

some great preaching. God blessed him and made him a blessing. Some sought the Lord, however not as many as we would like. We gave four the right hand of fellowship on the evening of the 12th—that would be Easter Sunday night. Three have been to the altar since our special services and others have requested prayer. We praise the Lord for all His goodness. Pray for us.

Yours truly,

H. S. MULLEN

Centreville, N. B.

Dear Highway Friends:

Our meetings in Royalton during the month of March were profitable to the Church as a whole, and resulted in quite a number of people being saved and sanctified. I did my own preaching for the first three weeks, and had Brother Rogers with me the last week. The church people responded well, and the crowds were good. God honored us throughout. Speaking in terms of Royalton, we had a good revival.

Mrs. Blaney has been called away to Ohio because of the sickness and death of her mother. Mrs. Mosher suffered a stroke on April 24th and died on the 27th, before any of the children who were away could reach her. Mrs. Blaney will probably stay with her father for a while. In the meantime it is my task to do the packing and moving. My choice of a Church for the coming year is somewhat different than might be expected, but after considering the matter, somewhat reluctantly at first, and then praying much about it, I have decided to leave the good people whom I at one time thought were my life-choice, and am taking the pastorate of the Nazarene Church in Fairfield, Maine. This is a voluntary move on my part, with no official approach from them until I had told them of my decision to move. It is not an easy thing for me to leave thus, but I believe it to be at the call of God. Because of the difference in the church year of the two churches, our year ending in June and the Nazarene in April, I am dividing the time between and going to Fairfield about the middle of May. Brother Burl Kimball will supply the Royalton circuit until Brother Hilyard comes to take up his duties after Beulah Camp. I will be at Beulah to take care of my work as corresponding secretary, and to apply in person for my letter from the Alliance. I wish my going to be in the best possible way, and amid the most friendly feelings. Rather than have rumors of a misinformed character tell of my move, I am writing thus. My desire is to please God first, and after that all the people I can.

My work of the past three years has been most pleasant to me, here on the circuit, at the Quarterly Meetings and Conventions, and at the Camp Meetings. We are having a baptism here at Royalton on Mother's Day. May God's richest blessing rest upon this people and upon their new pastor.

Your Brother in Christ,

HARVEY J. S. BLANEY

DONATION

On Saturday evening, April 25, I was invited to the home of Mr. and Mrs. Robert Forman's of Lower Hainesville. Quite a number of the friends gathered for a pleasant evening. The time was spent in conversation and music. Between nine and ten o'clock a very fine supper was served to which each one did full justice. Following supper Sister Forman, on behalf of

those present, presented the Pastor with a sum of money. I endeavored to thank these good people for their help and then offered prayer to our Heavenly Father. I again say thank you.

I have accepted a call to the Royalton circuit for the coming year.

Yours in Service,

S. G. HILYARD

Marysville, N. B.,

May 11, 1936.

Dear Highway Readers:—

Just a short report of our work in this part of the Lord's vineyard.

We have had a very pleasant year working for the Master and have enjoyed to the full the fellowship of His people in our labors together. We have had marked evidences of the Spirit's presence and power in our church work and are not at all discouraged with the results that God has given us since our coming to this place.

We also have much to encourage us in the work God has given us at Mt. Hope. We have a loyal band of people that are enthusiastic in the work of salvation. Brother George Smith, of that place, held a series of special meetings recently, in which many persons found the Lord. In one of their meetings some fifteen souls responded to the call and were graciously saved. Many of these are heads of homes, and if they continue on in the good way will be a great blessing to the work in that community.

On our return home from a meeting at Peniac one night we were surprised to find our house well filled by the members of our Marysville church. These good people brought with them donations of cheer and words of appreciation which naturally made our hearts glad, and at the close of a good evening presented us with a substantial purse of money.

At present we are giving the interior of our church building an application of paint and varnish. We expect to have it completed and ready for use when the young people of District Number One meet with us for a great Young People's Convention on May 22-24.

Yours in the fellowship of His Spirit,

MR. AND MRS. F. A. DUNLAP

PRAYER AND FAITH

Faith and prayer go together. Think again of George Muller. We had the extreme pleasure a few years ago of visiting the Orphanages of George Muller, at Ashley Downs, outside the City of Bristol, England. It was a visit never to be forgotten, because all those buildings, ground, equipment came about in answer to prayer, and the maintenance of the Institution depended upon the same prayer power. We have hanging upon our study wall a motto which we purchased at that time bearing the picture of George Muller and these words "God is still the Living God and now as well as thousands of years ago, he listens to the prayers of his children and helps those who trust in him."

One of the objects Mr. Muller had in building those orphanages, was to demonstrate to an unbelieving world and church that *God hears prayer and answers*. Here are a few things about the wonderful life of this saint of God! We quote a recent writer:

"The story of Muller is a marvellous one. The young Prussian who landed in London, England in 1829, at the early age of twenty-four, without resources or influential friends, is able to record in 1897 that he has founded 117 schools in different parts of the world, in which 122,000 young persons had been educated and 20,000

of them converted, he had also distributed about 1,700,000 Bibles and New Testaments; had sent about \$1,500,000 to missions; and had educated 9,750 orphans, about half of whom had been converted; and all had been done without at any time asking any man for a dollar. Such a record is surely worthy studying!"

How far can prayer cure unemployment? Let the following story encourage the faith of God's people who are passing through hard places. There was a mill in Yorkshire which was not paying. The owner called a meeting of all those who worked for him; told them how sorry he was and how he would have carried on, if it had been a paying business in the slightest degree. They listened. Some of the women mill hands, who had worked there for twenty years or more broke down and wept. Strong men looked at each other, and made ready to tighten their belts.

But a good woman went away and prayed. She did not tell anyone. She wrestled with God to keep the mill open; and God heard that cry. Another meeting was called, and the owner told the work people, "I shall keep the mill open for three months to see how we get on." That mill is working today, and a frail little woman knows that her prayer has been heard and answered. She is never tired of saying, "The only cure for trouble anywhere is, 'Tell the Lord about it.'"

Prayer can remove mountains. It can make the silent pit-pulleys turn again; it can fill the factories and mills; it can give hope to all who delight in earning their bread by the sweat of their brow.

When the world realizes that its own puny efforts are of little avail, and turns its eyes upward, the long dark lane of misery and suffering which the poor are travelling will come to an end, and willing hands will once more wield hammer and pen. Yes, a thousand times "yes"

—Prayer can cure unemployment.

Don't stop praying, the Lord is nigh.
Don't stop praying, He'll hear your cry.
God has promised and He's true:
Don't stop praying He'll answer you.

Don't stop praying for every need,
Don't stop praying the Lord will heed.
No petition to Him is small;
Don't stop praying He'll give you all.

Don't stop praying when tempted to sin.
Don't stop praying, that good may win.
Christ was tempted and understands;
Don't stop praying He'll hold your hands.

—Pentecostal Herald.

OUR MOTHERS

The second Sunday of May is Mothers' Day, but really, every day is mothers' day—her day to labor, to hope, to pray, to show us how *come* brave in the face of distress and disappointment, and—God grant it!—to show us how *on* live for God and the heavenly home at the close of life's day.

We feel an increasing seriousness as the years go by bringing these days of celebration. We are not so certain of the motherhood of America as we used to be. There are reasons for this fear and uncertainty. Our readers know the ground for this fear. We seem to be losing the foundations of the home, of old fashioned Christian mothering. But there are many mothers who still walk in the ways of holiness, and with them and for them we will give thanks on Mothers' Day, and pray for a turn of the tide and for better days.—Wesleyan Methodist.