

OBITUARY

"Blessed are the dead which die in the Lord."—
Revelation 14-13.

MRS. NORMAN CRAFT

Rev. H. S. Blaney was called to Saint John last week by the serious illness and death of his sister, Mrs. Norman Craft. He returned home Tuesday accompanied by his brother, Allison. Sympathy is extended to the bereaved ones.—Hartland Observer.

The service was held at Brennan's Funeral Parlors on the West side on Saturday, in charge of Rev. Norman Fairweather with Rev. H. S. Mullin assisting. Once again the family group has been broken into. The Lord bless the sorrowing ones.

HORATIO BEESLEY

The death of Horatio Nelson Beesley occurred recently in the Saint John General Hospital after a lengthy illness.

Mr. Beesley was born at Grays Mills, Kings County, and moved to this city about 26 years ago where he has resided ever since.

He was the son of the late Joseph and Jane Beesley.

Besides his wife, Mrs. Emily Beesley, he is survived by three daughters, Ethel and Emily Beesley of this city and Mrs. Byron Bodreau of Millbury, Mass. Five sons, Charles and Joseph Beesley of this city and William, Frederick and Horatio Beesley of U. S. A.; two brothers, Joseph of this city and William of Oklahoma, U. S. A., and one sister, Mrs. John McMaster of Fairville N. B.

The funeral was held on Sunday with the service at 2.30 p. m. conducted by Rev. H. S. Mullen of the Reform Baptist Church, Carleton Street. The body was placed in the tomb at Cedar Hill Cemetery until the spring.

—Times Globe.

MRS. FERN BEATRICE SNOW

Mrs. Fern Beatrice Snow, widow of Benjamin Clay Snow, died at her home at 12:20 o'clock Sunday morning, Feb. 2. She had been in poor health for several years, but was taken seriously ill on Jan. 27, failing rapidly from that time.

Mrs. Snow was born in Fort Fairfield, Sept. 13, 1896, a daughter of Mrs. Elizabeth Churchill of this town, and the late Charles W. Churchill. She was married Nov. 3, 1920, to Mr. Snow, son of Mrs. William Snow of New York, and the late William Snow of Bluehill, Maine. Mr. Snow died about ten years ago in Peter Bent Brigham hospital, Boston.

Besides three children and mother, she leaves one brother and four sisters, as follows: Mrs. Clarence E. Miles, Arlington, Va.; Mrs. E. R. Nichols, Willowbrook, Calif.; Mrs. Fred Goss, Carmel, Calif.; Roy Churchill, Bristol, Conn., and Mrs. Cecil Burtchell, Madison.

Prayers and scripture reeading were had at the home by Rev. G. A. Rogers and Rev. F. T. Wright. The funeral was held at 2.00 o'clock Tues. afternoon at the Reformed Baptist church, Rev. Mr. Rogers officiating, assisted by Rev. Mr. Wright.

The body was placed in the vault at Riverside cemetery, to be buried in the spring in the cemetery in Bluehill beside the body of her husband.

Mrs. Snow was an attendant of the Reformed Baptist Church, and one of Fort Fairfield's most highly esteemed and worthy women. Her early death causes much sadness among a large circle of friends. The sympathy of the community is extended to her children and other

relatives and friends in their bereavement.—F. F. Review.

Mrs. Churchill, the mother of Mrs. Snow, is very poorly and I wish the Highway readers would bear her up in their prayers in the hour of sorrow.

To the sorrowing ones we extend our heartfelt sympathy.

G. A. ROGERS.

PLAIN DRESSING

Fashionable, rich dressing has its objections everywhere, but nowhere are the objections so forcible as in the house of God and on the Sabbath-day. When we go to the house of worship we should be clothed with humility. We should there humble ourselves before God, which bespeaks a frame of mind wholly incompatible with fashionable attire. But it is otherwise, and the house of God becomes the theatre in which to display the adornment of the body. It is not in harmony with the teachings of God's Word, nor with the spirit in which we should appear before God. This is at once evident on looking over a fashionable congregation seated in God's house. The proud, haughty, self-satisfied air of the worshippers is remarkable. One would not suppose for a moment that they are poor, miserable sinners, coming before an infinitely holy God, seeking pardon and imploring His mercy. Pride is in abomination in God's sight, and yet what is more in evidence than the emblems of pride and a haughty spirit.

But this custom of fine dressing for Church is open to other very serious objections. It excludes multitudes from the places of worship. The man or woman who can not afford fashionable attire is not wanted in these churches. Neither would they feel comfortable should they have fortitude enough to enter. Pride, rich dressing, elaborate ornamentation, fashionable attire—these have closed the Church doors against the poor and those in moderate circumstances. There is little use in making efforts to get the poorer people to Church so long as we build magnificent temples in wealth, and luxury and fashionable attire are in exhibition.

Plain houses of worship and plain dressing would lessen the burdens of thousands who still venture to go to fashionable Churches. They dress beyond their means in order to maintain their places in society. Some even yield to the temptation which leads them to barter honor and honesty for display. Think of the thousands who thus keep up appearances, bow in outward acts of worship, kneel at the Communion altar, but have the burden of unpaid debts resting on their souls. We can have no doubt that the "solemn assemblies" where the rich, the fashionable, the proud and these dishonest imitators worship must be classed with those in prophetic times which God could not endure.

We believe that plainness in houses of worship and in dress would add to the spirituality of the worship. What wandering eyes and more wandering thoughts are witnessed in these fashionable assemblies. What distraction of mind! How little do these people think of God and spiritual things as their eyes rest on the fineries worn by the worshippers. Can God be well pleased with such manifestations of pride? Can there be any spiritual good realized by such worshippers?

Plainness of dress would also enable people to attend Church services better in unfav-

orable weather. It would save much valuable time on the Lord's day which must be devoted to dressing and ornamentation. Hours for these things, and minutes for prayers or private devotion. It would also afford far less room for the development of passions wholly at variance with the spirit of Christ. See what maliciousness are often manifested by the votaries of fashion toward each other. There would, in short, be much more religion among these fashionable Christians if they were to discard these carnal things, and diligently look after the adornment of the spiritual man. Yea, may we not fear that this spirit of pride has shut Christ out of the heart and out of His sanctuaries?—Sel.

C. H. Spurgeon once said that the church people should recommend their pastor everywhere. He attributed his great success to the fact that his people always spoke well of him to others, and thus they were his recommendation in the Lord. Paul said, "As also ye have acknowledged us in part, that we are your rejoicing, even as also ye are ours in the day of the Lord Jesus."—11 Cor. 1:14. Brethren, ever recommend your pastor, and do not dig his grave with your tongue.

The Holiness Era.

THE BOOKS OF THE BIBLE

Do you know how many books are in the Bible? You once knew, but have forgotten? Let me tell you one good way to remember, so as never to forget. First, write down the words "Old Testament".

Now, how many letters are in the word "Old"? Three. How many in the word "Testament"? Nine. Put three and nine together and you have 39—the number of books in the Old Testament.

Next, write down the words "New Testament".

There are also in "New" and "Testament" 3 and 9 letters. Now, multiply 3x9 and you have 27—the number of books in the New Testament.

Of course by adding 39 and 27, you have 66—the number of books in the Bible.

Any boy or girl who will read this over twice will never forget how many books are in the Bible.—Selected.

CORRESPONDENCE

Black's Harbor, N. B.,

Feb. 10, 1936.

Dear Bro. Dow:—

You can see by the heading that I am with Bro. H. M. Kimball in meetings. And we have been having a real hand-to-hand battle. For three weeks the schools of the town have been closed with an epidemic of measles and the enemy has been putting up a real stiff battle. But the Lord is giving gracious victory. In the first of the meetings several got help and Thursday and Sunday nights have both been times of blessing. Thursday night three seekers came forward and Sunday night four and all were happy finders.

Sister Margaret Tedford is supplying for me at Meductic and outposts. Expect to be here over Sunday the 16th. After that I am open for revival meetings anywhere the Lord may lead.

I am open for a call to any place the Lord may open up and lead to for the coming year. Pray for our meetings at Black's Harbor!

Yours for souls,

S. A. MULLEN.