

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
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SPECIAL NOTICE

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EDITORIAL

THE RESURRECTION OF CHRIST THE CROWNING MIRACLE IN THE PLAN OF REDEMPTION

"It is Christ that died, yea rather that is risen again, who is even at the right hand of God, who also maketh intercession for us." Rom. 8:34.

The entire plan of redemption is a combination of miracles which lifts it above a mere human arrangement, and places it on a supernatural basis which cannot be fully comprehended by the finite mind.

Rightly did the great apostle say, "And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." I Tim. 3:16.

The tendency on the part of a great many religious teachers is to try to explain away, or to eliminate the miraculous or the supernatural from religion, and to degrade it to the level of a mere human effort consisting of a system of works of an ethical or humanitarian nature. Well when men do that they have on their hands a system of religion which may look well from a distance like artificial blossoms on a fruit tree; but send forth no fragrance and are absolutely powerless to produce fruit to feed the hungry.

Man's greatest need is a spiritual or soul need, it was his soul or spiritual nature that suffered most through the fall of Adam which passed upon all men. Our Lord no doubt had reference to this fact when He said to Satan, "Man shall not live by bread alone; but by every word which shall proceed out of the mouth of God."

Man's soul must be brought into a vital relationship with God again before he can have restored to him that which he lost through the fall. The Psalmist cried out, "As the hart panteth after the water brook so panteth my soul after thee, oh God." Human efforts and works of righteousness which are good in themselves can never bring men into that state of freedom from condemnation and "peace with God". No! it required a demonstration of the miracle working power of God to make possible man's salvation. And so it requires a supernatural faith which becomes operative only on the basis of obedience to God, on our part to effect salvation in us. Hence what cannot be understood by the finite, or comprehended by the intellect alone, can become gloriously real to the heart of man through faith and obedience. "With the heart man believeth unto righteousness". "Faith

is the substance of things hoped for, the evidence of things not seen."

Therefore if men will stop trying to explain away the maraculous or what their poor human minds cannot comprehend, and will begin to believe in the Lord Jesus Christ, they will find as Saul of Tarsus of old did, who afterward became Paul the apostle, and wrote it, that "The gospel is the power of God unto salvation to everyone that believeth", to work miracles in them. The incarnation of Jesus, the conception, the virgin birth, were all miracles which cannot be explained in human terms, and his glorious resurrection was the crowning miracle of them all. It was a most convincing, satisfying demonstration of the almighty power of God over all His, and our foes in every realm. Thousands of people assembled at Jerusalem to celebrate the passover feast saw Jesus die. Nailed to the cross, lifted up in sight of all, they saw the Roman soldier plunge the cruel spear into his heart. They heard him cry, "It is finished". They said He is dead. They buried Him in the tomb hewn out of the rock. His enemies sealed it, shut his body in, set a guard of soldiers to watch lest His friends should come and take Him away. So it seemed that God let Satan do His worst in the crucifixion of Jesus that He might have the greatest opportunity to demonstrate His power.

When death, men, and devils had done their utmost to destroy Jesus, and were rejoicing over their supposed victory, and midnight darkness of despair had gathered round His beloved disciples and followers, Jesus manifested forth His glorious deity, "He Rose Again". To the dismay, consternation, of His enemies, and to the unspeakable joy of all His friends which gave hope instead of despair, life in place of death, light instead of darkness, Jesus came forth on the third appointed day. His resurrection is the crowning miracle because it shows He conquered death; took its sting away, conquered sin which is the cause of death, which the apostle says He came to destroy, and conquered all His foes. "I am He that liveth, was dead, and am alive forevermore". Because He lives we shall live also". "We are more than conquerors through Him who loved us and gave His life for us". If we believe on Him, let Him regenerate us, come into our hearts in the person of the Holy Ghost to cleanse, energize, and fill our souls with divine love. We will know He lives today, and makes us triumphant, happy, joyful Christians through the miracle working power of His grace.

THEY PRAYED

Abraham prayed and God gave him Lot; although the city was destroyed.

Elijah prayed and God withheld the rain—He prayed again and the rain came.

Daniel prayed and the lions' mouths were closed.

Jesus prayed and Lazarus came forth from the tomb.

The Church prayed and Peter's prison doors were opened.

The disciples prayed and "signs and wonders" were wrought.

Martin Luther prayed and the reformation came.

John Knox prayed and God gave him Scotland.

Evan Roberts prayed and the mighty Welsh revival came.

PRAY—NOW.

—Full Gospel and Rescue Journal.

HAIL TO THE RISEN SAVIOUR!

(By Rev. W. Edmund Smith)

Hail! to the Risen Saviour—triumphant o'er the tomb;

The Conqueror of sin and death, the banisher of gloom;

A diadem of glory now doth crown that thorn-scarred head

And glorious to the eye of faith is the cross on which He bled.

Hail! to the Risen Saviour—disciples lost all fear,
They sought Him at the rock-hewn tomb but did not find Him there.

"Not here, but Risen," were the words the angels to them spake;

This message made all devils fear and sin's strongholds to shake.

Hail! to the Risen Saviour—yea those who saw Him tell

Of how He showed Himself alive by signs infallible.
The Romans conjured up a lie, and sceptics tell of swoon,

But Christ in Resurrection power broke open wide the tomb.

Hail! to the Risen Saviour—they saw Him rise on high,

A cloud obscured Him from their sight as He approached the sky.

Again an angel comforted and spake unto those men—

"This Christ who now has gone away shall doubtless come again."

Hail! to the Risen Saviour—His Kingdom e'er shall be,

His blood-red banner ne'er shall fall, but float from sea to sea!

And millions now in different climes know well that Jesus lives

By Resurrection life within and the witness sure He gives.

All hail to Christ our Saviour on this blest Easter morn,

We take Thy cross and follow Thee nor fear the shame and scorn.

The earnest of the Spirit now doth make us glad and free,

The sufferings of Thy cross we'll bear that we may reign with Thee.

REPORT OF SUNDAY SCHOOL CONVENTION HELD AT WOODSTOCK, N. B., FEBRUARY 28TH, 1936

Hartland, N. B.

March 13th, 1936

The 30th session of the Reformed Baptist Sunday School Association convened with the Church at Woodstock, N. B., Feb. 28th, 1936. Meeting opened at 7.30 p. m.

In the absence of the President Brother Owens was selected President pro tem. Meeting opened with a good song service led by Bro. Blaney singing Sunlight in my Soul Today.

Scripture Reading by Brother Kimball, basing his remarks on being established in the Faith, and building on a sure foundation.

Prayer was offered by Bro. DeLong of Perth Church. Address of welcome by Sister Sabine, responded to by Sister Hutchins of Fort Fairfield.

Reading of reports by Secretary. Duet by Miss Tedford and Mrs. Brown and a short address by Bro. Dunlop in regard to our relation to Christ and the Sunday School. Also Cradle Roll talk, stating what the pleasure must be to parents of new babies names being placed on the Cradle Roll by officers of the Sunday School, which was interesting. He also suggested a change on the question of how many converted in our Sunday School? Should read, How many children converted from our Sunday School.

The Secretary was much impressed on the