

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

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Editor and Business Manager - Rev. H. S. Dow
— Committee —

Revs. H. S. Dow, H. C. Archer, H. C. Mullen
F. A. Watson P. J. Trafton

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.

Rev. H. S. Dow, 45 Archibald St., Moncton, N. B.

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EDITORIAL

WHETHER THERE BE PHOPHECIES THEY SHALL FAIL

I. Cor. 13:8

These words of the Apostle Paul came forcibly to my mind recently, after I had read an article in one of our exchanges on the "Voice of the Great Pyramid". The writer told how accurately the markings in this great pyramid had foretold the history of all the important events of the world from the days of Adam down to the present time. Such as the history of the Jews, the flood, the great wars including the World War which began in 1914. He said it also foretold the history of Christ, His birth, His death, and resurrection, and all the important world events of this gospel age. Furthermore, he says, that this great "Bible in Stone", as some call the pyramid, has what they call "the king's chamber" which is the finish or last of the inside spaces, which to these modern prophets meant that some other and probably the last great event was to transpire, the date of which was fixed, they say for Sept. 16, 1936, when this world would enter "the king's chamber." Now entering the king's chamber on Sept. 16th meant to them that the greatest event that this world has ever seen would take place. It might be a war of nations where the entire world would be involved or a world disarmament agreement reached by the nations or perhaps our Lord would return to earth again. They were very sure that some such great event would come to pass.

We had the privilege of hearing one of these prophets lecturing last spring on British Israel, and he tried to assure us that September of this year would see the close of this age and the return of our Lord; but September 16th and Sept. 30th have come and gone and nothing such as they predicted in world events has come to pass yet. Now all believers of the Bible know that Jesus may return any day, and furthermore we ought to be ready for His coming at all times. But how unwise it seems for men to prophesy, and fix dates for the coming of Jesus, or for what they call the rapture, or the great tribulation when God has not revealed the time of the coming of these events in His word. How absurd it seems that our God would write the dates of these great events inside a great mass of masonry like the great pyramid away down in Egypt where very very few men ever go. Did not Jesus refuse to tell His disciples when he should come again; but told

them, when they asked Him concerning the time of His coming: "It is not for you to know the times or seasons which the Father hath put in His own power." If God had wanted us to know the times or seasons of the end of this world or the coming of Jesus He no doubt would have had them written plainly in His Book so that all men could read, and know for themselves.

I feel sure that if we live up to what God has revealed to us of His will, and of coming events, that we will not need to pry into the future to try to discover what God has not yet revealed. Jesus said the law and the prophets were until, John meaning no doubt that the prophetic gift or power to foretell ceased with the old dispensation, but men have always been fixing dates for the coming of Jesus and modern prophets have been prophesying ever since Jesus went away and their prophecies have failed which reminds us of the words of our text, "Whether there be prophecies they shall fail."

PUSH-MUD CHRISTIANS

E. C. Worcester

We had a well that gave us a great deal of trouble. The well was deep, but it was not deep enough. There was water in the well, but the water was not clear. Repeatedly we had the well inspected and cleaned, but no one seemed to know the cause of the troubled and clouded condition of the water.

At last we hired a well-digger of long experience—a short, stoutly built man with keen black eyes. We asked him to bring us a report should he find the cause of the muddy water.

He was a man of few words, and in answer to our question, said, "Push mud."

"And what is 'push mud'? we asked.

He continued: "You will have to dig your well deeper. The bottom of your well was at one time an old bog or slough, filled with soft mud. This mire is continually being pressed or pushed into the well. Instead of the water coming from a strong vein, it seeps through this mud, and is disturbed and has a slimy taste. Dig deeper, curb out this mud, and you will have a flow of clear, sparkling water."

The description of this well reminded us of professed Christians whom we have met.

We have heard Christians sing victoriously of a well of water ever springing, but there are many more who are of the "push mud" type. They have little that is uplifting or edifying to give to others. You go from their presence feeling that you have been retarded in your progress, hindered in your Christian life and almost soiled by contact with them. Their flow of conversation does not come from the well-spring of life, but is seepage from push-mud. "As cold water to a thirsty soul, so is good news from a far country", said the wise man. If our thought and conversation run in channels of gossip, harsh criticism, or even if it is of a chaffy nature, we are not helpful, and may be injurious, and we will certainly bring leanness to the soul. A clean heart makes for clean conversation.

Many professed Christians have made a failure of the Christian life because they have little joy in religion, so must go to worldly entertainments for pleasure. Their springs of life have failed. Out of the abundance of the heart the mouth speaks. A man's conversation is a betrayer of the condition of the heart. An old classic speaks of the charm

of conversation, and this charm, if found anywhere, should be found in the conversation of the Christian. It was listening in on the conversation of two Godly women that brought deep conviction to John Bunyan, the tinker.

We get a few good things over our little radio set, but the bulk of what comes in is of little value, and we feel like saying, "Push-mud", as we turn it off.

QUIET PLACES

Hidden in the Ozark mountains in a narrow valley is the "Whispering Dell". In this place the slightest sounds are peculiarly carried. If you were on one side of this dell and your friend on the other side, you undoubtedly would shout to him, and then hope that he would hear you. You would find that such effort would be useless, for a whisper would have been heard. Such is the condition of the atmospheric elements.

At the very center of our being there is a place of stillness and quietness—a place of tranquility where we can hear the still small voice whispering of love and wisdom to guide us in the way of peace and joy. It is the voice of Him, our Lord, who desires our response.

"Speak to Him thou, for He hears,

And spirit with Spirit can meet.

Closer is He than breathing,

And nearer than hands and feet.

Commit thy way unto Jehovah,

Trust also in Him, and He will bring it to pass."

—The Pilot.

THE PENTECOSTAL WITNESS

When Nansen started on his Arctic Expedition he took with him a carrier pigeon, strong and fleet of wing; and after two years—two years in the desolation of the Arctic regions—he one day wrote a tiny message and tied it under the pigeon's wing, and let it loose to travel two thousand miles to Norway; and oh! what miles! what desolation! not a living creature! Lice, ice, snow and death! But he took the trembling little bird and flung her from the ship up into the icy cold. Three circles she made, and then, straight as an arrow she shot south; one thousand miles over ice, one thousand miles over the frozen waters of the ocean, and at last dropped into the lap of the explorer's wife. She knew by the arrival of the bird, that it was all right in the dark night of the North. So with the coming of the Holy Spirit, the heavenly Dove, the disciples knew that Christ was alive, for His coming and His manifest working were proofs of it.—Joyful News Magazine.

LEAGUE AGAINST WAR WIRES APPROVAL OF ARMED RESISTANCE

The American League Against War and Fascism (chairman, Harry F. Ward; vice-chairmen, Mrs. Victor L. Berger, Earl Browder, Max S. Hayes, Robert Morris Lovett, Jacob Mirsky; treasurer, William P. Mangold). wired the "popular front" (radical Spanish government) its support in its armed resistance against attack. Anti-war sentiment seems to be carefully directed only against forces which are not radical. So Mr. Litvinoff talks for peace while he welds a vast war machine in Russia to crush opposition when the time comes.—The Presbyterian.