

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

We have a very encouraging letter from Beals, Me., reporting the church work there going well in all branches. Although they have no pastor at present, the members of the church are taking hold of the work, and doing their part, and the blessing of the Lord is on them.

Our church at Moncton has enjoyed a season of refreshing from the presence of the Lord. Our evangelist, Rev. W. E. Smith, came to us in the fullness of the blessing of the gospel of Christ. He preached in his characteristic way with expressions of joyous victory. The attendance was very good despite the fact that many nights were stormy and the walking bad. Our own people as well as many who came in from other churches were blessed and edified by the preaching. Several souls were sanctified wholly we believe, some were reclaimed and there were a few cases of conversion of some men and women who made their first move toward God in this meeting. For all this we thank God and take courage. Brother Smith left Monday, March 23, to begin with Rev. J. A. Owens in special meetings at Hartland, N. B., on the 25th.

We hear good reports from the work at Island Falls, Maine, where Rev. P. W. Briggs is pastor. And also from Fort Fairfield, Me., and Royalton, N. B. and Saint John, N. B., and Westchester, N. S., where Mrs. H. C. Sanders is supplying; also from Amherst.

We also hear that our church and pastor at Fredericton are having success in their special meetings with Rev. E. W. Tokley as evangelist.

It is reported that Rev. F. A. Watson has accepted a call to become pastor of our church at Beals, Me., next year.

Rev. H. C. Archer writes that the services at North Head, G. M., N. B., are good and well attended. Brother Sears tendered his resignation to the church there, and Brother Archer is supplying in his place.

Rev. L. T. Sabine has accepted an unanimous call to remain pastor of Woodstock Church another year. He reports good meetings and good attendance.

HIGHWAY SUPPLEMENTARY FUND

Mr. Geo. Tingley.....	\$1.00
Miss Grace Ingraham.....	.50
Mrs. H. W. Wheeler.....	.50
Mrs. J. L. Eagles.....	.50

We are very grateful to our friends for their donations to this fund which helps us to send the Highway to some good folk who are not able to pay for it themselves.

We wish we could say something to make those who are in arrears to feel their responsibility in this part of the Lord's work. The publication of the King's Highway is the Lord's work beloved, and we are entrusted with the management of it and are trying to do our best to make it a success. I know there are some subscribers who find it hard to get money to renew, with these we feel like being very patient; but we know of others who could send in their renewals if they would, to these we say very kindly we must do our best to collect this money which is due the Lord's work. If it were our own money it would be different. Please send in your renewals at once. Thank you.

EDITOR.

45 Archibald St., Moncton, N. B.

"Put your heart into your work, and your work will put heart into you."

PERSONALS

Several of the brethren and sisters from our Church at Amherst, N. S., were in Moncton last week, and attended our service on Friday evening.

MISSION FUND

Westchester	\$17.31
Black's Harbor	12.00

Pledges

Mrs. Jos. Saunders.....	2.00
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The Westchester contributions should have been listed earlier. We regret this oversight.

The amount (Per Mrs. I. M. Keirstead, \$15), credited to Passage Fund in last issue, should have been placed for native workers.

REV L. T. SABINE, Treas.
Box 282, Woodstock, N. B.

SUNDAY SCHOOL CONVENTION OF DISTRICT NO. 2

The District Sunday School Convention of District No. 2 convened with the church at Saint John, N. B., March 13 at 8 o'clock in the evening, Rev. H. S. Mullen in the chair. Meeting opened with singing. Prayer by Rev. H. E. Mullen of Head of Millstream. Saint John quartette sang, "When I Survey the Wondrous Cross". Reports of Sunday Schools read and approved. The Brown sisters sang a quartette. Announcements. Male quartette sang "Shine".

Rev. H. C. Archer, secretary-treasurer of the Alliance Sunday School Association, gave a very interesting and instructive address on "The Relation of Sunday School to the Church" under the following outline: Mission to teach children. The first Sunday School class was formed by Mr. R. Raikes, 156 years ago, 1780, in Gloucester, England, consisting of a class of 12 boys which increased in 5 years to 250,000 S. S. scholars; then following a history of changing attitude toward Sunday School work, from opposition by the Church until now the Sunday School is not only considered as the Church of tomorrow but the Church of today; agency and present relationship.

Closing hymn, prayer by Rev. H. E. Mullen.
R. H. PARKS, Sec'y.

RELIGION IN A DARK DAY

First of all, religion may refuse to be depressed! Churches may reduce their budgets, funds may diminish, and all the irritating and discouraging elements of financial worry may assail the Church. But the Church is more than its finances. A financial depression ought to call forth a religious faith. And religion ought to be a minister of sanity and hope. God has not forsaken His world because men have lost paper profits. The Church has the great opportunity of driving home the fact of human solidarity and the community of human needs. When men are creditors and debtors to one another, they need to learn that they are also brothers. The Church has the opportunity to show civilization must recognize the worth of human beings if it is to succeed. At the heart of this message is the fact that God will certainly help men to find an intelligent expression of their brotherliness. We are something more than a world of material wants and animal instincts. Faith, hope, love—let the Church be the herald of these in a day when credit shrinks, hope weakens and love is not always seen to be the greatest treasure in the world."

—Dean Shailer Mathews.

Chasten thy son while there is hope, and let not thy soul spare for his crying. Prov. 19:18.

PRAYER IN EMERGENCIES

It is a fact of history that the first message ever sent over the telephone was a call for help. Alexander Graham Bell, the inventor, when about to test a new form of transmitter accidentally turned over a battery containing acid, and in this emergency he called out to his young assistant: "Mr. Watson, come here, I want you!" Over the connecting wires Mr. Watson heard the words and came to his assistance; the first of many millions of calls for aid sent over the telephone and to which many remarkable responses have been made. Though we have been using the telephone for many years as one of the now common conveniences of life, the mystery of its power to transmit the human voice does not cease to be a marvel to us. It is such a remarkable illustration of the ministry and mystery of prayer.

It is possible that a call to God for help composes too large a part of the prayers of the average Christian, for the ministry of prayer is intended to be a large realm of expression, and the family that never speaks except to ask for something or to call for assistance is, to say the least, a very unnatural family. But it is a most comforting fact of divine revelation that the heavenly Father encourages us to call on Him in prayer in the time of trouble. Moses prayed thus many times when facing difficulties that were utterly beyond human resources, and God answered and gave deliverance every time. The prophets were made strong in facing great opposition through this ready channel of prayer in times of need. "Call upon Me in the day of trouble: I will deliver thee and thou shalt glorify Me." (Psalm 50:15).—Wesleyan Methodist.

SIN, THE DESPOILER

Gleanings, by H. R. Bulman

Anything but sin.—A. Cookman.

Fools make a mock at sin.—Proverbs 14:9.

My sins are not hid from Thee.—Ps. 69:5.

Sin is the fruitful parent of distempers, and ill lives occasion good physicians.—South.

Our acts make or mar us; we are the children of our own deeds.—V. Hugo.

Not one false man, but does unaccountable mischief.—Carlyle.

At every step in life there is but one right thing to do, and all beside is wrong.—Biblical Museum.

To neglect the grace of holiness is to reject the prize of happiness.—B. M.

Sin and shame are ever tied together with Gordian knots, of such a fine thread spun, they cannot without violence be undone.—Webster.

I regard that man lost who has lost his sense of shame.—Plautus.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.—Psalm 103:10.

Use sin as it will use you; spare it not for it will not spare you; it is your murderer and the murderer of the world: use it therefore as a murderer should be used.—Richard Baxter.

A little fire is quickly trodden out; which being suffered, rivers cannot quench.—Shakespeare.

Be sure your sin will find you out.—Num. 32:23.

He that hath slight thoughts of sin never had great thoughts of God.—Owen.

They that will not hear Christ say, Come to me! in a day of grace; shall hear Him say, Depart from me! in a day of judgment.