

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

We get some idea of the progress that is being made in temperance under government sale of liquor by the following, taken from the Moncton Transcript and Moncton Times:

"Of course we all expect religious papers to condemn the sale of intoxicating liquors—by our governments as well as by individuals; but these papers just give us a statement of the amount of liquor being sold at the present time and the tremendous increase in drunkenness and the arrests and convictions for the same which is a very great increase over the amount sold and convictions for drunkenness under prohibition."

I often wonder what those fellows think now who were so zealous for government control law, and said it would decrease the sale of strong drink and make our country sober. And I want to say also that only a small fraction of the men and women who get drunk are arrested, for the Chief of Police told me that he tells his men not to arrest men who are found under the influence of strong drink, unless they are making trouble, but to try to get them to go home.—H. S. D.

Read the following from the Clerk of the Police Court of Moncton:—

"In connection with testimony given in the trial of Arthur Jones, one of the witnesses, George Ricker, police court clerk, produced comparative figures over a period of years telling the amount of drunkenness convictions there were in the local court. It was stated that there were 817 of these during the year ending August 27, 1936. An error was made in the rapid calculations made for this testimony and the number should have been 717.

Mr. Ricker told of the number of convictions for several years. In 1908, there were 227; in 1910, 150, and in 1915, the year before the present clerk took over his duties, the total was 163. By 1924 the convictions had mounted to 226, and by 1935 (year ending Aug. 27) they had reached a much higher level, 689. The year just concluded, however, produced the greatest number of them, 717.

—Transcript

U. S. LIQUOR BILL SINCE END OF PROHIBITION ERA PLACED AT \$8,000,000,000

Chicago, Oct. 11—(A.P.)—The bill for alcoholic beverages in the United States since the end of prohibition was placed by the American Business Men's Research Foundation tonight at \$8,000,000,000, or \$4,568.75 a minute.

—Moncton Times.

A SHORT-VISIONED PROPHECY

The British East India Company said at the beginning of the nineteenth century: "The sending of Christian missionaries into our Eastern possessions is the maddest, most expensive, most unwarranted project that was ever proposed by a lunatic enthusiast." The English Lieutenant-Governor of Bengal said at the close of the nineteenth century: "In my judgment Christian missionaries have done more good to the people of India than all other agencies combined."—Church of Christ Advocate.

"To him that overcometh will I grant to sit with me in my throne." (Rev. 3:21).

OBITUARY

George B. Porter

The community of Cedar Lake was saddened on Monday, Aug. 10, by the death of one of the most highly respected and lifelong residents, Mr. George B. Porter, at the age of 89 years and 6 months.

The late Mr. Porter was of the Reformed Baptist faith and I believe at one time a deacon of the Cedar Lake R. B. Church.

He is survived by one daughter, Mrs. Hattie Porter, Mass.; two sons, B. E. Porter, South Ohio and Vernon Porter, Mass.; one sister, Mrs. Lucretia Crosby, Brookline, Mass.; five grandchildren and one great grandchild.

The funeral was held from the residence on Aug. 13th, and was largely attended, showing the high respect in which the deceased was held. Rev. R. M. Short, South Ohio, had charge of the service and spoke from I. Thes. 4:17, "So shall we ever be with the Lord."

The body was laid at rest in the Cedar Lake Cemetery. To the sorrowing ones we extend our sympathy.

G. A. ROGERS

Phillip B. Hurlburt

The messenger of death visited the Yarmouth Hospital and claimed one of its oldest patients and one of the most highly respected citizens of Yarmouth in the person of Phillip B. Hurlburt.

Besides his widow he is survived by one daughter, Mrs. John Soule in the States, and two sons, Percy in Maine and Ernest in Mass. Brother Hurlburt at one time was a resident of Cedar Lake and a deacon of the Reformed Baptist Church in that place. Since moving to Yarmouth Brother Hurlburt and his wife became members of the R. B. Church of Sandford, N. S.

The funeral was held from the Yarmouth funeral parlors. The choir of the Sandford Reformed Baptist Church sang three selections. In the absence of the pastor Rev. Mr. Wright of Arcadia officiated and Lic. Gordon Symonds of Port Maitland assisted.

Interment was made at the Cedar Lake Cemetery. Rev. Mr. Wright was in charge.

It had been my privilege to meet Brother Hurlburt and pray with him a few times after I came to this field. He was a patient sufferer during his sickness and a firm believer in a Saviour who can work a real work in our heart. I learned to love our precious brother in the short time I had known him. He was always so pleased when I read and prayed with him. He was clear in his experience and told me so when I called at the hospital.

To the sorrowing ones we offer our sympathy in this hour of sorrow.

G. A. ROGERS

Warren Sollows

The village of Port Maitland was shocked on Friday, Sept. 25th, by the passing of Warren Sollows at the age of 60 years. He died at the Yarmouth hospital from a complication of diseases.

Port Maitland has lost one of its best citizens and the Reformed Baptist Church its senior deacon who has filled that office for years. Brother Sollows had served as superintendent of the Sunday School for a number of years. He shall be greatly missed by the church and community.

He leaves besides his widow one daughter, Mrs. L. J. Sears, Grand Manan, N. B., and

three brothers, Charles, Frederick, and Norman, all of Port Maitland, N.B. He also leaves three grandchildren.

A short service was held at the home at 2.30 on Sunday, Sept. 27th. Rev. G. A. Rogers, the pastor, officiated. The Sandford R. B. choir had charge of the singing. The service was continued at the Reformed Baptist Church in Port Maitland. The flowers were beautiful.

The pastor spoke from Phil. 1:21, "For to me to live is Christ and to die is gain". The large attendance at the funeral showed the high esteem in which Brother Sollows was held. It was one of the largest funerals that had been held in this community for some time.

Interment was made in the Port Maitland Cemetery. The choir sang "The Eastern Gate" at the grave.

The Reformed Baptist Church has sustained a great loss in the passing of so many of its deacons of late. The death of Brother Sollows marks the third one in N. S. alone in the past two months.

To the sorrowing ones we offer our heartfelt sympathy and to God we offer prayer in their hour of sorrow.

Our loss is Brother Sollows' gain.

G. A. ROGERS

Gordon Porter

Stanley Porter of Houlton has recently received the sad news of the sudden death of his brother, Gordon W. Porter, a well known Carleton County boy who spent the early years of his life in New Brunswick and the past 30 years in U. S. A.

His death came from a heart attack at San Francisco, Sept. 22nd, at the age of 52 years.

The funeral was held from the home of his brother, Charlie E. Porter with whom he had made his home since the war. Gordon had served in the World War. This funeral on Sept. 25th was a military funeral.

Many of his relatives and friends of this county will remember him and will mourn his passing. Eleven years ago he visited his old home and friends. He was the son of the late Mr. and Mrs. Hezekiah Porter. Mrs. Alexander Rogers, Benton, N. B., is a sister of the deceased. Rev. G. A. Rogers is a nephew.

"It is appointed unto men once to die."

MRS. F. E. ROGERS

THIS AND THAT

M. E. Geidl

"Bear with me a little in my folly" (2 Cor. 11:1).

A greedy mind can no more be filled than the bottomless pit.

Poverty wants some things, luxury wants many things, but greed wants all things.

It takes a lot of fat along with the bristles to make a warm covering even for a hog.

"Trust God in the present, and you need fear no evil in the future."

The wool that some people try to pull over other people's eyes will make them a very hot blanket some day.

There is only one highway that I know of where we can drive without wreckage. All travel in the same direction here.

People who are over-burdened with dollars, are often short in sense. God planned that dollars and sense should work together.

If we could heap up all the treasures of earth today, what would we be profited? For tomorrow we must die and leave them.