

ual City, singing, " All glory to God, I'm a child of the King."

S. S. BANNER.

W. Jonesport, Me.

Dear Young People:

It has been sometime since our last report from our Young People's Society. We are glad to report good services also good attendance at each service. Our services are carried on about the same as the Wednesday night prayer meeting led by one of our members.

Since the New Year a number of our young people have found the Lord and are enjoying the fullness of His love for which we say praise the Lord. Our Society has grown in number since our last report. We feel that the Lord is richly blessing us and we praise Him for Salvation that saves and keeps.

Yours in His Service,

PHYLLIS M. BEAL,

Reporter

WHEN CHRISTIANS ALL LEARN HOW TO TITHE

(Sing to music, "Since Jesus Came Into My Heart")

What a wonderful change
In the world will be wrought,
When Christians all learn how to tithe,
We will reach then a goal for which we have sought,
When Christians all learn how to tithe

Chorus:

When Christians all learn how to tithe,
When Christians all learn how to tithe,
Oh the dollars will roll bringing joy to each soul,
When Christians all learn how to tither.
Not a soul will be left to its darkness and woe,
When Christians all learn how to tithe,
But of God and his love every creature shall know,
When Christians all learn how to tithe.
We will then have a peace we have ne'er had before,
When Christians all learn how to tithe,
And our hearts will be glad and rejoice evermore,
When Christians all learn how to tithe.

—Rev. A. Inman Townsley

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NOTE:—The lines of this song were suggested by a newly converted Jew who asked the author to write something that would stir people up to tithe.

Yours in His Service,

W. B. LOGAN.

Amherst, N. S.

THE ZEAL OF JUNIUS

Every preacher will do well to examine the analysis of the "zeal of Junius" which appeared in Mr. Spurgeon's paper, Sword and Trowel, many years ago. It goes something like this:

Table with 2 columns: Item and Value. Items include Bigotry (10 parts), Personal ambition (23), Love of salary (19), Pride of denomination (15), Pride of talent (14), Love of authority (12), Love of God (pure zeal) (4), Love to man (3), Total (100).

Temperance Column

Wine is a mocker, strong drink is raging. Who so ever is deceived thereby is not wise.—Prov. 1:20.

POLICEWOMAN IN BIG CITY TELLS OF BOOZE EVILS

Here is a report of an interview with a policewoman on a night shift in a city of a half million. When asked how conditions are now as compared with pre-prohibition days, she says, "Conditions, especially for youth, are very much worse than before prohibition and indescribably worse than before repeal. Before prohibition there were 408 saloons in the city, restricted to the down-town areas, and a few business centers toward the outskirts. The laws forbade minors to enter the saloons, and while the law was quite generally ignored, yet there were no attractions that were particularly alluring to youth.

"Now beer is legally sold in over 1700 places, scattered throughout the entire city, close to the schoolhouses, and convenient to residential districts. In them soft drinks and light refreshments are sold, booths provide privacy for patrons, and dancing in many cases is free. On top of that there are a few more than 200 night clubs, where 3.2 beer is legally sold, and in many of the places boys and girls that the proprietor or the bar maids dare trust can buy any kind that they can pay for. Many of the young folks buy alcohol off a convenient bootlegger who has much less to fear now, since hard liquor is legally available, than he had before repeal. Food is served in these places and they are open all hours. Many of them are at their worst between midnight and five in the morning, when conditions beggar words."

When asked about students she stated that on Saturday nights the dance floors of some of the night clubs are often packed with boys and girls of student age, and after midnight drunkenness is shocking and sometimes almost universal. "In these particulars," she said "the primrose path to perdition seems a hundred times wider and more slippery than before repeal. And, if reports can be credited, moral delinquency and depravity resulting from these conditions have never been hitherto approached. Moreover, the conditions in rural districts are reported to be as appalling as in the city.—W. G. Calderwood in the National Voice.

THE LIE

By Glenna Lutton

And a certain lie betook himself on a journey. And it came to pass that a person who had been severely wounded by him undertook to "run him down." She ran to her next-door neighbor, then across the street, down town, and across country. But she caught him not, neither discovered his starting-place, nor did she realize that he had added so much to his stature that she would not be able to recognize him if she saw him. But when he finally grew tired of running, and sat down to rest, she was also so tired that she resolved never to undertake such a journey again. The exercise had not even been wholesome, and she had received no good, but rather evil. The lie was never heard of again, but died a shameful death.

"The lip of truth shall be established forever: but a lying tongue is but for a moment"—(Prov. 12:19).

"Thou shalt keep them secretly in a pavilion from the strife of tongues"—(Psa. 31:20)

CORRESPONDENCE

Four Falls

Dear Bro. Dow: Enclosed please find \$1.50 to pay for Highway. Glad to report victory in my soul; glory to God.

TOM WOLVERTON.

Fort Fairfield, Me.

Dear Highway:—

We had a Revival Campaign in our Church from Feb. 2-24 with Rev. E. W. Tokley as our evangelist. Brother Tokley is a man of God and had the message that our Church and other Churches need to hear. He is one of the best holiness evangelists that I have ever heard. He is strong, straight, sane, and Scriptural, and clearly sounds the necessity of two works of grace.

The Church began to move up in grace as our brother continued to pour on the light of His Word. Possibly some felt the price was too great. The Church and community were revived to the point where we might have had a gracious gathering of souls when we had to close our campaign so Brother Tokley could be at his next appointment. During the last four services the enemy's walls gave way and unsaved ones began to make their way to the altar. We closed in gracious victory even though we felt we had not reached the end of what God wanted to give us.

Lic. and Mrs. G. A. DeLong spent four days with us during the last week of the meetings. They were a great blessing to the meeting with their songs of praise and their prayer of faith.

The finances came easy, considering the times and the fact that the Sunday before the campaign we had just raised a special offering for missions.

Since the revival we have reorganized our Young People's Society with twenty-five members and more to join. We have also started the Children's Crusade work. Our prayer services last week averaged about 53. Our Sunday services and Sunday School are fine.

Sunday evening, March 8, there were two at the altar for pardon and four requests for prayer.

I am closing my fourth year with this Church in June. It has been a blessed time to my soul. The Church extended to me a call to remain for my fifth year. I feel that I shall move on and let some other man take up the work here. May God send the pastor to Fort Fairfield that He can best use.

I am still undecided as to where I shall be in the coming year, but I am waiting for the Lord to lead.

Yours in the cause of Holiness,

G. A. ROGERS.

LAUGHTER

Goethe once said that there is nothing in which people betray their character more than in what they find to laugh at. What a startling statement! Immediately the mind travels back to scenes in which people laughed. We remember one woman laughing when her mother fell down and hurt her arm. There are times without number when our friends laughed at the staggering drunken man who made his way down the street. We have laughed at caustic criticisms of the other fellow. As we review the scenes we come to the conclusion that no laugh is healthy if it is at the expense of our fellow man. The best laugh bursts forth from a state of happiness within and by its contagion startles the world into a wholesome laughter devoid of sting.—Selected.