

Just recently, our school was presented with a fine attendance and offering rack by Mrs. Thomas Mitchell. This gift was much appreciated by the school.

This has been a much fuller report than I had intended to write at the beginning of my letter but our Editor has always been very kind in these matters.

Keep on keeping on and be sure to come to Beulah Camp,

Your brother in Christ,

F. A. DUNLOP.

Everett, Mass.

Dear Bro. Dow:

I praise Jesus for giving me an experience that never wears out. There is a joy in my soul that the world never gave or can never take away. Bless Him. His promises are still true as the Bible is true. I believe in the old-time religion, the kind the Holy Ghost brings. When He comes to abide and reveals Jesus to us as a real Saviour from sin, also opens up the Word to our understanding; leads and guides us, gives joy and peace, soul rest, etc. Glory to His name.

MRS. J. H. SABEAN

Dear Brother:

Port Maitland.

I enjoy reading the clean and inspiring pages of the Highway. May God bless you in this part of your work. I am glad for an experimental knowledge of heart holiness that satisfies the soul.

The work in Wood's Harbour is encouraging in some respects, there are some real saints. We are having a few seekers for both pardon and purity. There are many more that we want to see walking in the light. Pray for us.

Yours for full Salvation,

GORDON SYMONDS.

Amherst, N. S.

Dear Brothers and Sisters:

"Grace be to you and peace from God the Father, and from our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father, to whom be the glory for ever and ever." Gal. 1:3-5.

Home again, and very busy, trying to catch up with necessary work which I find at this time of year.

We wish to express, again, our gratitude to you each and every one who have been so thoughtful in remembering us, as a family, while we were preparing for our separation from and sending forth our two precious children. We have felt, and been comforted, by your thoughtfulness in gifts, sympathy and your prayers. You have loved these and will miss them. You have now a greater interest and responsibility as you have helped them off, so we can work together better, love them more, for their work's sake, and above all "be laborers together and helpers by prayer." "Nothing is impossible with God. No door He opens can man shut. None, who wholly trust him, have ever found He ever failed to keep his promises. So, though funds be low and our burdens, as a people, heavy, as we are workers for God, let us trust with a larger faith, a continued consecration and a willing obedience to His sweet will that the heathen may know Him, "Whom to know aright is life eternal." That they who "set in darkness may see a great light."

That those, who wish, may know some of Charley's and Grace's journeying mercies I pen the following:

We greatly appreciated the privilege of all

being together at Bro. H. L. Mullen's. Norman did get there too, for over Thursday to Tuesday afternoon. It was beautiful to see those two boys of ours together again and how they did enjoy the privilege! God richly blessed each and their fellowship in Him was sweet.

All packages arrived safely. Packing and final arrangements went smoothly. Bros. Trafton, Sabine and Dunlop worked hard and so our brothers got the final things finished. What a help they were!

The "Calgary" is a cargo boat with room for about 12 passengers; 450 feet long and 55 feet wide and 23 feet deep in water when loaded, she should ride easily with little rolling.

The staterooms for Grace and Charley are corner rooms, thus having two ports one looking seaward, the other on the decks, making good circulation of air in hot weather. Electric fan, heater, wardrobe, etc., give great comfort.

Two, only, other passengers, a man and wife who go as far as Cape Town.

They call at Free Town, Serra Feau, West Africa, Cape Town, Port Elizabeth and East London on their way up to Durban, where Grace and Charley expect to be met by our son, George and son-in-law, Mr. MacDonald. Then, too, we have friends who have invited them to stop a few days before finishing their journey to Hartland.

This boat's crew consists of 52 members and the sailors are mostly West African Negroes. I was talking with one of them but he could not speak Zulu.

Our meetings in Saint John were richly blessed by the presence of the Lord and some found help.

The parting held its heartaches but "My grace is sufficient" was proved to still be unfailing. We miss them everywhere, their influence is as a sweet perfume wherever they had been. We realize more than ever what it cost God to love the world SO much that He gave His only begotten Son. How He must have missed Jesus! But God gave that we might be saved so we can give, that the heathen might be saved.

Let us be faithful in our sacrifices, our giving, our prayers.

Yours in Jesus,

MRS. H. C. SANDERS.

"NO CROSS, NO CROWN"

Because salvation is free let no one make the mistake of thinking that it is cheap. Do not think that the Gospel of Christ is a free lunch counter, a kind of general admission ticket to a perpetual bounty here and a carnival in the skies hereafter. Jesus did not encourage the attitude toward His salvation that has come to be somewhat standard with churches that are expert in the practice of compromise.

"No cross, no crown" is as true now as it was in the days of Jesus and of the martyrs. While the cross of Christ is securely bound up with the atonement, so securely that His death cannot in truth and reason be made to mean merely the misfortune of a good man who suffered for being too ambitious for piety, (as Modernists would imply), the cross is also the road sign that leads home to God. It is a philosophy of life. It is the secret of every great success worth winning. It stands in the more common tasks of life for the ambition that will pay the full price of success in labor and sacrifice. The cross and crown have the logical connection of cause and effect. "Must Jesus bear the cross alone, and all the world go free? No, there's a cross for every one, and there's a cross for me."

—Wesleyan Methodist

POWER OF THE CHURCH

We find in study of the Word of God that Paul found a secret of power of the church. We fear the church today not as strong spiritually as it should be. Paul the apostle in writing to the Phillipians, 2nd chapter 2nd verse, says: "Fill ye my joy that ye be likeminded, having the same love, being of one accord, one mind." The question is asked how could we agree on everything, how could we have the same mind? Paul in answer, says, "Let this mind be in you which was also in Christ Jesus." Also the church at Ephesus he writes, "To walk worthy of the vocation wherewith ye are called, with all lowliness, and meekness, with longsuffering, forbearing one another in love." May God help us to be at our best, not be in God's work half-hearted. Not to be living on the border between Egypt and Canaan. But to get our feet off of Egypt's sand and get on Canaan land, the place God intended we should be. In Acts 2:44-47 we read that when the apostles continued daily with one accord in the temple and breaking bread from house to house, did eat their meat with gladness and singleness of heart. Praising God and having favour with all the people and the Lord added to the church daily such as should be saved.

Some might say those conditions were for the days of the apostles. We're serving the same God, the God of Love, the One in whom all fullness dwells, the One who redeemed us. Let us therefore endeavor to keep the bond of unity between us as God's children. Some of the greatest evils of this day which the enemy would long to see creep into churches and mar our fellowship, would be jealousy, family pride, hatred. We ask ourselves the question, why are we not seeing great revivals today as we did a few years ago? God is just the same, His power is unlimited.

God give us faith that laughs at impossibilities and cries, "It shall be done." May we live a life that would please our Father the Creator of mankind, the Giver of all good gifts, our Saviour, our Sanctifier, our Keeper. Let us launch out and receive from God the blessings God has got for us. Are we still in the wilderness, are we in Egypt? Have we come up the border of Canaan and stopped? Let us have God's searchlight turned on our hearts, see if we're where God wants us to be. Paul says in writing to the Hebrews, 12th chapter, "Let us lay aside every weight and the sin which does so easily beset us, the things which prevent us being an overcomer and let us run with patience the race that is set before us."

May the Lord bless us and give us victory,

HUBERT O. McGEORGE.

OMNIPOTENCE

The centuries are God's days; within His hand
Held in the hollow, as a balance swings,
Less than its dust are all our temporal things.
... We have no glass to sweep
His universe. A hand's-breadth distant dies,
To our poor ears, the strain whose echoes keep
All heaven glad. We do but grope and creep
There always is a daystar in the skies.

—Helen Hunt Jackson

Bishop R. C. Ransom, president of the Fraternal Council of Negro Churches, says that if the present discrimination against the Negro in the matter of employment continues, it will have the effect of driving the colored man into the arms of the socialists and communists.—War Cry.