

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

The Church at Fredericton, N. B., will begin evangelistic services on Sunday, Feb. 21st, to continue over Sunday, March 7th. Mrs. Mabel Manning, of Nahant, Mass., will be the evangelist. Please pray for a gracious revival. Souls are being helped in our regular services.

P. J. TRAFTON

A letter from Rev. F. A. Dunlop reports the work going along as usual, also says they will begin evangelistic services at the Marysville Church on Sunday, Jan. 31st, with Mrs. Mabel Manning as evangelist.

Rev. Geo. DeLong writes that the work at Perth is going good in all departments and they feel like praising the Lord for all his blessings.

Rev. H. C. and Mrs. Archer, of North Head, Grand Manan, N. B., came to Moncton to attend the funeral of their niece, Miss Grace Good.

Rev. H. C. Mullen, of Hartland, writes that they have been holding united services at Hartland since the week of prayer.

We hear good reports from the work on the Millstream circuit where Rev. P. Briggs is pastor. We also hear good reports from Fort Fairfield, where Rev. H. E. Mullen, the pastor, has been engaged in special meetings, assisted by Rev. W. E. Smith.

HOME MISSION FUND

Fredericton M. S.\$22.68
Mrs. Alberta Ryder 5.00
P. J. Trafton 5.00

We will be glad to receive your amount soon. The Lord loveth a cheerful giver.

Received on Missionaries' equipment: 1 folding couch and mattress, Mr. and Mrs. C. N. Goodspeed. 1 Alexander Cruden's Concordance, Rev. H. E. Mullen.

We would like to have your response early, to the articles you wish to give.

P. J. TRAFTON

MISSION FUND

For expenses of our outgoing missionaries:
Mrs. S. McLeod\$10.00
Pledges—Miss Daisy Williams..... 10.00

We regret that the last list did not reach the office in time to appear in the issue of Jan. 15th.

Miss Alice Newbury.....\$ 2.00
Fredericton M. S. 15.00
Miss Grace Young..... 1.00
Legacy of late S. Mullen..... 7.38
Per I. M. K. (for Aloni, N.W.)..... 20.00
Miss Emma Trafton (N. W.)..... 15.00
Passage Fund—

Carl Emery 25.00
Mrs. Douglas Mullen, in memory of
her father and mother..... 10.00
Miss Myrtle Johnston 5.00
Mr. and Mrs. Thos. Whitten..... 20.00
Rev. S. G. Hilyard (pledge)..... 5.00

NOTICE

Will those who have made unpaid pledges, given in either 1935 and 1936 or both, kindly remember that we are in need of the money, both for our regular work and the expenses of our out-going missionaries, and remit as soon as possible. If any have forgotten the amount, a card to the treasurer would bring the answer. Thank you, friends.

REV. L. T. SABINE,
Box 282 Woodstock, N. B. Treasurer

PERSONALS

Mrs. Murray Hagerman, of Fredericton, who has been confined to her home for some time, with illness, does not show any improvement.

Mrs. Robert Barr is recovering from her injury of a fractured bone in her left ankle. Mrs. Annie Horncastle is attending her.

Mrs. Wallace Mitchell is seriously ill at her home in South Devon.

Mrs. Joseph Saunders, Miss Pauline Savage, of South Devon, Mrs. Harry Cook, of North Devon, are recovering from illness and injuries.—P. J. Trafton.

Miss Lois MacCallum, of Sunny Brae, underwent a surgical operation recently in Moncton Hospital for appendicitis, and is recovering quite satisfactorily. Miss Margaret Henry, of Killam's Mills, was also operated on today (the 27th) for the same trouble. Her condition is reported favorable.

We were sorry to hear that Mrs. George Tedlie, of Lr. Brighton, found it necessary to submit to a surgical operation in the hospital at Woodstock recently. The last report says that she is recovering nicely for which we are thankful. Her daughter, Sarrah, R. N., of New York, is home nursing her mother.

HIGHWAY SUPPLEMENTARY FUND

Mrs. Walter Steeves\$.50
Miss Margaret Tedford50

What can we say to induce those who are in arrears for their Highway to renew? Beloved, the only source of income we have to pay for the printing of our paper is your renewals. I am sure you intend to pay; but you are neglecting to do so. Will you not look at your label now and if it has not the figures 37 or 38, please renew today, and help us bear our burdens. Thank you.

H. S. DOW

45 Archibald St., Moncton, N. B.

MARRIED

Lunn-Kenney

Mr. Stanley Lunn, of Easton, Maine, and Miss Netta Kenney, of Stockholm, were married at the home of Mr. and Mrs. Clarence Chapman, at Fort Fairfield, Maine, on Thursday evening, Jan. 14th, in the presence of a number of relatives and friends. We wish this young couple the richest of God's blessing. The ceremony was performed by the writer.

H. E. MULLEN

Parton-Taylor

At the residence of the bride's parents, 476 Needham St., Fredericton, N. B., Tuesday, Jan. 12th, 1937, Edna L., eldest daughter of Mr. and Mrs. Leonard Taylor, was united in marriage to Oscar B. Barton, of Bridgeport, Conn., in the presence of immediate relatives and friends. Mr. and Mrs. Taylor attended the bride and groom. They left for Bridgeport, Conn., where the groom has a good position, followed by the good wishes of their friends. Rev. P. J. Trafton was the officiating clergyman.

NO EXPLANATIONS!

Never explain! Your friends don't need explanations and your enemies won't believe you anyhow.—Elbert Hubbard.

CERTAIN MINISTERIAL MISTAKES

So long as these (the infirmities of preachers) are not of such a nature as to detract from their effectiveness in the work, it is well to allow every man to be himself in the Lord. But there are some things which not only mar the symmetry of the man but hurt his usefulness. Of a few of these which I have observed I wish to write.

First, a habit of finishing every sentence with some such expression as "Praise the Lord!" "Blessed be his name!" "Glory to God!" "The Lord help us!" etc. Against the hearty ejaculation of praise begotten in the soul by a realization of the truth, and springing spontaneously to the lips, the writer has nothing to say; but the spirit will never lead any speaker to repeat ejaculations of this kind until they become monotonous to the listener and spoil the force of what is being said, if it has any force. None but those who listen know how such a habit lessens the force of what a preacher has to say. The swearer interjects oaths into his conversation that he may, as he thinks, give force to it. May it not be true that such a superabundance of ejaculations as one hears from the pulpit, sometimes, is an indication that the preacher is endeavoring by these to give strength to that which he feels is weak? The writer has listened to addresses in which these ejaculations were multiplied until they reached the point of irreverence, not to say profanity. Brother or sister, will you not watch yourself, and, if given to this habit, will you not make an earnest effort to overcome it;

Another thing which I have noticed is a way some of our good brethren have of taking all the time they want in which to have their say, and then insisting that every one else must be brief. Some of our beloved district elders will consume twenty minutes in opening remarks at the beginning of a love-feast, and then insist that forty or fifty or more saints must testify in an hour, so as to give them another hour in which to preach. A pastor will consume three-fourths of an hour in a prayer-meeting in opening remarks, and in a dissertation as he opens the way for testimony, and will then want twenty-five or thirty members to do what God wants them to do in an hour or less. Then he wonders why the meetings appear to drag. Brother, watch the clock next time, and allow some one else a fair chance to get blessed, and see if you do not have better prayer-meeting or love-feast.

Yet another thing I have seen which hinders the Spirit and grieves the saints. In an altar service or prayer-meeting some one having charge will keep up such a continual clatter of such expressions as "Everybody pray." "Get hold of God," general instructions to seekers at the altar, ejaculations, etc., that it is simply impossible for any one to think of anything or anybody but the leader. Brother, if you will just give God a chance by keeping quiet long enough so he can speak to somebody at such a time, you will see better results. If God cannot make it go, it is very little use for you to try to drive it through.—From King's Highway, 1896 sent in by B. W. Brown, of Lower Brighton.

To know all is to forgive all.

Have no will but the will of God, and who shall restrain you?

Remember this—that very little is needed to make a happy life.—Marcus Aurelius.

In great straits and when hope is small, the boldest counsels are the safest.—Livy.