

The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—35-8

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DOES THE CHURCH NEED A SCHOOL?

Recently you have noticed articles in the Highway relative to the establishment of a Holiness College within our denomination.

The need has already been adequately discussed. As a requested contributor, I do not propose to produce any new light on the subject.

My present opinion is that we do not so much need further enlightenment on the subject as that the Committee needs a knowledge of your desires in this respect. That is to say the demand for a Holiness College is not justifiable until that demand is both great enough and made known. The reason for this would be to assure the denomination of such an undertaking.

The answer must come from at least two sources. First in respect to our public school system and provincial colleges. If they do not meet our specific need in the spread of heart holiness, then there is need. Suffice it to say they fail to meet this need. It is evident that the answer must be yes and no. Scholastically our public and provincial colleges are qualified. Spiritually the case is to the contrary. In other words as it has been repeatedly expressed, the present school system conflicts with the teaching of the inspired Word of God, hence the faith of the youth is destroyed, therefore the need of a Holiness college.

In the second place the establishment of a denominational school depends vitally upon your answer; the response you make known shall justify or condemn the undertaking. For illustrative purposes may we say that it would be unwise to build such a school without first having some estimate of those who are interested and candidates for attendance.

If it is not premature at this point, may I suggest that we have something like a denominational census. The demand you make justifies or condemns the need of a school. To be silent equally condemns. Personally I would suggest that all those interested either for the purpose of an education or as a supporter, make it known by stating your interest and forwarding it to the chairman, Rev. H. S. Dow, 45 Archibald Street, Moncton, N. B.

FORM

I am interested in the establishment of a Holiness College:

A. As a prospective student.

Name

Address

B. As a contributor toward the establishment of a school.

Name

Address

This will give somewhat of a working basis.
H. L. ROBERTSON.

"WHOSOEVER WILL"

By Rev. A. M. Hills

A physician in Portland says that one Sunday night he was leaning on his hand in his office, studying a very critical case; and that while he was in that attitude, just at the eventide, there was a knock at the door, and a fallen girl from a house of sin right under the shadow of a church nearby said, "Doctor, come, Nellie is worse."

He hastened over to the side of the poor, dying girl, dying from sin; and she looked up into his face, and said, "Doctor, is there no help for me?"

"No, Nellie."

"Oh, doctor, do not leave me! I want you to stay with me."

Just then the organ broke out, and they sang a sweet, familiar hymn in the church nearby, known to the girl in childhood. As the sound wafted through the open windows, and to the dying girl's ear, she listened, the tears began to trickle down her cheeks, and she said: "Oh, would God that I were a little innocent girl again at my mother's knee! Doctor, pray for me."

He said, "It seemed as if the weight of a thousand words came on me; and though I was not a Christian, I got down and told Jesus all about it, and begged Him to see the tears of penitence and have mercy on the sinning girl. A light came into her face, and the peace of God settled upon her countenance, and she expressed her hope. But pretty soon she became delirious, and I knew the end was near. She thought in her delirium that she was back again at her mother's knee, saying her infant prayer, and she prayer:

"Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep;
If I should die before I wake,
I pray Thee, Lord, my soul to take;
And this I ask for Jesus' sake."

"Lord, bless papa and mamma and little Nellie. Amen!" I could almost hear the rustle of the angels' wings as they swept down into that room to carry the girl Home, and she passed away with a radiant look of a redeemed child upon her face.

"But, oh," said the doctor, "the prayer that brought peace to Nellie brought an unutterable burden to my soul; I went to my office, in all my morality and good standing, and got down on my knees and prayed to Nellie's Savior, and asked Him to be my Savior, too." And he said, "There is a light coming into my heart in answer to that prayer that is the beginning of the eternal day of heaven."

Beloved, it is true—"It shall come to pass, that whosoever shall call on the name of the Lord shall be saved."—In Exchange.

He that aids another,
Strengthens more than one.
—Lucy Larcom.

A DOCTOR'S TESTIMONY

Everywhere newspapers, advertising circulars, magazines, billboards, moving pictures and the radio herald the startling information of the curative powers of the cigaret. A few of the common slogans are:

- "Keep Kissable."
- "Not a Cough in a Carload."
- "Keep That School-Girl Form."
- "It Quiets Your Nerves."
- "I Am Older Than You Think I Am."

I am not trying to influence mature men relative to whether they should or should not smoke. As a physician, I feel that the truth of the affects of nicotine upon the human body should be broadcast, as a warning to youth.

The physical harm to the frailer constitution of women and young men from the inhalation of burnt-paper and tobacco plus nicotine is far-reaching in its effect, in that it carbonizes the delicate air vesicles in the lungs and retards the oxygen-carrying power of the blood, thus predisposing to anemia, the irritation and toxins are frequent causes of asthma, bronchitis, pneumonia, tuberculosis, sinusitis, nervous disorders, impaired vision and insomnia.

The cigaret produces a constant craving for stimulation, which in time has to be increased and is the opening wedge for alcohol and later—narcotic drugs.

Nicotine is a powerful constrictor of blood vessels. It is a habit-forming depressant and poison when taken into the system. The injurious effects will be felt sooner or later. They can not be avoided.

Buerger's disease, recently more prevalent among young people, is found among excessive smokers. It starts with cold extremities, due to the occlusion of the blood vessels, rapidly developing into gangrene with loss of limbs and life. There is no hope for a cure or improvement unless the patient discontinues smoking entirely.

Ulcers of the stomach or intestine often occur in heavy cigaret smokers.

The many sudden deaths attributed to constriction of the arteries of the heart, known as "Cononary Stenosis," are thought to be frequently the result of excessive smoking.

Our fine young people have many advantages for strong, healthy and happy lives. They too well realize that a keen mind can not function in a weak physical body without tremendous handicaps and suffering.

Wake up, young men and young women! Be not deceived by vicious propoganda. Nicotine is your enemy.—Charles F. Kuhn, M.D., Warren Ave., Diagnostic Hospital, Detroit.

Did you know that out of every 100 citizens only eight attend church on Sunday morning and only two attend on Sunday night? Did you know that only one-half of the children of America receive any religious instruction? —Selected.

Mrs Hartshorn Mullen,
Jan 38