

it on their hardness of heart. But can we lay all the blame there? Maybe it is a case of trying to put new wine into old bottles. God is blessing us, but because of our own lack of freshness, because we cannot let go of some old customs, because we have been the same for so long, all the blessing, all the wine, is being poured out upon and in us to no avail. The blessing comes, but as readily leaks out and is lost. We have showers of blessing, and good crops of wine, but none to peddle. We do well to have enough for ourselves during the dull seasons. We become known as "good people—but."

Thank the Lord, we are still Holiness people. We still have the blessing. Our crop of grapes is always good, and we have lots of good wine. There is none better anywhere. If we only had some new bottles in which to put it. Or if the old bottles would hold a little more. So many needy souls would not be dying all around us for want of that which we have to such small avail. May God send us enough "wine of the Kingdom," and in such strong measure that "the bottles break."

H. J. S. BLANEY

AFTER

After the meeting is over,

And you go refreshed on your way;
Do you think of the message next morning,
And of all that God had to say?

Did you gather the bit that was helpful,
And seek to work it in,
Or weave it into the garment
That might be made more worthy of Him?

Many the thoughts that would hinder,
And Satan is busy still,
After the meeting is over

To prevent you from doing God's will.

It is only the bit that you practise
That proves that you mean to be true.
So after the meeting is over,
God help me to Be and Do.

—Selected by Hilda M. Doyle

TRANSJORDANIA

Dr. Nelson Glueck, Jewish archeologist, declares that large parts of Edom and Moab could be made fertile again, as ample water is available and the climate healthful. There is far more arable land in Transjordan than in Palestine and but a third of the Arab population. He thinks that if Jews should go into Transjordan they could develop again the ancient trade with Arabia. In fact, the Jews' future in Palestine lies not in obtaining Western markets but in reopening the Eastern world and restoring the Jews are the natural persons to do this. ing its ancient fertility and wealth. He believes

A SHORT VISIONED PROPHECY

The British East India Company said at the beginning of the nineteenth century: "The sending of Christian missionaries into our Eastern possessions the maddest, most expensive, most unwarranted project that was ever proposed by a lunatic enthusiast." The English Lieutenant-Governor of Bengal said at the close of the nineteenth century: "In my judgment Christian missionaries have done more lasting good to the people of India than all other agencies combined."—Selected.

The restless mind of man cannot but press a principle to the real limit of its application, even though centuries should intervene between the premises and the conclusion.—Liddon.

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise.—Prov. 1:20.

LIQUOR AND GASOLINE WILL NOT MIX

Present-day high-powered and high-speed autos are dangerous enough when driven by sober, sane and experienced drivers. But when a person under the influence of strong drink gets behind the wheel of one of those speed demons it becomes an engine of death in every sense of the word. Some drivers may think and even boast that they can drive better after they have had several drinks than when sober, but actual tests have proved the absurdity of their claims. The fact that drunken driving has increased since repeal, coupled with the fact traffic deaths have likewise increased since repeal, is strong proof that alcohol and gasoline are a bad combination on the highways of the nation.

Recently Dr. Theron W. Kilmer, police surgeon of Hempstead, L. I., says that drunken driving has increased by 45 per cent since repeal. Every state in the Union, he reported, recorded a rise in drunken driving cases in 1934 over 1933, with only the District of Columbia showing a reduction. In some states where the increase in motor registration was as low as three per cent he reported an increase in drunken driving of more than 200 per cent. Reports from the various states for the first nine or ten months of this year indicate that 1935 will show an even greater increase in this most inexcusable of all forms of reckless driving.

According to a statement issued by the American Business Men's Research Foundation the re-established liquor traffic with its 400,000 retail outlets operating under government protection, is rapidly coming to be the outstanding and major menace of the motor traffic problem. However, the foundation points out that it is not the "drunken driver" but the "had-been-drinking drivers" who are the real menaces in traffic.

Not only has drunken driving increased, but there has been a decided increase in the number of alcoholic deaths since repeal. Public Health Service figures show that the death from alcohol stood at 2.5 per 100,000 in 1933, 2.6 in 1933, 2.9 in 1934 and will probably reach 3.0 per 100,000 this year. There were 3,655 deaths from alcoholism in 1934 and the Health Service says there is apparent evidence that people are drinking more.

The foregoing facts reveals a growing menace. They should serve to awaken the public to the seriousness of the situation.—War Cry.

JOHN WESLEY SAID:

"I will not quarrel with you about opinions. Only see that your heart is right towards God; that you know and love the Lord Jesus Christ; that you love your neighbor, and walk as your Master walked, and I desire no more.

"I am sick of opinions; I am weary to hear them. Give me a solid, substantial religion; give me a humble, gentle lover of God and man, a man full of mercy and good fruits, a man laying himself out in the work of faith, the patience of hope, the labor of love.

"Let my soul be with these Christians where-soever they are and whatsoever opinion they are of. Whosoever thus doeth the will of my Father in heaven, the same is my brother and sister."—Wesleyan Methodist.

QUARTERLY MEETING

The quarterly meeting of District No. 3 convened with the Church at North Head, March 12th to 15th inclusive.

Thursday evening Rev. E. R. Bradley, our president, delivered a very inspiring and uplifting message, with his theme, "Heaven", text, John 14:3.

On Friday evening Bro. Bradley preached again from Acts 26:28.

Saturday afternoon the business meeting was held. Minutes of the last meeting were read and approved. Roll call found the following present: Ministers: Rev. E. R. Bradley, Lic. B. C. Cochrane; delegates: Seal Cove: Bro. H. J. Benson, Bro. Basil Bagley; North Head: Bro. E. T. Redmond, Bro. B. E. Tatton. A welcome was then extended to visitors.

The following officers were elected or reappointed: President, Rev. E. R. Bradley; vice-president, Lic. B. C. Cochrane; secretary, Bro. B. E. Tatton; treasurer, Bro. E. T. Redmond; Highway agent, Lic. B. C. Cochrane.

The reports were read and accepted from Beals, Jonesport, Calais, Crawford, Alexander, Seal Cove, Wood Island, North Head.

A vote of thanks to the North Head Church for entertainment of visitors. It was determined to let the officers decide about the time and place of the next quarterly. It was decided that the quarterly send Rev. L. J. Sears a letter of appreciation for his work as Sunday School worker. The business meeting adjourned.

Saturday evening Lic. B. C. Cochrane preached a clear, expository sermon on Holiness from Heb. 12:14.

Sunday morning 10 a. m. the writer was the leader of the love feast, and in his talk emphasized the power spoken in Luke 10:19.

In the preaching service at 11 a. m. Rev. E. R. Bradley chose for his text 1 Thes. 4:7, "For God hath not called us unto uncleanness, but unto holiness".

Sunday afternoon at 3 p. m., Lic. B. C. Cochrane preached on Holiness. Sunday evening 7 p. m. Rev. E. R. Bradley preached a soul stirring message on "So Great Salvation", Heb. 2:3.

We feel that God gave us more of heaven during the quarterly, by the excellent preaching under the Spirit's power of our two brethren. On account of the early break-up in the weather, muddy roads, and bad weather in general, there were not many delegates from Seal Cove, and Wood Island or any other church. Rev. H. S. Wilson was unable to attend on account of being engaged in special services. Rev. H. C. Archer had promised to be present at the Sunday School Convention in St. John, so he was not here during the quarterly. We suppose Rev. H. M. Kimball was prevented by the bad weather. However, in spite of the fact that few visitors were able to be with us, we are glad for God's blessing upon the services, and feel encouraged to "press toward the mark, for the prize of the high calling of God in Christ Jesus."
B. E. TATTON.

By these things examine thyself: By whose rules am I acting? In whose name? In whose strength? For whose glory? What faith, humility, self-denial and love of God and to man have there been in all my actions?—Mason.

Every great mind seeks to labor for eternity. All men are captivated by immediate advantages; great minds alone are excited by the prospect of distant good.