

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.

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## EDITORIAL

### "THAT I MAY KNOW HIM AND THE POWER OF HIS RESURRECTION"

Phil. 3-10

The foregoing words written by the apostle Paul set forth his objective in life after he had met Jesus and was convinced that He was the Christ the Son of God. He tells us in the preceding verses that the things that were gain to him; the things which the Jews of his day counted valuable he counted loss for Christ. And when he compared them with the privilege of knowing Christ he counted them but dung, that he might win Christ.

This motive of his is no doubt the secret, or cause of his greatness as a witness and preacher for our Lord. The fact is, beloved, a person's motive or objective in life has much to do with controlling his actions, moulding his character, and determining his destiny.

Notice he did not say that I may know about Christ: but that "I may know Him." Too many are, or seem to be content with knowing about Christ, which knowledge they can obtain by hearing, or reading of Him, and yet not know Him, because they have not come into personal contact with Him, or He has not been revealed unto them by the Holy Spirit, because they have not through repentance and faith put themselves in an attitude of heart to receive a divine revelation of Christ. Notice also the apostle's desire to know the power of Christ's resurrection. It was the resurrected Christ that Paul met on the road to Damascus whose light was brighter and smote him to the earth and blinded his physical eyes; but that same heavenly light penetrated Paul's soul and opened the long closed eyes of his understanding, and caused him to surrender and cry out "What wilt thou have me to do." Then he longed to know the power of Christ's resurrection which was the greatest demonstration of God's power on record. It clear-demonstrated the Deity, the God-head of Jesus. He told the people previous to His resurrection that He had power to lay His life down and power to take it again, and His resurrection is the proof that He was able to make good His claim. His crucifixion is a demonstration of the enemies' power, for there the Deity of Jesus did not appear. He died like a man but rose again without any assistance from anyone. He broke the bars of death and burst the tomb asunder, demonstrating the fact that He is God.

His resurrection also demonstrates His power over sin which is the cause of death, "By one man came sin, and by sin came death," says the apostle. So death is the finished product of sin.

James says "Sin when it is finished bringeth forth death." Now the logical conclusion is, if Jesus was able to overcome death which is the finished product, then he is able to overcome sin. But how can I know Christ and the power of His resurrection? First by putting myself into a teachable attitude, by humbling myself and confessing my ignorance and my need. Then by allowing Him to demonstrate His resurrection power on my dead soul. Paul wrote to the Ephesians, "You hath he quickened who were dead in trespasses and in sins." I am glad that His power is the same today and we may know it as well as Paul. "He is able to save to the uttermost them that come unto God by Him." And He is able to keep that which I have committed unto Him, against that day."

## A PARABLE

A sudden calamity had befallen a beautiful city. Hundreds were wounded and maimed and crippled. Little children and babies were left homeless and starving. Pestilence and sickness had added their misery; distress and suffering were on every hand.

Supplies of food and medicine were needed most urgently. Lives were at stake and delay meant death to many. The situation was most distressing and demanded utmost haste. An S. O. S. call had been sent out and a neighboring city had heeded the piteous call for assistance. A heavy van had been hastily loaded with relief supplies and was swiftly proceeding on its errand of mercy toward the stricken city.

In the seat with the driver sat his trusted assistant and companion. All went well until, when nearing the city, the van stalled in loose gravel in the middle of a heavy grade and refused to go further. Several times the driver nearly succeeded in pulling out but as often sank back into the sand again. Just a little push, the weight of a hand almost, would have helped the van to hard roadway again. The driver now thinks of his comrade who is sitting complacently by him and addressing him says, "Will you not lend your assistance? Only a little push from you may deliver us from this predicament. It may mean lives saved. Will you not do something? A plank or a stone behind a rear wheel may keep it from settling back into the hole again. Will you not hurry, the time is most precious!"

To the surprise of the driver his friend made answer, "I will have absolutely nothing to do with this load of supplies. It can stay right here as far as I am concerned. I utterly refuse to lend my support to this enterprise. If you ask me the reason I will tell you the truth. I just happen to know that hidden away in this load of relief material there is a parcel containing a grain of opium which a wicked man is sending secretly to a person in the city to which this van is proceeding. Should I help to forward this load of relief material I would also be helping to forward something that I object to and could not approve. So count me out. I shall have nothing further to do with you nor this van-load of goods. I am leaving right now! You shall see me no more, so good day and good bye!"

"Aesop" H.C.M.

Incivility is not a vice of the Soul, but the effect of several vices; of Vanity, Ignorance of Duty, Laziness, Stupidity, Distraction, Contempt of others, and Jealousy.—La Bruyere.

The man who tries and succeeds is one degree less a hero than the man who fails and yet goes on trying.

## AN EASTER PRAYER

By the Late Annie Johnson Flint

The sun mounts higher in the sky  
And melts the frost upon the hills;  
In leafless stalk and flowerless branch  
The hope of springtime wakes and thrills.

So come, Thou Sun of Righteousness  
With heavenly healing in Thy beams,  
Shine on the cold and careless hearts  
And wake them from their selfish dreams.

And tell the hard and hopeless ones  
Who come despairing to Thy feet  
That all their marred and broken lives  
Thou wilt restore again, complete.

Breathe life into the listless souls  
Who think they live—yet know not  
God,  
Till beauty dawn on barren lives  
As breaks the blossom from the sod;

Till burdened hearts and sorrowing hearts  
And hearts that ache beneath their pride  
Shall see Thy light and feel Thy warmth  
And hail their radiant Eastertide.

## RESURRECTION

B. F. M. Sours

O grave, be silent evermore—  
The Lord is risen indeed!  
Ye angels, tell the happy news,  
And make the gladness speed!

We doubt no more. The sleeping waves  
Are where the storm had been,  
And Jesus, now immortal, saves  
His people from their sin.

Almight is the Son of God;  
He liveth evermore,  
And all the fields are bright with bloom,  
And fear and death are o'er.

O risen Christ, thou Prince of life,  
We bow to worship thee;  
Thine are the songs the angels sing  
Of life and victory.

## EASTER MORN

George R. Shipman

'Twas Easter Morn, when Christ arose,  
And cast death's bands asunder;  
The whole world felt the miracle,  
Nor had it ceased to wonder.

A token of the love divine,  
From God to mortals given;  
To show His grace for mortal sins,  
A promise sure of heaven.

Well may the earth rejoice and sing,  
Put on her floral dress;  
The winter change to sunny spring,  
This miracle to stress.

When man shall conquer all his sins,  
Through faith in Christ our Lord;  
Then will the victory be complete,  
And heaven and earth accord.