

greater variety of recreation. What a blessing even a small portion of their knowledge would be to us. Then we would not have to depend on demon-possessed individuals, who, rather than enlighten and make our lives easier, only increase the pain and superstition of our darkened minds. We see our children and loved ones sicken and die while we stand worse than helpless, for in our effort to help and relieve, we turn frantically to our witch doctors in hopes they may be able to help, and how often they make our pain doubly as great or death more certain. They tell us our trouble has come because we have in some way offended the evil spirits, and taking advantage of our ignorance and willingness to do anything to help our loved ones, they force us to perform acts of cruelty and injustice.

How different it must be for those living in a Christian land where doctors and science are continually at work for the alleviation of pain and suffering. We see their sick comfortably cared for in well equipped hospitals, while ours die because we have no knowledge whatsoever of how to render proper medical attention to the most simple of diseases. Why is there such a contrast between their land and ours? They have had the gospel light for centuries while we remain in darkness.

See their churches! They are almost innumerable. We marvel at the opportunities that are theirs. While our children grow up in ignorance and superstition, theirs are taught of Jesus and His love. While we go on blindly grasping for the light we never find they have the light of noon-day all around them. We are told that somewhere far from our home there is a missionary bringing a message of hope and light; we yearn to hear that message. The road may be long and the obstacles many, but we consider nothing too difficult to keep us home. We go. The message we hear brings a faint ray of hope to our darkened minds. How we long to stay there to hear more of the wonderful news, but we cannot; we must return to our home. There we wait and hope that some day that light will be brought closer. We see our families and neighbors go on in darkness. We see them pass out into eternity with no light to guide them. They might have been saved but there was no one to teach them.

Can it be there are any in that enlightened land who do not appreciate the opportunities that are theirs? Can they not see the benefits that have come to them with the light of the gospel? Would they consider it too much to show their appreciation by making it possible for us to share the light with them?

As we reverse the order again and bring our supposition to a close what is our attitude toward missions? They have the right to expect the same of us as we would of them. While their minds are darkened and they cannot realize the disadvantages that are theirs, our responsibility deepens. We have the light, we know the benefits of it. Jesus' last command was that we go and tell them. What will we do?

COUNSEL TO THE SANCTIFIED

1. Observe a calm deportment You are to have Christ's mind, and He never fretted or worried. "Be still and know that I am God."
2. Do not invite persecution either in the Church or the world; but if you suffer while

proclaiming a full salvation, endure it patiently, joyfully.

3. Be courteous, gentle, and modest in manner. Holiness never offends good taste by indulging in boisterous conversation or frivolity.

4. Cultivate a teachable spirit. Be willing to receive instruction from any source. God sometimes employs the weak things of the world to teach the truths of His kingdom.

5. Keep a constant watch over your lips, actions, and thoughts. Remember that Satan is tremendously alive, and is going about as a roaring lion, seeking to devour blood-washed souls.

6. Remember that benevolence is a shining trait of the pure in heart. A surrender of all to God includes the surrender of money. The truly surrendered man henceforth regards himself merely as God's steward, responsible for administering his property.

7. Holiness is best promoted by proclaiming the truth rather than opposing error

8. The pure in heart will shun a censorious, dictatorial spirit. They would rather follow than lead. They do nothing through strife or vain glory, but in lowliness of mind esteem others better than themselves.

9. The spirit of Jesus is adverse to bigotry. The sympathies of the holy are as broad as the earth; no Christian, whether strong or weak, is without the pale of their fellowship and love.

10. Attend faithfully all the means of grace: search the Scriptures diligently, and be much in prayer

11. Imitate the example of the Master who "went about doing good". A perishing world lies at our feet. We should understand the heinousness of sin and the beauty of holiness. This should incite us to be always abounding in the work of the Lord, laboring in season and out of season, that by all means we should save some. Wesley's rule is a good one: "All at it, and always at it."

12. The spirit of full salvation can reconcile the difference between capital and labor, and this is the only power in the world which can adjust these grave and delicate matters. We find adequate counsel given to both sides in the New Testament. To capital: "Masters, give unto your servants that which is just and equal, knowing that you also have a Master in heaven." To labor: "Servants, obey in all things your masters according to the flesh; not with eye-service as men-pleasers, but in singleness of heart, fearing God."

Finally, Christian purity, taking deep root in the heart, will bloom and flourish in our outward life, until we behold in rare perfection the beautiful and glorious fruit of the Spirit: "Love joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." —Auther Unknown. —Wesleyan Methodist

MARRIED

A quiet wedding took place on January 9, 1936, at 212 1-2 North St., Milltown, Me., when Lewis Carlow of Alexander and Miss Annie Turner of Woodland were married, the writer officiating. We wish them a long and happy married life.

H. S. WILSON.

Woodstock, Yar. Co., N. S.

Dear Highway Readers:

I feel that this missionary call for money is going to mean a lot to our churches as well as to Africa. According to Malachi 3:8-11, we are either going to get a blessing or a curse. Have

we as a holiness people been bringing all our tithes and offerings in to the storehouse? If so why is it empty? Oh, friends, have we been robbing God? Can we expect God to bless our churches with revivals when we are allowing the people that he trusted us to send the glad tidings to, to die in their sins without a chance to hear about our Saviour because the storehouse is empty. Oh brothers and sisters let us trust God and step out on this promise that He will give us a blessing that there will not be room enough to receive it.

Your sister in Christ,
MRS. MANNING MULLEN.

MONTE WETMORE

Monte Wetmore, nine-year-old son of Mr. and Mrs. Roy W. Wetmore, died at 12:55 o'clock Friday morning, Jan. 17. He had been sick since last September. Funeral services were held at the Reformed Baptist Church at 2:30 o'clock Sunday afternoon, Rev. G. A. Rogers, pastor of the Church, officiating, assisted by Rev. T. L. Brindley, pastor of Bethel Baptist Church. The flowers were numerous and very beautiful. The body was placed in the vault at Riverside cemetery, to be buried in the Baptist burying-ground in Andover in the spring. Monte was a well-liked little boy, his funeral being very largely attended. He was baptised at the Beulah Camp ground the summer of 1934 during the camp meetings there. He was in the third grade of the village schools and was a member of Miss Ella Slipp's Sunday School Class of the Reformed Baptist Church. The sympathy of the community is extended to the relatives in their bereavement.—F. F. Review.

It was my privilege to baptize little Monte at Beulah on July 8, 1934. "Shall We Gather at the River", the piece that was used at his baptism, was sung at his funeral.

May the God of all grace comfort the bereaved ones.

G. A. ROGERS.

MRS. JOHN BURNS

Mrs. Baker, widow of the late Rev. S. A. Baker, a former pastor of Moncton Reformed Baptist Church, received a telegram recently advising of the death of her daughter, Mrs. John Burns at Lowell, Mass., after an illness of about a year. Mrs. Burns was formerly Miss Gertrude Baker, R. N., and during the war spent her entire time as nurse overseas. She was well and favorably known throughout the province and her many friends will learn of her passing with since regret.—Moncton Times.

Note: Sister Baker received a letter later telling of the funeral service which was as follows: "The funeral was held on Saturday, January 18, in charge of her pastor, Rev. Dr. Smith, assisted by Mrs. Burns' cousin, Rev. Stanley Inman, Baptist, of Dorchester, Mass. It was a very impressive service and very largely attended. The floral tributes were many and beautiful. Her pastor spoke feelingly of her interest and work in the church, and spoke of her as a "noble Christian woman". Mrs. Burns was converted when she was a young girl and baptized by the late Rev. G. W. McDonald. To her widowed mother, sister Baker and her only brother Sharp, and other relatives, and many friends we extend our sincere sympathy."

EDITOR.

Trust in the Lord with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths. Prov. 3:5-6.