

QUARTERLY MEETING DISTRICT NO. 4

The Quarterly Meeting of District No. 4 held its 48th session in the Reformed Baptist Church at Havelock, N. S., from Oct. 1-4.

The opening service was in charge of the president, Lic. Gordon Symonds.

On Friday afternoon a prayer service was held. Rev. G. A. Rogers talked a little while on Prayer. Rev. H. L. Robertson was the preacher on Friday evening.

At 2.30 p. m. Saturday the business meeting was held. Lic. Gordon Symonds was in the chair. The following officers were elected: President, Rev. H. L. Robertson; Vice-President, Lic. Gordon Symonds; Secretary, Rev. G. A. Rogers; Treasurer, Charles Greene; Highway Agent, Rev. G. A. Rogers; Devotional Committee: Rev. H. L. Robertson, Mr. R. Landers and Mrs. R. Pitman. Minutes of the last meeting were read.

The following ministers were present: Rev. H. L. Robertson, Rev. G. A. Rogers and Lic. Gordon Symonds. The delegates were as follows: Havelock, Jesse Goudey; Port Maitland, Mrs. R. Pitman and Miss T. Rose; Sandford, Miss Viola Churchill and Mr. R. Landers. The Havelock, Wood's Harbour, Port Maitland and Sandford Churches reported by letter. Bro. Symonds for Brazil Lake and Bro. Robertson reported concerning his summer's work at Beulah. There was a note of victory in the reports.

A vote of thanks was extended to the Havelock Church. The Highway agent spoke of our paper. The time and place of the next Quarterly shall be decided upon by the president and secretary.

The business meeting at the next Quarterly is to be at 2 p. m. Saturday followed by an S. S. Convention. It was voted that Rev. H. L. Robertson prepare a paper for that convention and that Miss D. Landers and Miss T. Rose be a committee to arrange a program.

A committee on Sabbath Day Observance was appointed and consists of the following: Lic. G. Symonds, Bro. R. Landers, and Rev. G. A. Rogers. Meeting adjourned. Prayer by G. A. Rogers.

There was a good spirit in the meeting Saturday evening which made it easy for Rev. G. A. Rogers to preach on the words, "He Came to Himself" and "He Came to His Father". There was a seeker at the altar.

The Love Feast Sunday morning was a time of great blessing. Bro. R. Landers gave a fine talk on II. Chron. 20. At 10.30 Lic. Gordon Symonds brought a very timely message on the subject, "Where Are The Nine?" This was a message that we shall not forget soon.

The afternoon service was in charge of Rev. H. L. Robertson who spoke from Psalm 51:10. He stressed the need of pardon and purity. This was a good message on the double care. One soul knelt at the altar for sanctification.

The closing service was in charge of Rev. G. A. Rogers who spoke on "The Judgment". At the close of the message four knelt at the altar and four requested prayer. To God be all the glory.

The special singing was a great asset to the services. The weather was ideal after the first night. The congregations were very large on Sunday. Best of all God was with us in a marked way throughout the Quarterly.

G. A. ROGERS, Secy.

The Bible is the experiences of the great travellers in the spiritual and moral realms.

MOST DANGEROUS DRIVER

Dr. William J. Mayo, whose name is known all over the world, says the most dangerous driver is the man who has taken one or two cocktails on an empty stomach.

The average individual believes safe driving—his or hers—possible after a mere drink or two.

Dr. Mayo says scientific tests prove that the effect of that amount of alcohol is to so slow down reactions that a man driving 40 miles an hour will go 50 or 100 feet before reaction to an emergency to which a wholly sober man would react within 25 feet.

A difference of 50 feet, or 25 may be the difference between continued life and sudden death for some one whose car encounters that of the cocktail absorber.—Louisville Times.

WITH THE GREEK NEW TESTAMENT
By HENRY BELL

The second work of grace is so plainly taught in Jude 5 in the Greek that the English translators, who did not believe in a second work, have omitted the words that indicate this.

The translators should have translated it: "I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believeth not A SECOND TIME."

The translators left out the words I have added in capital letters, the Greek of which is TO DEUTERON.

The Hebrews believed the first time when they crossed the Red Sea, a type of conversion. They should have believed a second time when God wanted to take them into Canaan Land, a type of sanctification. And because they did not believe, He destroyed them in the Wilderness, except those who were children at that time and two holiness preachers who believed God the second time.

Later English revisions in side or foot notes state that "second time" is in the Greek. Well, then, why do they not so translate it? Because it would be a tremendous argument against their unbelief in believing a second time.

All orthodox Protestants who believe in the first work of grace, believe that Egypt is a type of sin, the Red Sea a type of conversion, and so they do not dare add the words "a second time," for it would be a type of believing a second time. That is why they do not translate the words.

Faith Home and School, Mitchell, S. D.

USE OR LOSE

If a man should hang his arm in a sling and refuse to make any use of it, within a few months that arm would lose its strength and become useless. And it is thus with our talents for doing good; it is "Use or lose." If you have ability to do something, do that something and you will be able with each succeeding day to do it better. But if you do not do it, you will perhaps attempt to do it some time, and find it impossible.—J. B. Chapman.

"The eternal God is thy refuge, and underneath are the everlasting arms."

The measure of our strength, wealth (or poverty) and privileges is the measure of responsibility.

PERSONAL EFFORT TO SAVE SOULS

"The Spirit and the bride say, Come"; and are you, as a member of Christ's Church, diligently saying—to your friends, neighbors, and to those unawakened sinners in the congregation with whom you stand in Church relations—saying to all these, "Come, for all things are now ready"? Much may be accomplished by these efforts. The Spirit does the work but the Church, in her individual membership is the agent. And though the Spirit says, Come, we are not to expect to see the work accomplished unless the individual membership comes up "to the help of the Lord, to the help of the Lord against the mighty." Do not think it optional with yourself whether you will extend these Gospel invitations. It is the design of God that every redeemed sinner shall be especially invited. What a work is before every individual Christian! Surely, help is needed. What might be the result should every member, individually and collectively, engage in urging the Gospel invitation! We little know what the result of one well-directed effort may be.—Pentecostal Herald.

A stranger with the courage of his convictions greeted a preacher at the close of a church service thus: "If you were one of my salesmen I'd discharge you. You got my attention by your appearance, voice and manner; your prayer, reading and logical discourse aroused my interest; you warmed my heart with a desire for what you preached, and then there you stopped without asking me to do something about it. In business the important thing is to get them to 'sign on the dotted line'."

You may judge of your height or altitude by the measure of your outlook. How much or how far can you see? "Lift up your eyes and look on the fields white already unto harvest." Only those who have been exalted can see "afar off."

It is a great deal easier to do that which God gives us to do no matter how hard it may seem, than to face the responsibility of not doing it. "Whatsoever the hand findeth to do, do it with the might."

Absolutely the only value of our religious life to ourselves or any one else is what it fits us for and enables us to do.—Dr. Grenfell.

In life it is difficult to say who do you the most mischief; enemies with the worst of intentions or friends with the best.—Bulwer Lytton.

A wrongdoer is often one who has left something undone, and not always he that has done something.

Never mind about what you have not; use what you have to the limit and Christ will do the rest. Fidelity in the use of what we have is God's supreme test of us. "The faithful man shall abound with blessings."

When God measures men He puts the tape around the heart, not the head.

"Go ye" the Master said, That, first and last Is Heaven's commission to all who come Into the kingdom. Yonder beat of drum Resounds, and "Forward!" calls the bugle blast.