBATH DESECRATION

By Rev. A. J. McKinney

This sin is declared by a great American evangelist to be the most prevalent and disastrous in the nation. Bible readers know that it was this which sent the children of Israel into a seventy years' captivity. The importance of one-seventh of time in nature among animals and men has been proved over and over. Deny men or animals this rest and consequences are soon seen in diminished efficiency, lowered vitality and health. A sin, bringing such and other consequences of spiritual and natural punishment and loss, should alarm even worldlings. Why not obey God? One seventh of our time, one tenth of our increase, all of our hearts, etc., is the schedule for guidance, and "who is he that hardeneth himself against Him and hath prospered?" With the unlimited promises of the Bible, with the unlimited resources of the gospel for the promotion and maintenance of the kingdom of God on earth, why all the lamentations of leanness, poverty, discontent, hunger, thirst, and other symptoms of failure and "arrested development?" The world owes something to its Creator and Preserver, and He has set the portion and proportion, and demanded their observation, and informed us of the consequences, and the disastrous results of non-observance. It is unsafe to disobey civil law; the consequences are far more calamitous to trample upon the law of God. We can not have the Lord's Church long without also the Lord's Day. Degenerative forces are at work in the world and sift into the churches, and none with more disaster than desecration of the appointed Sabbath. If God is to be worshipped (and He is), it is sensible that time—an appointed time—be set aside, a time for consecrated observance of the appointed time, when all people rest from the common or ordinary occupations and worship; and the utter and partial disregard of the day of God bodes no good for the church or nation. The nation of Israel was cursed for neglect of the tithes (Mal. 3), and their land was made barren because they neglected their Sabbaths. Desolation, moral, spiritual, temporal and perpetual, is seen to be the lasting result of the land of the Jews, And shall the Gentiles escape, who are alike guilty?—Free Methodist.

SPIRITUAL DISCERNMENT

"My sheep hear My voice!" This is spiritual discernment. We may test our growth in grace by our expertness in detecting the voice of our Lord. It is the skill of the saint to catch "the still small voice" amid all the selfish clamors of the day. "And they follow Me!" Discernment is succeeded by obedience. That is the one condition of becoming a saint—to follow the immediate call of the Lord. And it is the one condition of becoming an expert listener. "And I give unto them eternal life." Yes, life is found in the ways of a listening obedience. Every faculty and function will be vitalized when I follow the Lord of life and glory.—J. H. Jowett.