

CORRESPONDENCE

Melrose Highlands, Mass.

Rev. H. S. Dow:

Dear Brother—Enclosed herewith please find money to pay for the King's Highway.

I am pleased that it tells us to "Bear ye one another's burdens", while the majority of mankind says, "Do not give a thing for nothing."

I remember some of the popular songs they used to sing when I was a boy such as, "Shall We Gather at the River", "Broad is the Road that Leads to Death", "In the Sweet Bye and Bye", "Whiter Than Snow", "All Hail the Power of Jesus Name", "Is My Name Written There?" and "The Glorious Light of Zion" which they used to sing at nearly every baptism; "Sweet Hour of Prayer", "Jesus Lover of My Soul", and many others, many of which are still popular.

Thank you very much for waiting and hoping to meet you in Heaven, I remain,

Very truly, yours,

L. A. W. TAYLOR

South Ohio, N. S.

Dear Brother Dow:

Please find inclosed \$1.50 to pay for our Highway. I am glad to say I am still trusting the Lord and He is helping me bear all the things that comes my way.

MRS. MANNING MULLEN

Millville.

Dear Brother Dow:

I enclose \$3.00 on my Highway, a post office money order. I am enjoying reading it.

RUFUS JONES

Dear Brother Dow:

I am coming again with an urgent request for your own and all the members of our great family of the Highway readers; for your special prayers in behalf of my daughter Alice (Mrs. William Crandlemire) who went to the Fisher Hospital on Sunday night, Sept. 27th, for a serious operation.

I know our God is able for every need but still I know Prayer changes things and it will be such a comfort for me at this time to know God's people are praying, for HE has promised, "While ye are still calling I will answer."

My testimony at this time is that I am keeping my eyes lifted to the hills for in our Lord there is strength for all. And His grace is sufficient for all our needs.

Yours in Him,

MRS. ALEX ROGERS

Benton, N. B.

HOW TO RETAIN HOLINESS OF HEART

1. There must be perfect and continuous consecration. Having once placed all on the altar, nothing must be removed through carelessness or neglect. There must be the same spirit of devotion manifested in retaining the experience as in securing it. Growth in grace and knowledge there must be, but full consecration is an abiding essential to preservation in holiness.

2. Cultivate a spirit of watchfulness. Holiness purifies the heart so that it is like a garden without weeds or extraneous growths. But there is an enemy who sows tares while men sleep, and constant watchfulness is necessary in order to prevent the enemy of souls from gaining admission to the heart. Holiness is like a well defended city but with

enemies on the outside who are constantly seeking to gain admission. We must therefore watch and pray lest we enter into temptation.

3. Live as in the presence of God. There must be constant and unbroken communion between Christ and the soul. Gazing into His glory, we are transformed into the same image from glory to glory. Walk and talk with God day by day. Often draw apart for an extra hour of sweet communion with God.

4. Cultivate a spirit of faith. Guard against every temptation to doubt. Cast yourself in utter abandonment on the promises. Claim them as your own. One act of faith will remove mountains of doubt and unbelief. Trust God for the supply of spiritual and temporal needs. Do not be satisfied with small things. God has promised to do exceeding abundantly above; all that one can think or ask.

5. Never neglect testimony on every proper occasion. We are to overcome by the blood of the Lamb and the word of our testimony. Definite, joyous testimony greatly aids in keeping the witness of the Spirit clear and strong.

6. Seek more and more the mind of Christ. Sanctification is an act but holiness is a state. We may increase in holiness day by day, and in all the graces of the Spirit. If you do not grow in holiness you will decline in holiness. Jesus increased in wisdom and stature and in favor with God and man.

7. Tell others of this gracious experience. Seek to lead them to Christ and the rest of faith. Persuade them to embrace the promises of God and enter into the perfect love of God which casts out fear.

—Herald of Holiness.

KILLING TIME

O, what a sight to see men "killing time!" A regiment on the battle field killing time, when the left and centre are being routed! A fire brigade killing time, when the city is in danger, and high up in the lofty, blazing rocks, the shrieks of hundreds agonize for deliverance! A life crew killing time, when each moment the roaring breakers threaten to swallow the sinking ship with all on board! The engineer and the fireman killing time, when the blazing cars are devouring the passengers pinioned down by broken timbers and heavy seats! You killing time, while the hosts of devils are capturing and dragging down thousands, while the powers of perdition blaze threateningly about the dwellings of lost men, while the judgment gathers blackness about the old shattered hulks of time, and while the shrieks and the moans of the dying amid the blazing wrecks of despair are ever in your ears! Yes, "Killing Time," and the murderers of the same will be held for trial at the coming judgment day, and will be sentenced to death (eternal). O, your wasted moments spent in gossiping, evil-speaking, snoozing in bed, social chit-chat, trifling and jesting, every moment heavily laden with eternal responsibilities! God and the devil, heaven and hell, time and eternity. "Make haste, make haste, the door will be shut!" Time wasted, life gone, souls lost, summer ended, eternity here! Too late, too late!

—V. A. DAKE, Church Herald

We must share if we would keep
The god gifts from above
Ceasing to share, we cease to have,
So runs the law of love.

GLEANINGS FOR MINISTERS

L. B. Reese

The following rules are from the pen of Adam Clarke. These were given to ministers on trial in the early days of Methodism. They are still timely and full of much help for him who will be exercised thereby.

1. Be diligent; never be unemployed for a moment; never be triflingly employed; never while away any time: neither spend any more time at any place than is strictly necessary.

2. Be serious. Let your motto be Holiness to the Lord. Avoid all lightness, jesting and foolish talking.

3. Converse sparingly and cautiously with women; particularly young women.

4. Take no steps towards marriage without consulting your brethren.

5. Believe evil of no one; unless you see it done take heed how you credit it. Put the best construction on everything. You know, the judge is always supposed to be on the prisoner's side.

6. Speak evil of no one; else your words, especially, would eat as doth a canker; keep your thoughts within your breast till you come to the person concerned.

7. Tell every one what you think wrong in him, and that plainly, as soon as may be, else it will fester in your heart.

8. Do not affect the gentleman. You have no more to do with this character, than with that of a dancing master. A preacher of the Gospel should be the servant of all.

9. Be ashamed of nothing but sin; not of fetching wood or drawing water, if time permit; nor of cleaning your own shoes, nor those of your neighbors.

10. Be punctual; do everything exactly on time; and keep our rules, not for wrath, but for conscience sake.

11. You have nothing to do but to save sorts; therefore, spend and be spent in this work; and go always, not only to those who want you, but to those who want you most.

12. It is not your business to preach so many times, merely, or to take care of this or that society; but to save as many souls as you can.

OUR INCOMPETENCE

Can you put a spider's web back in place, that once has been swept away?

Can you put the apple back again on the bough, which fell at our feet today?

Can you put the lily cup back on the stem, and cause it to live and grow?

Can you mend the butterfly's broken wing, that you crushed with a hasty blow?

Can you put the bloom again on the grape, and the grape again on the vine?

Can you put the dew-drop back on the flower, and make it—sparkle and shine?

Can you put the petals back on the rose—if you could, would it smell so sweet?

Can you put the flower back on the husk, and show me the ripened wheat?

Can you put the kernel back in the nut, or the broken egg in the shell?

Can you put the honey back in the comb, and cover with wax each cell?

Can you put the perfume back in the vase, when once it has sped away?

Can you put the corn-silk on the corn, or down on the catkins say?

You think these questions are trifling ones—let me ask you another:

Can a hasty word ever be unsaid, or an unkind deed undone?—Anon.