

The faithful life and prayers of his wife Jesina caused his beautiful conversion. He told them how wonderfully the Lord delivered him from beer and tobacco.

Aloni had a packed house at Emozane on Sunday and Helen had a good congregation here.

We greatly miss Johanisi Nkosi's faithful labours and the steady reports from different sections which he always brought to us. Now we have to wait until the women come to bring the different reports and as they are trying hard to get their food reaped and also to look after their classes they have not come as often as formerly, but we look for them on Thursday of this week.

Yesterday I rode to the home of old Mr. Steenkamp, who has lately come down from Ermelo with his new wife, who seems such a kind, motherly woman, and was very glad to have a visitor, for she finds it very lonesome, having been used to city life in Pretoria before her marriage. They have a radio and we listened in to some fine orchestral music from Johannesburg which was a treat to me indeed. Mrs. Steenkamp seems very kindly disposed towards mission work and hopes to visit us some day.

The Mindoro Gold Mining Co. expect to have a public opening of the gold mine on Bongespoort this Saturday (21st). This is about three miles from us so we think we shall go and see the proceedings. About ten Europeans are there and fifty natives. It may be possible to hold services there when things get started well. They have spent about £9000 in equipment and consider it a rich mine.

The European policeman from Sulphur Springs was in here this morning and says they will likely open a Police Camp at the mine also.

Expect (D. V.) to go to the Quarterly at Hartland for June 28th.

Yours, happy in His service,

ALICE F. STERRITT

CORRESPONDENCE

Coldbrook,

St. John, N. B.

Dear Brother Dow:—

I thought I would send in a few lines saying I do certainly enjoy reading the Highway. It has been a great help in time of distress and trouble. Praise God, from whom all blessings flow.

The Lord is blessing me in a wonderful way spiritually. Praise his matchless name. I haven't received the baptism with the Holy Spirit yet; pray for me so I may. May the Lord bless all of His people spiritually. I'm praying for you all; God bless you all. Praise God; He's a friend above all others. Though earthly friends may forget and forsake us, we know that Jesus is a dear friend, who never changes, praise His dear name. He helps me each day I onward go and gives me a stronger desire to trust Him. Praise God.

ANNA WILLIAMS.

Worcester, Mass.

Dear Bro. Dow—

Kindly send my little paper to 17 Ruggles St., Westboro, Mass., in the future. I am planning to move to a house there next week, though I shall still teach in Worcester and board here during the week.

I had planned to be at Beulah this year, but had to take the house when I could get it. I am

still hoping for some time in Maine and looking forward to some days at Riverside, else the summer would not be complete. Fearing something may come to prevent my visit, I am enclosing a check for another year's subscription as mine expires the last of August I believe. I enjoy the Highway visits and all the good things it contains, and look forward to the coming of each edition, and the news it brings of the good people who have been such a help to me.

With best wishes to all for success in the new year's work.

Sincerely,

CORA D. E. ROBINSON

Dear Brother Dow—

On the evening of June 29th folk from Salem, Killams Mills, Norton and Head of Millstream met at the parsonage. A pleasant evening was spent in conversation, testimonies and singing God's praises. Our three years of labor with these people have been years of blessing and we feel that our labor has not been in vain. Toward the close of the evening Brother W. R. Carson on behalf of those present presented us with a generous gift of money. We tried to express our gratefulness for this gift and all their kindness to us. Before leaving for their homes all joined in singing "Blest Be The Tie". We trust that God will bless these people and their new pastor as he comes to be with them.

We have been staying at Beulah Camp Grounds for ten days since the Campmeetings closed. We expect to go to Fort Fairfield the 22nd. We covet the prayers of God's people as we go to this church, that God may bless us and use us for His glory.

Yours in Him,

HARTLEY E. MULLEN

Black's Harbor, N. B.

Dear Highway—

We praise our Heavenly Father this morning for His unspeakable gift and the benefits that accrue from salvation.

Sunday was a great day in our church here. We were privileged to have some of the brethren with us from Marysville, Saint John and Calais. Brother Dunlop brought three stirring messages which the Spirit used to bless our hearts. The rugged truths which he preached in the beginning of this work have laid a good foundation on which to build. His work endures. The situation here may be summed up in the words of the Apostle Paul, "There is opened unto us a door and effectual, but there are many adversaries."

A little over a year ago we dedicated our new church and in the afternoon service we burned the mortgage with appropriate ceremonies. This was made possible through the generosity of Mr. A. M. A. McLean, manager of Connors Bros. Ltd., of Black's Harbor. Mr. McLean is very much interested in the cause of religion in this place and has many times shown his interest in a tangible way. This magnificent gift of almost a thousand dollars is much appreciated by our people.

In the evening we had a great altar service, seven or eight souls praying through. Others have come in the past few weeks. We expect to receive some new members before long. The outlook for this year is bright and we expect a great harvest of souls.

H. M. KIMBALL

In the fear of the Lord is strong confidence: and his children shall have a place of refuge. Prov. 14:26.

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

DRY SENTIMENT AT WORK

"C. D. Williams of the United States Brewers' Association gives the result of a survey, which shows that 183 counties and 614 towns have been dried by local option elections. Thirty-six of these are in New York. This has happened since the repeal of prohibition. Mr. Williams, speaking to the Brewers' Association, says:

"Local option is the first step in a scheme to have nationwide prohibition in 1945, according to the plans made public in the last large dry convention.

"Although the brewing industry is not unduly alarmed at the swing toward local option, disclosed by the survey, the results nevertheless indicate to the American public what inroads have already been made in the campaign to curtail their personal liberty again'."

We have quoted the above from the editorial writings of the "Syracuse Journal", a Hearst publication and of course a wet paper. It is an important statement showing the progress being made to build up dry laws in dry territory, which is as it should be. Commenting on these statements, Mr. Burrell continues:

"Of course, the prohibition sentiment is not dead in this country. The anti-saloon people point to the cry that the old-time saloon would not be permitted after prohibition was repealed, and ask how about it now. The future of the business is in the hands of those who sell and handle these beverages. It was often said in the old days that the brewers and saloon keepers themselves were responsible for prohibition. The prohibitionists will start out by pressing the local option law. In fact, they have already started. There will be a renewed battle over prohibition some day, probably within 10 years."

Where the question of the prohibition of the liquor traffic can be successfully handed in the fall election it should have hearty support, but in our judgment the great national question is on constitutional government. The New Deal is now revealing its real Socialistic, and in some cases Communistic plans and we view the elections of this year as the outstanding event of many years of our national life, perhaps the outstanding event of a century of history.

GOD'S RULE FOR ACTION

(By Rev. S. K. Wheatlake)

Have any of the rulers or of the Pharisees believed on Him? (John 7:48). Just so today a great many are waiting until a cause becomes popular before they espouse it. Have any of the rich, the renowned or the upper class of society taken this way yet? This seems to be the great test for moral action in cases. When the facts are right it is practically none of our business whether any one else lives religion or not, but it is only a matter between the individual and God. It is a fact that the most of the great reformers have been born under the anathema of men and moved out along the divine order, regardless of the fear or pleasure of men. The religion of Jesus is strictly and emphatically a personal matter.

He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly. Prov. 14:29.